

2047

**PRESERVATION AREA SURVEY
SOUTH OREGON TRAIL**
Sited in the E1/2 of Section 20,
T.4N., R.27E., W.M., Morrow County, Oregon
July 19, 2023

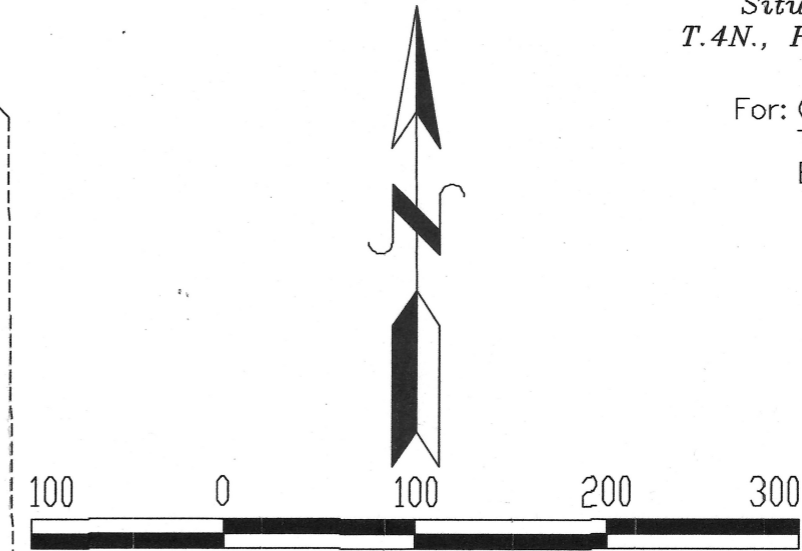
For: Columbia Development Authority
Two Marine Dr. (P.O. Box 200)
Boardman, OR 97818

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JULY 13, 1999
KENNETH H. DELANO JR.
49865

RENEWS: 1/1/2024

Kenny Delano
Land Surveyor
P.O. Box 12
Mt. Vernon, OR 97865
e-mail: kennyfse@ortelco.net
Phone: 541-620-1732



Scale: 1" = 100'

*BASIS OF BEARINGS: Morrow County
Map of Survey 2016-1752D*

NARRATIVE

This survey was performed at the request of the Columbia Development Authority to locate and monument the boundary of the South Oregon Trail Preservation Area as directed in Amendment #1 to the Programmatic Agreement among the Department of the Army, Oregon State Historic Preservation Office, Advisory Council on Historic Preservation, Columbia Development Authority, and Confederated Tribes of the Umatilla Indian Reservation.

Record monuments from Morrow County Map of Survey 2016-1752D are found and verified. The South Oregon Trail was located and marked with carsonite posts by others and those post are tied as shown.

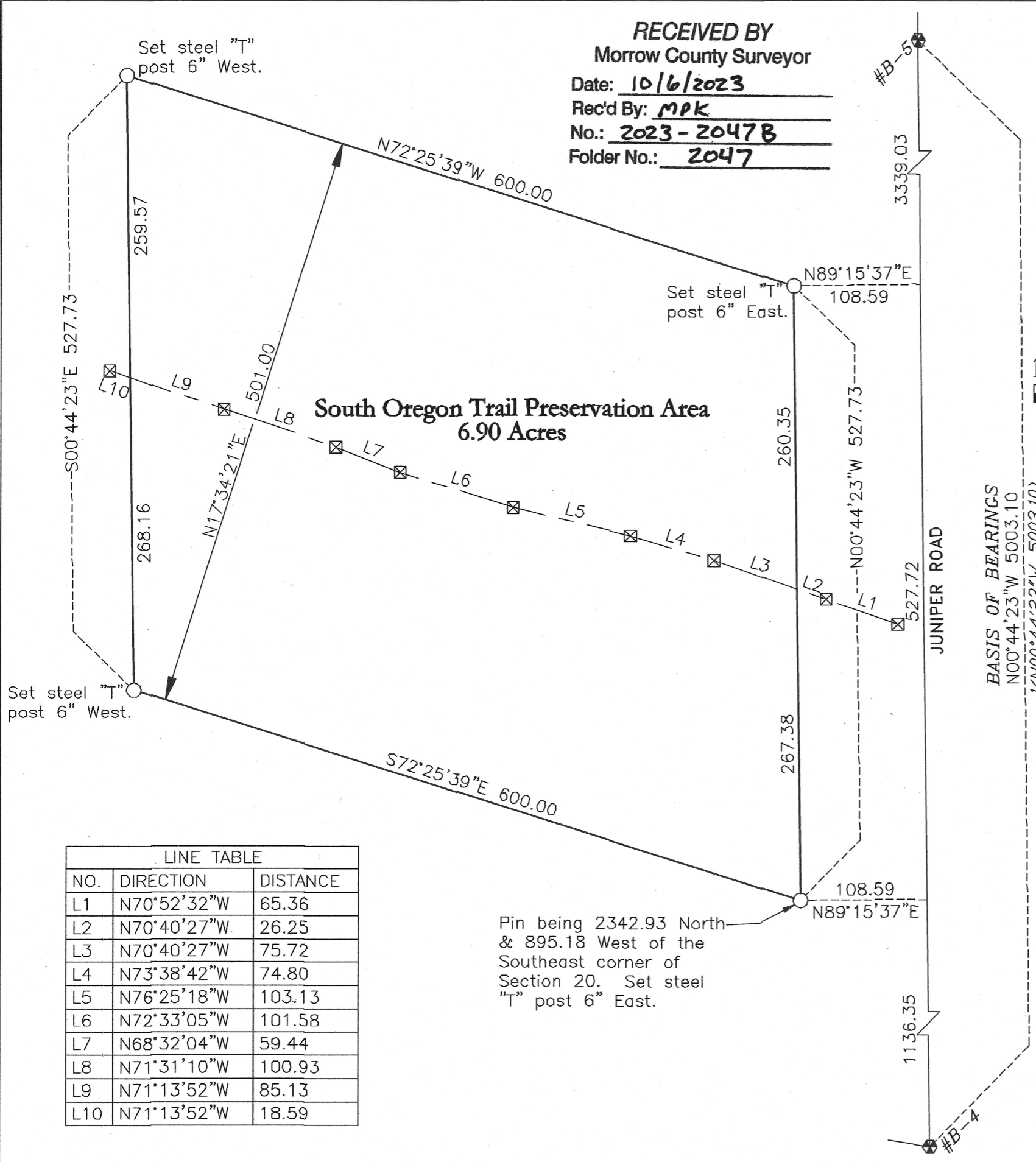
The Preservation area is then monumented as shown.

This survey was performed utilizing Trimble R6/R8 GPS receivers and Topcon Survey Pro data collection.

LEGEND

- 1*(Bearing/Dist.) Record bearing/distance as shown on Morrow County Map of Survey 2016-1752D
- ⊗ Found 5/8" rebar pin with a 2" dia. aluminum cap marked "B-# 2015 PLS 49865" from Morrow County Map of Survey 2016-1752D
- ⊠ Tied carsonite post marking the South Oregon Trail Centerline.
- Set 5/8" dia. x 30" rebar pin with yellow cap marked "SURVEY MARKER, PLS 49865"

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**South Oregon Trail Preservation Area
6.90 Acres**

LINE TABLE		
NO.	DIRECTION	DISTANCE
L1	N70°52'32"W	65.36
L2	N70°40'27"W	26.25
L3	N70°40'27"W	75.72
L4	N73°38'42"W	74.80
L5	N76°25'18"W	103.13
L6	N72°33'05"W	101.58
L7	N68°32'04"W	59.44
L8	N71°31'10"W	100.93
L9	N71°13'52"W	85.13
L10	N71°13'52"W	18.59

Pin being 2342.93 North & 895.18 West of the Southeast corner of Section 20. Set steel "T" post 6" East.

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