CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL



PARTITION PLAT 2025-5

LAND PARTITION LOCATED IN THE SE1/4 OF SECTION 1 AND THE NE1/4, SE1/4, & SW1/4 OF SECTION 12, T2S, R25E, W.M., MORROW COUNTY, OREGON

SHEET INDEX

SHEET 1: COVER SHEET AND INDEX PAGE, SURVEYOR'S CERTIFICATE, LEGAL

DESCRIPTION. OWNERS DECLARATION & DEDICATIONS, ACKNOWLEDGMENT, APPROVALS.

MAP OF CONTROLLING CORNERS AND DIMENSIONS, UNSURVEYED PARCEL 3, SHEET 2:

SURVEY NARRATIVE, MONUMENT TABLE, EASEMENT DEDICATIONS, RECORDS OF REFERENCE, LEGEND.

SHEET 3: PARCEL 1 & 2 DETAILS AND DIMENSIONS, MONUMENT TABLE, EASEMENT DEDICATIONS, RECORDS OF REFERENCE, LEGEND.

SURVEYOR'S CERTIFICATE

I, MATTHEW PATRICK KENNY, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LAND AS SHOWN HEREON IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND THE MORROW COUNTY SUBDIVISION ORDINANCE. I FURTHER CERTIFY THAT THE INITIAL POINT HAS BEEN IDENTIFIED AS THE SET 5/8" REBAR AT THE SOUTHWEST CORNER OF PARCEL 1 (C1/4 CORNER SECTION 12), AS SHOWN HEREON, I FURTHER CERTIFY THAT I HAVE PROVIDED THE TRACT LEGAL DESCRIPTION IN ACCORDANCE WITH ORS 92.070(1), AS SHOWN BELOW.

3-14-2025

MATTHEW PATRICK KENNY, PLS CERTIFICATE NO. 89374

LEGAL DESCRIPTION

THAT PORTION OF SECTIONS 1, 12, AND 13, TOWNSHIP 2 SOUTH, RANGE 25 EAST, WILLAMETTE MERIDIAN, MORROW COUNTY, OREGON, BEING FURTHER DESCRIBED AS FOLLOWS:

SECTION 1: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 1; THENCE NORTH 29.70 CHAINS; THENCE NORTH 63' WEST 22.65 CHAINS TO THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 1; THENCE NORTH 62' WEST 7.64 CHAINS; THENCE NORTH 37' WEST 20.50 CHAINS; THENCE WEST 1 CHAIN TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 1; THENCE SOUTH 40 CHAINS; THENCE EAST 20 CHAINS; THENCE SOUTH 20 CHAINS; THENCE SOUTH 20 CHAINS; THENCE EAST 20 CHAINS; THENCE EAST 20 CHAINS; THENCE SOUTH 20 CHAINS; THENCE EAST 20 CHAINS; THENCE EAST 20 CHAINS; THENCE EAST 20 CHAINS; THENCE SOUTH 20 CHAINS; THENCE EAST 20 CHAINS; THENCE SOUTH 20 CHAINS; THENCE EAST 20 CHAINS; THENCE M-4702 AND M-4738, MORROW COUNTY MICROFILM RECORDS; ALSO EXCEPTING THEREFROM A PARCEL OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A 5/8" REBAR MARKING THE NORTHEAST CORNER OF PARCEL 2 OF SAID INSTRUMENT NUMBER 2018-43230 (FROM WHICH A 2-1/2" BRASS CAP MARKING THE SOUTHEAST CORNER OF SAID SECTION 1 BEARS SOUTH 35'26'51" EAST, 1218.68 FEET); THENCE NORTH 51'57' 35" WEST, ALONG THE NORTHEAST BOUNDARY LINE OF SAID PARCEL 2 FOR A DISTANCE OF 8.42 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 44'51'00" WEST, 21.08 FEET TO A 5\8" REBAR; THENCE SOUTH 46'04'50" EAST, 76.57 FEET TO A 5\8" REBAR; THENCE SOUTH 39'02' 46" WEST, 156.40 FEET TO A 5/8" REBAR; THENCE NORTH 56'01' 42" WEST, 215.05 FEET TO A 5/8" REBAR; THENCE NORTH 42'54' 49" WEST, 241.45 FEET TO A 5/8" REBAR; THENCE NORTH 44'31' 31" EAST, 522.77 FEET TO A 5/8" REBAR; THENCE SOUTH 51'02' 51" EAST, 33.15 FEET TO A 5/8" REBAR; THENCE SOUTH 88'22' 28" EAST, 84.80 FEET TO A 5/8" REBAR; THENCE NORTH 80'23'52" EAST, 183.06 FEET TO A 5/8" REBAR; THENCE SOUTH 26'30' 50" WEST, 324.78 FEET TO A 5/8" REBAR; THENCE SOUTH 58'59' 29" EAST, 26.50 FEET TO A 5/8" REBAR; THENCE SOUTH 29'09'05" WEST, 125.45 FEET TO A 5/8" REBAR; THENCE SOUTH 44'51'00" WEST, 103.87 FEET TO THE TRUE POINT OF BEGINNING; BASIS OF BEARING AND 5/8" REBAR CALLS ARE WITH REFERENCE TO SURVEY FOLDER NUMBER 1968, MORROW COUNTY SURVEYOR RECORDS.

SECTION 12: THE EAST HALF AND THE SOUTHWEST QUARTER.

SECTION 13: THE NORTH HALF OF THE NORTHEAST QUARTER; THE NORTHWEST QUARTER; AND THE NORTH HALF OF THE SOUTHWEST QUARTER.

RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF PACIFIC POWER AND LIGHT COMPANY, RECORDED APRIL 17, 1952, IN BOOK 55, PAGE 258 MORROW COUNTY DEED RECORDS. SURVEYOR'S NOTE - DESCRIPTION IS BLANKET OVER SW1/4 NE1/4 OF SECTION 1. NOT MAPPABLE BUT NOTED APPROXIMATELY HEREON.

RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF PACIFIC POWER AND LIGHT COMPANY, RECORDED APRIL 17, 1952, IN BOOK 55, PAGE 260 MORROW COUNTY DEED RECORDS. ASSIGNED TO COLUMBIA BASIN ELECTRIC COOPERATIVE PER BOOK 70, PAGE 533, MORROW COUNTY DEED RECORDS, SURVEYOR'S NOTE - DESCRIPTION IS OUTSIDE OF THE BOUNDARIES OF THIS PLAT, NOT APPLICABLE.

RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OT PACIFIC POWER AND LIGHT COMPANY, RECORDED FEBRUARY 26, 1963, IN BOOK 69, PAGE 16 MORROW COUNTY DEED RECORDS. ASSIGNED TO COLUMBIA BASIN ELECTRIC COOPERATIVE PER BOOK 70, PAGE 533, MORROW COUNTY DEED RECORDS, SURVEYOR'S NOTE - DESCRIPTION IS OUTSIDE OF THE BOUNDARIES OF THIS PLAT, NOT APPLICABLE.

ACCESS RESTRICTIONS, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS DISCLOSED IN DEEDS RECORDED MAY 5, 1972, AS MICROFILM NO. M-4702, AND RECORDED MAY 11, 4\ 1972. AS MICROFILM NO. M-4738, MORROW COUNTY MICROFILM RECORDS. SURVEYOR'S NOTE - TERMINATED BY 2008-21266, NOT MAPPED.

EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF HAROLD S. HUBER, RECORDED FEBRUARY 17, 1973, AS MICROFILM NO. M-5420, MORROW COUNTY ✓5 MICROFILM RECORDS. SURVEYOR'S NOTE — DESCRIPTION IS OUTSIDE OF THE BOUNDARIES OF THIS PLAT, NOT APPLICABLE.

EASEMENT FOR IRRIGATION DITCH AND AGREEMENT FOR DAM AND DITCH USE AND MAINTENANCE RECORDED SEPTEMBER 22, 1992, AS MICROFILM NO. M-39110 AND M-39111. MORROW COUNTY MICROFILM RECORDS, BY AND BETWEEN HAROLD S. HUBER AND DELTA H. HUBER, JAMES BLOODSWORTH AND BARBARA B. BLOODSWORTH, JACK G. HENTGES AND /6 PATRICIA R. HENTGES, CHARLES A. BLOODSWORTH AND IRIS CAMPBELL. SURVEYOR'S NOTE - NOT MAPPABLE, BUT ENCUMBERS A PORTION OF THE SW1/4 NE1/4 OF SECTION 1 AS NOTED APPROXIMATELY HEREON.

RESTRICTIONS, RESERVATIONS AND EASEMENTS, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS DISCLOSED IN QUIT CLAIM DEED BY AND BETWEEN UNION PACIFIC RAILROAD COMPANY, A UTAH CORPORATION AND JAMES E. STARR, A MARRIED INDIVIDUAL AS HIS SEPARATE ESTATE, RECORDED OCTOBER 25, 1995, AS MICROFILM NO. M-46334, MORROW COUNTY MICROFILM RECORDS. SURVEYOR'S NOTE - NOT MAPPABLE BUT CONTAINED WITHIN TL 4101 AS NOTED HEREON.

EASEMENT DEED AND AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BY AND BETWEEN JAMES E. STARR, AS GRANTOR AND UNION PACIFIC RAILROAD COMPANY, A UTAH CORPORATION, AS GRANTEE, RECORDED OCTOBER 25, 1995, AS MICROFILM NO. M-46335, MORROW COUNTY MICROFILM RECORDS, CONSENT AND AGREEMENT REGARDING USE OF EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED JUNE 27, 2017, AS MICROFILM NO. 2017-40574, MORROW COUNTY MICROFILM RECORDS. SURVEYOR'S NOTE - NOT MAPPABLE BUT CONTAINED WITHIN TL 4101 AS NOTED HEREON.

RESTRICTIONS, RESERVATIONS AND EASEMENTS AS DISCLOSED IN DEED RECORDED NOVEMBER 6, 1996, AS MICROFILM NO. M-49402, MORROW COUNTY MICROFILM RECORDS. 9 SURVEYOR'S NOTE - NOT MAPPABLE BUT LOCATED OVER THE W1/2 NE1/4 SECTION 1 AS NOTED APPROXIMATELY HEREON.

EASEMENT FOR INDENTURE OF ACCESS, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF CHARLES A. BLOODSWORTH AND WILLIAM C. BLOODSWORTH, RECORDED 10\ FEBRUARY 14, 2008, AS MICROFILM NO. 2008-21266, MORROW COUNTY MICROFILM RECORDS. SURVEYOR'S NOTE - MAPPED HEREON.

RESTRICTIONS, RESERVATIONS AND EASEMENTS AS DISCLOSED IN DEED RECORDED DECEMBER 13, 2021, AS DOCUMENT NO. 2021-50370, MORROW COUNTY CLERK RECORDS. 11\ SURVEYOR'S NOTE - MAPPED AND NOTED HEREON.

OWNER'S DECLARATION AND DEDICATIONS

WE, BRIAN S, THOMPSON AND SUSAN J. THOMPSON, OWNERS OF THE LAND BEING DIVIDED BY THIS PARTITION PLAT, DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED AND THE PROPERTY DIVIDED AS SHOWN HEREON AND IN ACCORDANCE WITH THE PROVISIONS OF ORS CHAPTER 92, AS REVISED, AND THE MORROW COUNTY SUBDIVISION ORDINANCE. WE FURTHER ACKNOWLEDGE ALL EASEMENTS AND EXCEPTIONS NOTED ON THE FACE OF THIS PLAT, WE HEREBY DEDICATE THE EASEMENTS NOTED AS EASEMENT 'A' AND EASEMENT 'B' AS MAPPED HEREON, FOR THE PURPOSES DESCRIBED HEREIN.

STATE OF OREGON

COUNTY OF MORROW

ON THE DAY OF MARCH . 2025, BRAIN S. THOMPSON AND SUSAN J. THOMPSON APPEARED PERSONALLY BEFORE ME AND ARE KNOWN TO ME TO BE THE IDENTICAL INDIVIDUALS WHO EXECUTED THE OWNER'S DECLARATION AND DEDICATIONS AND ACKNOWLEDGED THAT THEY DID SO FREELY AND VOLUNTARILY.

PRINTED NAME: STEFANI M. WORKMAN

COMMISSION NUMBER: 044055

MY COMMISSION EXPIRES: ANUARY 21.7078

RECEIVED BY Morrow County Surveyor

Date: 4-11-2025

Rec'd By: MAK

No.: 2025 - 2095 C

Folder No.: 2095

APPROVALS

CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS

26 MARCH , 2025.

Jody R. Catherson GILLIAM COUNTY SURVEYOR O.R.S. 92.100(4)

CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS

CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS

MORROW COUNTY VASSESSOR / MORROW COUNTY TAX COLLECTOR

MORROW COUNTY, OREGON 2025-56082 PLAT-PART 04/10/2025 09:35:48 AM Cnt=1 Stn=23 TC

\$15.00 \$11.00 \$30.00 \$80.00 \$80.00

Bobbi Childers - County Clerk

MORROW COUNTY CLERK

REGISTERED **PROFESSIONAL** LAND SURVEYOR OREGON JAN 12, 2016

MATTHEW PATRICK KENNY 89374PLS

RENEWS: 6-30-25



P.O. BOX 447, HEPPNER, OR 97836 541-379-0242 www.kennylandsurveying.com

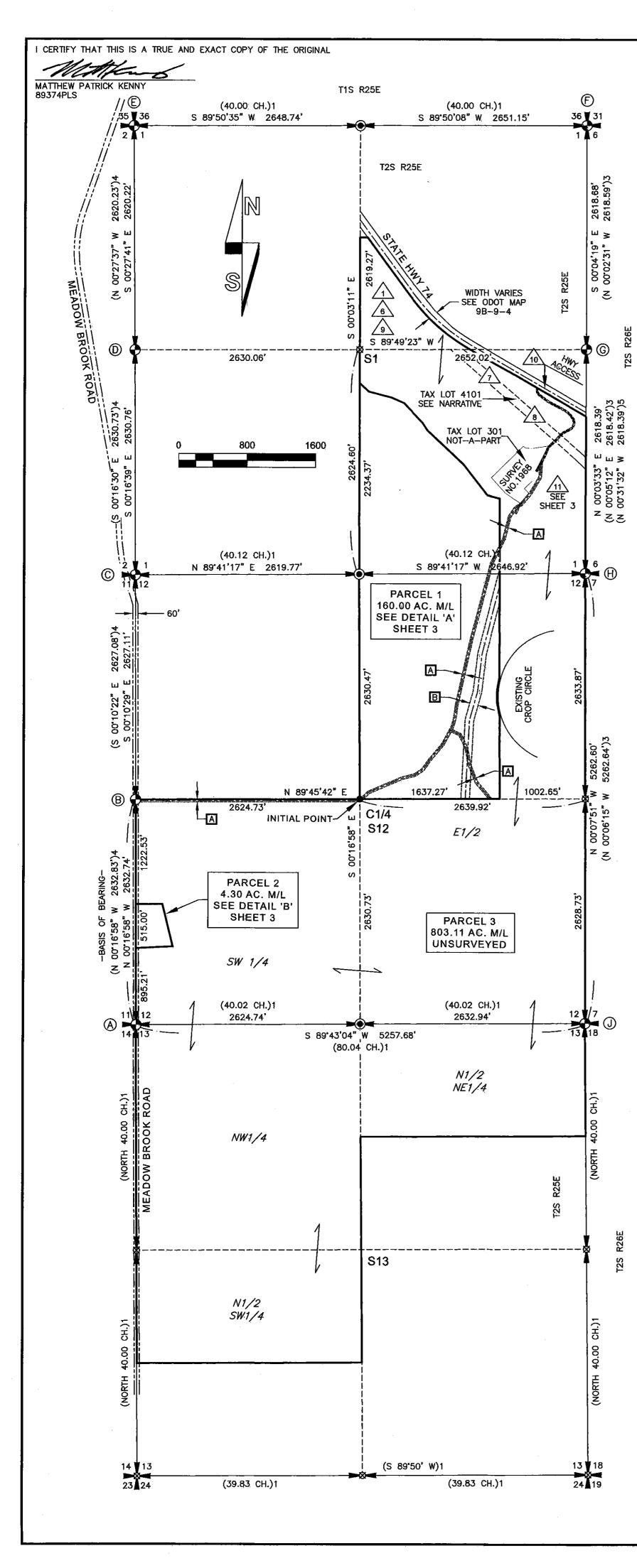
LOCATED IN SECTIONS 1, 12 & 13, TOWNSHIP 2 SOUTH, RANGE 25 EAST, W.M. MORROW COUNTY, OR.

CLIENT:

BRIAN & SUSAN THOMPSON

PROJECT: 2425 DATE: MARCH 14, 2025

SHEET 1 OF 3



PARTITION PLAT 2025-5

LAND PARTITION LOCATED IN THE SE1/4 OF SECTION 1
AND THE NE1/4, SE1/4, & SW1/4 OF SECTION 12,
T2S, R25E, W.M., MORROW COUNTY, OREGON

SURVEY NARRATIVE

THIS LAND PARTITION HAS BEEN PREPARED AT THE REQUEST OF BRIAN THOMPSON. THE PURPOSE IS TO DIVIDE PARCEL 2 AND PARCEL 4 OF DOCUMENT NO. 2021–50370, MORROW COUNTY CLERK RECORDS INTO THREE PARCELS. PARCELS 1 & 2 ARE FULLY SURVEYED AS MAPPED HEREON, PARCEL 3 IS THE REMAINDER TRACT AND IS "UNSURVEYED" PER ORS 92.055. THE BOUNDARIES FOR PARCELS 1 & 2 HAVE BEEN COMPUTED AND SURVEYED AT THE DIRECTION OF MY CLIENT. IT SHOULD BE NOTED THAT TAX LOT 4101 HAS BEEN INCLUDED IN THIS PLAT WITH THE GOAL OF REMOVING THE RECORD BOUNDARY LINES AND INCLUDING THIS TRACT INTO TAX LOT 300, EFFECTIVELY REMOVING TAX LOT 4101 AND INCORPORATING INTO PARCEL 3 OF THIS PLAT, AS MAPPED HEREON. TAX LOT 4101 IS DESCRIBED UNDER AFOREMENTIONED PARCEL 4 OF DOCUMENT NO. 2021–50370.

I HELD SECTION CORNER MONUMENTATION AS NOTED HEREON TO CONTROL THE SECTION SUBDIVISION OF SECTIONS 1 AND 12; SECTION 1,3 WAS NOT SURVEYED. THE NORTH 1/4 CORNER OF SECTION 1 WAS COMPUTED BY AVERAGING FENCE LINE LOCATIONS THROUGH THE CENTER OF SECTION 1 FOR DEPARTURE AND INTERSECTING WITH THE LATITUDINAL ARC BETWEEN SECTION CORNERS EAST AND WEST FOR LATITUDE. THE SOUTH 1/4 CORNERS OF SECTION 1, AND SECTION 12 WERE COMPUTED BY AVERAGING EXISTING FENCE LINE MEASUREMENTS THROUGH THE CENTER OF SECTIONS 1, 12, AND 13 FOR DEPARTURE AND THE STRAIGHT LINE MEASUREMENTS TAKEN AT THE HELD SECTION CORNERS TO THE EAST AND WEST FOR LATITUDE. THE EAST 1/4 OF SECTION 12 WAS COMPUTED BY HOLDING THE STRAIGHT LINE MEASUREMENT BETWEEN HELD SECTION CORNERS NORTH AND SOUTH FOR DEPARTURE AND BY HOLDING THE WEST 1/4 OF SECTION 12 AND AVERAGING THE EXISTING FENCE LINE MEASUREMENTS FOUND THROUGH THE EAST—WEST CENTER OF SECTION 12 FOR LATITUDE. I BELIEVE THE LONG STANDING FENCE LOCATIONS TO BE THE BEST AVAILABLE EVIDENCE OF THE ORIGINAL CORNER LOCATIONS. THE EAST 1/4 CORNER OF SECTION 12 FALLS WITHIN AN ACTIVE CROP CIRCLE AND WAS NOT REESTABLISHED IN THIS SURVEY.

THE NORTHWEST CORNER OF SECTION 1 HAS TWO RECORD LOCATIONS. I HELD THE 5/8" IRON PIN AS RECOVERED IN SURVEY FOLDER 1743 OVER THE PROPORTIONED BRASS CAP LOCATION PER SURVEY FOLDER 1056. I BELIEVE THE 5/8" IRON PIN TO BE THE LOCATION ESTABLISHED IN SURVEY FOLDER 1182 WHICH WAS A PERPETUATION OF THE ORIGINAL GOVERNMENT STAKE. SEE FOLDER 1743 FOR ADDITIONAL INFORMATION.

EASEMENT LOCATIONS AS PROPOSED FOR DEDICATION HEREON WERE DETERMINED BY DRIVING THE APPARENT ROAD CENTERLINE AND UNDERGROUND IRRIGATION LINE WITH AN ATV, COLLECTING CONTINUOUS RTK MEASUREMENT. DATA WAS COLLECTED ON JANUARY 8, 2025.

THIS SURVEY WAS PERFORMED USING TWO TOPCON HIPER HR GNSS UNITS OPERATED USING RTK METHODS. THE BASIS OF BEARING IS SURVEY FOLDER 1743 (4) ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 12. DISTANCES ARE GROUND, INTERNATIONAL FEET.

MONUMENT TABLE

- A-SOUTHWEST CORNER OF SECTION 12. HELD 2" ALUMINUM CAP PER SURVEY FOLDER 1743.
- B-WEST 1/4 CORNER OF SECTION 12. HELD 2-3/8" BRASS CAP PER SURVEY FOLDER 1743.
- C-NORTHWEST CORNER OF SECTION 12. HELD 2-3/8" BRASS CAP PER SURVEY FOLDER 1743.
- D-WEST 1/4 CORNER OF SECTION 1. HELD 2-3/8" BRASS CAP PER SURVEY FOLDER 1743.
- E—NORTHWEST CORNER OF SECTION 1. HELD 5/8" IRON PIN PER SURVEY FOLDER 1743. SEE NARRATIVE. 2-3/8" BRASS CAP PER SURVEY FOLDER 1056 BEARS N 86'49'54" E, 53.95'.
- F-NORTHEAST CORNER OF SECTION 1. HELD 2-3/8" BRASS CAP PER SURVEY FOLDER 1314.
- (G)—EAST 1/4 CORNER OF SECTION 1. HELD 2-3/8" BRASS CAP PER SURVEY FOLDER 1314.

 (H)—NORTHEAST CORNER OF SECTION 12. HELD 2-3/8" BRASS CAP PER SURVEY FOLDER 1314.
- ①-SOUTHEAST CORNER OF SECTION 12. HELD 2-3/8" BRASS CAP PER SURVEY FOLDER 1314.

EASEMENTS DEDICATED HEREON

- PERPETUAL, NON-EXCLUSIVE 30.00-FOOT WIDE INGRESS-EGRESS AND UTILITY EASEMENT DEDICATED HEREON. APPURTENANT TO PARCELS 1 AND 3. EASEMENT IS 30.00 FEET WIDE, 15.00 FEET WIDE ON EACH SIDE OF THE CENTERLINE THEREOF. SEE SHEET 3.
- PERPETUAL, NON-EXCLUSIVE 100.00-FOOT WIDE INGRESS-EGRESS, UTILITIES, IRRIGATION, AND IRRIGATION FACILITIES EASEMENT DEDICATED HEREON. APPURTENANT TO PARCEL 3. EASEMENT IS 100.00 FEET WIDE, 50.00 FEET WIDE ON EACH SIDE OF THE CENTERLINE THEREOF. SEE SHEET 3.

RECORDS OF REFERENCE

- 1: EXTERIOR TOWNSHIP LINES AND SUBDIVISION OF T2S, R25E BY THOMPSON AND PENGRA, CONTRACT NO. 119, DATED FEBRUARY 15, 1867.
- 2: PARTITION PLAT 2000-14 (SURVEY FOLDER 1056), RECORDED SEPTEMBER 28, 2000.
- 3: SURVEY FOLDER 1314, DATED JUNE 12, 2001.
- 4: PARTITION PLAT 2015-6 (SURVEY FOLDER 1743), RECORDED JUNE 18, 2015.
- 5: SURVEY FOLDER 1968, FILED OCTOBER 29, 2021.

<u>LEGEND</u>

- SECTION OR QUARTER SECTION CORNER HELD AS NOTED.
- SET 2-1/2" BRASS CAP ON 30" FLARED GALVANIZED STEEL PIPE. CORNER CERTIFICATE FILED HEREWITH.
- SET 5/8"X30" STEEL REBAR WITH PINK PLASTIC CAP MARKED "KENNY LS 89374".
-)# RECORD DATA REFERENCE. SEE TABLE FOR CORRESPONDING RECORD.
 (A) MONUMENT IDENTIFIER, SEE MON. TABLE.
- B A NEW EASEMENT IDENTIFIER, SEE TABLE.

 PARCEL BOUNDARY LINES.

SECTION LINES OR ADJOINING TRACT LINES.

SECTION SUBDIVISION LINES

RECEIVED BY
Morrow County Surveyor

Date: <u>4-11-2025</u>

Rec'd By: <u>MPK</u>

No.: <u>2025 - 2095 C</u>

Folder No.: <u>2095</u>

OREGON
JAN 12, 2016
MATTHEW PATRICK KENNY
89374PLS
RENEWS: 6-30-25

REGISTERED



P.O. BOX 447, HEPPNER, OR 97836 541-379-0242 www.kennylandsurveying.com

LOCATED IN SECTIONS 1, 12 & 13, TOWNSHIP 2 SOUTH, RANGE 25 EAST, W.M, MORROW COUNTY, OR.

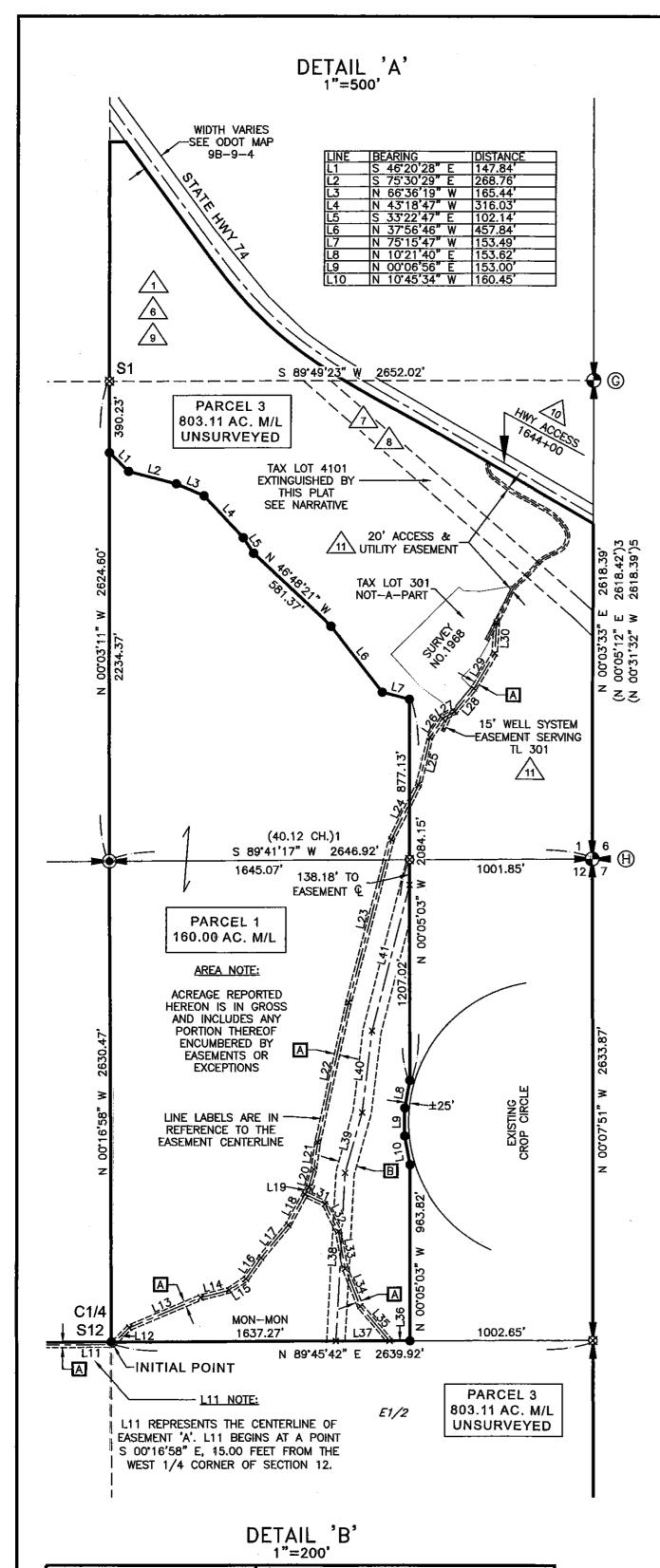
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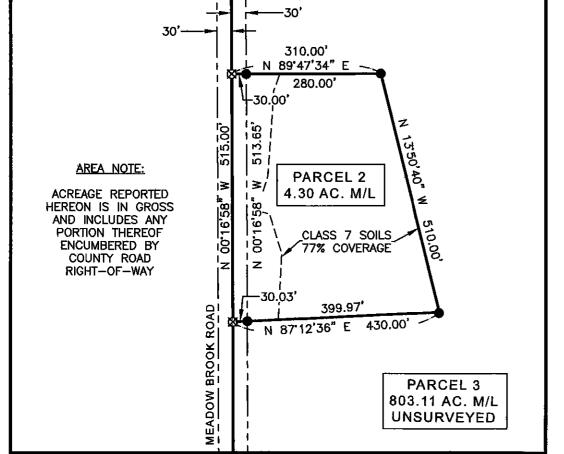
BRIAN & SUSAN THOMPSON

PROJECT: 2425

DATE: MARCH 14, 2025

SHEET 2 OF 3





LINE	BEARING	DISTANCE
L11	N 89'45'42" E S 45'33'39" W	2630.81
L12	S 45°33'39" W	133.86
L13	IS 66'58'52" W	423.65
L14	1 1	160.31
L15 L16	IN 55'59'33" E	1110 87'
L16	N 35'26'34" E	140.84' 233.86' 191.79' 43.75'
L17 L18	S 39'52'34" W	233.86'
L18	N 28'21'06" E	191.79'
L19	N 28'21'06" E	43.75'
L20	S 15'37'21" W	101.54
L21	S 15*37'21" W S 07*53'41" W S 12*29'02" W S 14*40'07" W	150 71
L22	S 12'29'02" W	782,06
L23	S 14'40'07" W	922,65
L24	S 26'28'19" W	782.06' 922.65' 333.28'
L25	S 13°58'40" W	1268.61
L26	S 33'57'26" W	123.40' 75.48'
L27	S 59'45'33" W	75.48
L28	S 39'37'51" W	163.31
L19 L20 L21 L22 L23 L24 L25 L26 L27 L28 L29 L30	S 30'26'23" W	223.18' 169.44'
L30	S 03°26'53" W	169.44'
L31	IN 104-II.3.3 W	1121 51'
L32	N 26'10'42" W	168.16
L33	INI 40000"00" IN	205.35'
L34	N 21'53'58" W	168.16' 205.35' 223.68'
L35	N 40'24'01" W	248.37
L31 L32 L33 L34 L35 L36	N 89'45'42" E	1110.70'
L37 L38 L39	S 89'45'42" W S 03'00'16" W	293.70' 922.67'
L38	S 03'00'16" W	922.67'
L39	12 12 32 00 W	341.97
L40	IS 06'54'52" W	449.87'
L41	N 14'23'48" E	824.59'

PARTITION PLAT 2025-5

LAND PARTITION LOCATED IN THE SE1/4 OF SECTION 1 AND THE NE1/4, SE1/4, & SW1/4 OF SECTION 12, T2S, R25E, W.M., MORROW COUNTY, OREGON

I CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL



MONUMENT TABLE

- (A)-SOUTHWEST CORNER OF SECTION 12. HELD 2" ALUMINUM CAP PER SURVEY FOLDER 1743.
- (B)-WEST 1/4 CORNER OF SECTION 12. HELD 2-3/8" BRASS CAP PER SURVEY FOLDER 1743.
- C-NORTHWEST CORNER OF SECTION 12. HELD 2-3/8" BRASS CAP PER SURVEY FOLDER 1743.
- (D)-WEST 1/4 CORNER OF SECTION 1. HELD 2-3/8" BRASS CAP PER SURVEY FOLDER 1743.
- E-NORTHWEST CORNER OF SECTION 1. HELD 5/8" IRON PIN PER SURVEY FOLDER 1743. SEE NARRATIVE. 2-3/8" BRASS CAP PER SURVEY FOLDER 1056 BEARS N 86'49'54" E, 53.95'.
- (F)-NORTHEAST CORNER OF SECTION 1. HELD 2-3/8" BRASS CAP PER SURVEY FOLDER 1314.
- (G)—EAST 1/4 CORNER OF SECTION 1. HELD 2-3/8" BRASS CAP PER SURVEY FOLDER 1314.
- (H)-NORTHEAST CORNER OF SECTION 12. HELD 2-3/8" BRASS CAP PER SURVEY FOLDER 1314.
- (J-SOUTHEAST CORNER OF SECTION 12. HELD 2-3/8" BRASS CAP PER SURVEY FOLDER 1314.

EASEMENTS DEDICATED HEREON

- PERPETUAL, NON-EXCLUSIVE 30.00-FOOT WIDE INGRESS-EGRESS AND UTILITY EASEMENT DEDICATED HEREON. APPURTENANT TO PARCELS 1 AND 3. EASEMENT IS 30.00 FEET WIDE, 15.00 FEET WIDE ON EACH SIDE OF THE CENTERLINE THEREOF.
- PERPETUAL, NON-EXCLUSIVE 100.00-FOOT WIDE INGRESS-EGRESS, UTILITIES, IRRIGATION, AND IRRIGATION FACILITIES EASEMENT DEDICATED HEREON. APPURTENANT TO PARCEL 3. EASEMENT IS 100.00 FEET WIDE, 50.00 FEET WIDE ON EACH SIDE OF THE CENTERLINE THEREOF

RECORDS OF REFERENCE

- 1: EXTERIOR TOWNSHIP LINES AND SUBDIVISION OF T2S, R25E BY THOMPSON AND PENGRA, CONTRACT NO. 119, DATED FEBRUARY 15, 1867.
- 2: PARTITION PLAT 2000-14 (SURVEY FOLDER 1056), RECORDED SEPTEMBER 28, 2000.
- 3: SURVEY FOLDER 1314, DATED JUNE 12, 2001.
- 4: PARTITION PLAT 2015-6 (SURVEY FOLDER 1743), RECORDED JUNE 18, 2015.
- 5: SURVEY FOLDER 1968, FILED OCTOBER 29, 2021.

LEGEND

- SECTION OR QUARTER SECTION CORNER HELD AS NOTED.
- SET 2-1/2" BRASS CAP ON 30" FLARED GALVANIZED STEEL PIPE. CORNER CERTIFICATE FILED HEREWITH.
- SET 5/8"X30" STEEL REBAR WITH PINK PLASTIC CAP MARKED "KENNY LS 89374".
- CALCULATED POSITION ONLY, NOTHING FOUND OR SET.
-)# RECORD DATA REFERENCE. SEE TABLE FOR CORRESPONDING RECORD.
 - (A) MONUMENT IDENTIFIER, SEE MON. TABLE.
- MEW EASEMENT BEING DEDICATED HEREON. SEE TABLE FOR DETAILS.

PARCEL BOUNDARY LINES.

SECTION LINES OR ADJOINING TRACT LINES.

---- SECTION SUBDIVISION OR TAX LOT LINES.

---- EASEMENT MARGINS, AS NOTED.
---- ROAD OR EASEMENT CENTERLINE, AS NOTED.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JAN 12, 2016
MATTHEW PATRICK KENNY
89374PLS

RENEWS: 6-30-25

RECEIVED BY
Morrow County Surveyor
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LOCATED IN SECTIONS 1, 12 & 13, TOWNSHIP 2 SOUTH, RANGE 25 EAST, W.M., MORROW COUNTY, OR.

CLIENT:

BRIAN & SUSAN THOMPSON

PROJECT: 2425

DATE: MARCH 14, 2025

SHEET 3 OF 3