



PARTITION PLAT NO. 2021-9  
PARTITION PLAT OF PARCEL 1 OF PARTITION PLAT NO.  
2014-03, LOCATED IN SECTION 2, T.4N., R.25E., W.M.,  
MORROW COUNTY, OREGON  
W.O. 20-5418

SURVEY FOR

PORT OF MORROW  
P.O. BOX 200  
BOARDMAN, OR 97818

SURVEY BY

ARMSTRONG SURVEYING, INC.  
267 NE SECOND ST. STE. 100  
PRINEVILLE, OR 97754  
(541) 447-7791

DECLARATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT PORT OF MORROW IS THE OWNER OF THE LANDS REPRESENTED ON THIS PLAT AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE AND HAVE CAUSED SAID LANDS TO BE SURVEYED AND PLATTED INTO PARCELS, AS SHOWN HEREON IN ACCORDANCE WITH OREGON REVISED STATUTES, CHAPTER 92. THERE ARE NO IRRIGATION WATER RIGHT APPURTENANT TO THIS PROPERTY.

Ryan Neal  
RYAN NEAL, EXECUTIVE DIRECTOR

ACKNOWLEDGEMENT

KNOW ALL PEOPLE BY THESE PRESENTS THAT ON THIS 26 DAY OF March, 2021, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE COUNTY OF MORROW, STATE OF OREGON, PERSONALLY APPEARED THE ABOVE NAMED RYAN NEAL, EXECUTIVE DIRECTOR, PORT OF MORROW AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING DECLARATION AND DEDICATION FREELY AND VOLUNTARILY.

Natasha Dianne Rockwell  
NOTARY PUBLIC FOR  
THE STATE OF OREGON

Natasha Dianne Rockwell  
MY PRINTED NAME IS

3/26/21  
DATE

979333  
MY COMMISSION NUMBER IS

3/26/21  
DATE

September 24 2022  
MY COMMISSION EXPIRES

3/26/21  
DATE

TAX CERTIFICATES

I HEREBY CERTIFY THAT ALL AD VALOREM TAXES, SPECIAL ASSESSMENTS, FEES, AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED ON THE 2020-2021 TAX ROLL WHICH BECAME A LIEN OR WILL BECOME A LIEN ON THIS PARTITION DURING THIS TAX YEAR BUT NOT YET CERTIFIED TO THE TAX COLLECTOR FOR COLLECTION HAVE BEEN PAID TO ME.

Dan Hughes, Deputy  
COUNTY ASSESSOR & TAX COLLECTOR

3-29-21  
DATE

APPROVALS

Matt King  
MORROW COUNTY SURVEYOR

3-24-2021  
DATE

Bobbi Childers  
MORROW COUNTY PLANNING DIRECTOR  
Community Development

3/26/21  
DATE

SURVEY NARRATIVE

WE WERE EMPLOYED BY THE PORT OF MORROW TO COMPLETE THE SURVEY AND MAPPING REQUIREMENTS OF THIS APPROVED PARTITION. PARCEL 1 OF THIS PLAT IS UNSURVEYED AND PARCEL 2 IS SURVEYED. TO ESTABLISH THE BOUNDARY OF SUBJECT PROPERTY, I USED THE SAME TIED POINTS AND ROTATION AND TRANSLATION AS I DID ON PARTITION PLAT NO. 21-NA RECORDED CONCURRENTLY WITH THIS PLAT. SEE NARRATIVE OF SAID PARTITION PLAT. THUS ALLOWING ME TO USE MY COMPUTED LINE BETWEEN THE SOUTH ONE-QUARTER CORNER OF SECTION 2 AND SOUTHWEST CORNER OF SECTION 2 AS THE BASIS OF BEARINGS FOR THIS SURVEY. THE ABOVE MENTIONED LINE ALSO ESTABLISHES THE SOUTH BOUNDARY OF PARCEL 2. TO ESTABLISH THE RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD I AS-BUILT THE CENTERLINE OF THE TRACKS AND COMPARED MY AS-BUILT SURVEY TO THAT OF THE LINE WORK AND AUTOCAD DRAWING SUPPLIED TO ME BY THE PORT OF MORROW AND THE TWO ARE IDENTICAL. THE REMAINING BOUNDARY LINES OF PARCEL 2 WERE ALSO COMPUTED USING THE SAME ROTATION AND TRANSLATION AS MENTIONED ABOVE. THIS SURVEY WAS PERFORMED USING A TRIMBLE R10 GPS SYSTEM IN RTK MODE.

MORROW COUNTY, OREGON 2021-48462  
PLAT-PART 03/29/2021 01:50:07 PM  
Cnt=1 Stn=23 TCRAWFORD \$406.00  
\$60.00 \$5.00 \$11.00 \$30.00 \$50.00  
00043245202100484620020023

I, Bobbi Childers, County Clerk for Morrow County, Oregon, certify that the instrument identified herein was recorded in the Clerk records.  
Bobbi Childers - County Clerk



RECEIVED BY  
Morrow County Surveyor

Date: 4-9-2021  
Rec'd By: MPK  
No.: 2021-1923C  
Folder No.: 1923

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

Todd R. Catterson  
3/23/21 OREGON  
JAN. 15, 2002  
TODD R. CATTERSON  
53270  
RENEWS 3/23/21

I HEREBY CERTIFY THIS IS AN  
EXACT COPY OF THE ORIGINAL PLAT.  
Todd R. Catterson 3/23/21  
TODD R. CATTERSON, LS53270

SURVEYOR'S CERTIFICATE

I, TODD R. CATTERSON, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE SURVEYED AND MARKED WITH PROPER MONUMENTS PARCEL 2 AND PARCEL 1 BEING UNSURVEYED IN ACCORDANCE WITH OREGON REVISED STATUTES, CHAPTER 92, THE LANDS REPRESENTED ON THIS PLAT, SAID LANDS ARE LOCATED IN THE SOUTHWEST ONE-QUARTER (SW1/4) OF SECTION 2, T.4S., R.25E., W.M., MORROW COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 1 OF PARTITION PLAT 2014-3, IN SECTION 2, TOWNSHIP 4 NORTH, RANGE 25, EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MORROW AND THE STATE OF OREGON, CONTAINING 384.12 ACRES, MORE OR LESS.

SUBJECT TO ANY EXISTING EASEMENTS & RIGHT-OF-WAYS.

SUBJECT TO AGREEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, BETWEEN OREGON-WASHINGTON RAILROAD AND NAVIGATION COMPANY, UNION PACIFIC RAILROAD COMPANY, AND STATE OF OREGON, BY AND THROUGH ITS STATE HIGHWAY COMMISSION, COUNTY OF MORROW, DATED FEBRUARY 1, 1956, RECORDED NOVEMBER 21, 1956, IN BOOK 61, PAGE 226, MORROW COUNTY DEED RECORDS. MAPPED.

SUBJECT TO RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED SEPTEMBER 27, 1971, AS MICROFILM NO. M-3937, MORROW COUNTY MICROFILM RECORDS. MAPPED.

SUBJECT TO CONVEYANCE AND EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF COLUMBIA IMPROVEMENT DISTRICT, RECORDED JUNE 28, 1978, AS MICROFILM NO. M-13581, MORROW COUNTY MICROFILM RECORDS. MAPPED.

SUBJECT TO RIGHT OF WAY CONTRACT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF CASCADE NATURAL GAS CORPORATION, RECORDED SEPTEMBER 20, 1982, AS MICROFILM NO. M-20809, MORROW COUNTY MICROFILM RECORDS. NOT MAPPABLE.

SUBJECT TO RIGHT OF WAY CONTRACT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF CASCADE NATURAL GAS CORPORATION, RECORDED SEPTEMBER 20, 1982, AS MICROFILM NO. M-20810, MORROW COUNTY MICROFILM RECORDS. NOT APPLICABLE.

SUBJECT TO RIGHT OF WAY CONTRACT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF CASCADE NATURAL GAS CORPORATION, RECORDED AUGUST 19, 1983, AS MICROFILM NO. M-22074, MORROW COUNTY MICROFILM RECORDS. NOT APPLICABLE.

SUBJECT TO NON-EXCLUSIVE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF CASCADE NATURAL GAS CORPORATION, RECORDED NOVEMBER 16, 1984, AS MICROFILM NO. M-24087, MORROW COUNTY MICROFILM RECORDS. MAPPED.

SUBJECT TO COMMUNICATION LINE RIGHT OF WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF TELEPHONE UTILITIES OF EASTERN OREGON, INC. DBA PTI COMMUNICATIONS, RECORDS JANUARY 2, 1996, AS MICROFILM NO. M-46988, MORROW COUNTY MICROFILM RECORDS. MAPPED.

SUBJECT TO RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED MAY 16, 1996, AS MICROFILM NO. M-48059, MORROW COUNTY MICROFILM RECORDS. NOT APPLICABLE.

SUBJECT TO PIPELINE EASEMENT AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BY AND BETWEEN PORT OF MORROW, AND PACIFIC ETHANOL COLUMBIA, LLC, DATED FEBRUARY 1 2007, RECORDED NOVEMBER 30, 2007, AS MICROFILM NO. 2007-20861, MORROW COUNTY MICROFILM RECORDS. MAPPED.

SUBJECT TO RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED OCTOBER 13, 2010, AS MICROFILM NO. 2010-26952, MORROW COUNTY MICROFILM RECORDS. MAPPED.

SUBJECT TO RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED OCTOBER 13, 2010, AS MICROFILM NO. 2010-26953, MORROW COUNTY MICROFILM RECORDS. MAPPED.

SUBJECT TO RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN THE FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED NOVEMBER 10, 2010, AS MICROFILM NO. 2010-27096, MORROW COUNTY MICROFILM RECORDS. NOT APPLICABLE.

SUBJECT TO RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, ON FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED NOVEMBER 22, 2010, AS MICROFILM NO. 2010-27155, MORROW COUNTY MICROFILM RECORDS. MAPPED.

SUBJECT TO RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED DECEMBER 13, 2010, AS MICROFILM NO. 2010-27330, MORROW COUNTY MICROFILM RECORDS. NOT APPLICABLE.  
PARTIAL RELEASE OF EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, RECORDED JANUARY 9, 2015, AS MICROFILM NO. 2015-35348, MORROW COUNTY MICROFILM RECORDS. NOT APPLICABLE.

SUBJECT TO RIGHT OF WAY FOR TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED SEPTEMBER 7, 2012, AS MICROFILM NO. 2012-30840, MORROW COUNTY MICROFILM RECORDS. MAPPED.

SUBJECT TO RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED NOVEMBER 16, 2012, AS MICROFILM NO. 2012-31193, MORROW COUNTY MICROFILM RECORDS. MAPPED.

SUBJECT TO RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN THE FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED FEBRUARY 2, 2015, AS MICROFILM NO. 2015-35496, MORROW COUNTY MICROFILM RECORDS. MAPPED.

SUBJECT TO RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED OCTOBER 13, 2015, AS MICROFILM NO. 2015-36915, MORROW COUNTY MICROFILM RECORDS. MAPPED.

SUBJECT TO RIGHT OF WAY FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF UMATILLA ELECTRIC COOPERATIVE ASSOCIATION, RECORDED MAY 29, 2018, AS MICROFILM NO. 2018-42329, MORROW COUNTY MICROFILM RECORDS. MAPPED.

SUBJECT TO PIPELINE EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, IN FAVOR OF COLUMBIA IMPROVEMENT DISTRICT, RECORDED JULY 25, 2019, AS MICROFILM NO. 2019-44648, MORROW COUNTY MICROFILM RECORDS. MAPPED.

SUBJECT TO ACCESS EASEMENT AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BY AND BETWEEN PORT OF MORROW, AS GRANTOR, AND KLEAN INDUSTRIES BOARDMAN, LLC, AS GRANTEE, DATED DECEMBER 9, 2020, AS MICROFILM NO. 2020-47778, MORROW COUNTY MICROFILM RECORDS. MAPPED.

SUBJECT TO ACCESS EASEMENT AGREEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, BY AND BETWEEN PORT OF MORROW, AS GRANTOR, AND KLEAN INDUSTRIES BOARDMAN, LLC, AS GRANTEE, DATED DECEMBER 9, 2020, AS MICROFILM NO. 2020-47779, MORROW COUNTY MICROFILM RECORDS. MAPPED.

**ARMSTRONG**  
surveying, inc. - established 1977

SHEET 2 OF 2  
DRG. NO. 20-5418PART.1.DWG  
W.O. 20-5418

1923

1923