1" = 30'

# OREGON TRAIL LIBRARY DISTRICT AND CITY OF IRRIGON BOUNDARY LINE ADJUSTMENT NOTES

BOUNDARY LINE ADJUSTMENT LOCATED IN A PORTION OF THE SE 1/4 OF SECTION 24 TOWNSHIP 5 NORTH, RANGE 26 EAST OF THE WILLAMETTE MERIDIAN, MORROW COUNTY, IRRIGON, OREGON.

CLIENT: OREGON TRAIL LIBRARY DISTRICT 200 SOUTH MAIN STREET BOARDMAN, OREGON 97818

### (C) CALCULATED

- R1 B. PRIMM FOR CITY OF IRRIGON PARTITION PLAT 2006-15
- R2 B. PRIMM FOR CITY OF IRRIGON SURVEY NO. 1585C
- 3 LAGIER FOR CITY OF IRRIGON SURVEY NO. C-616-K

#### N 79°17'49" E R1 05°49'59" 2946.19' 299.94' 299.81' C-1 05°49'59" 2946.19' 299.94' 299.81 N 76°15'01" E C-2 00°28'29" 2946.19' 24.41 24.41 N 76°43'41" E C-3 00°03'32" 2946.19' 3.02 3.02 C-4 00°28'41" 2946.19' 24.58' 24.58 N 75°37'25" E N 75°21'02" E R1 00°09'57" 2766.19 8.01 8.01 C-5 00°09'58" 2766.19 N 76°41'10" E 8.01 8.01 C-6 | 01°22'56" | 2766.19' 66.73 N 76°11'31" E 66.73 C-7 04°50'31" 2766.19' 233.77' 233.70' N 79°18'15" E R2 | 04°50'31" | 2766.19' | 233.77' 233.70 N 79°18'15" E 308.35 N 78°27'45" E 06°23'24" 2766.19' 308.51' C-8 N 78°32'44" E 06\*13'27" 2766.19 300.50 300.35 C-9 06\*50'42" 2946.19' 351.97' 351.77 R1 01'00'43" 2946.19' 52.03' 52.03' 01\*32'53" 2766.19' 74.74 74.74 06'18'29" 2946.19' 324.36' 324.20 C-13

CURVE TABLE

CURVE DELTA RADIUS LENGTH LONG CHORD LONG CHORD BRNG. RECORD DELTA RADIUS LENGTH LONG CHORD LONG CHORD BRNG.

### SURVEYOR'S NARRATIVE

THIS SURVEY WAS UNDERTAKEN IN MARCH OF 2015 AT THE REQUEST OF MARSHA RICHMOND DISTRICT DIRECTOR FOR OREGON TRAIL LIBRARY DISTRICT. THE INTENT OF THIS BOUNDARY LINE ADJUSTMENT IS TO ADJUST THE COMMON BOUNDARY LINE BETWEEN THAT LAND DESCRIBED AND RECORDED AS INSTRUMENT NUMBER 2012-31057 AND OCCUPIED BY THE OREGON TRAIL LIBRARY DISTRICT AND THAT LAND DESCRIBED AND RECORDED ON SURVEY NUMBER 1585C AND OCCUPIED BY THE CITY OF IRRIGON, SO AS TO ENCOMPASS THE NORTHERLY WALL OF THE OREGON TRAIL LIBRARY MEETING SPACE, THE EASTERLY WALLS OF BOTH THE MEN'S AND WOMAN'S RESTROOM, REFEREED TO AS COMMON SPACE AND THE EASTERLY EAVE DRIP LINE OF THE LIBRARY ON ONE PARCEL. THE OTHER PARCEL WILL ENCOMPASS THE NORTHERLY WALL OF THE MEN'S RESTROOM, THE REMAINDER OF THE COMMON AREA AND THE CITY HALL.

LEGAL DESCRIPTION RECORDED ON SURVEY NUMBER 1585C DESCRIBED ON PAGE 3 OF THIS SURVEY.

LEGAL DESCRIPTION RECORDED AS INSTRUMENT NUMBER 2012-31057 DESCRIBED ON PAGE 3 OF THIS SURVEY.

ALL OF THE PROPERTY CORNERS AS DEPICTED ON THIS SURVEY WERE RECOVERED WITH THE EXCEPTION OF THE NORTHEASTERLY CORNER OF THE CITY OF IRRIGON PARCEL AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY OF N.E. MAIN AVENUE WITH THE WESTERLY RIGHT OF WAY OF DIVISION STREET.

THIS SURVEY WAS ACCOMPLISHED UTILIZING 2 TRIMBLE R-8 GNSS RECEIVERS, AN AUTONOMOUS POSITION WAS GENERATED ON THE BASE UNIT AND THE RECOVERED NORTHWEST CORNER AND THE RECOVERED SOUTHWEST CORNER OF THE OREGON TRAIL LIBRARY DISTRICT PARCEL WERE SUBSEQUENTLY USED FOR A SITE CALIBRATION FOR THE SYSTEM, EACH CORNER WAS THEN LOCATED OR SET ON A 5 SECOND EPOCH WITH A FIXED SOLUTION.

#### SURVEYOR'S CERTIFICATION

I, KEITH P. PRIMM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN MARCH 2015, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY O.R.S. CHAPTER 92, AND HAVE SET THE PROPER MONUMENTS.

REGISTERED
PROFESSIONAL
LAND SURVEYOR
OREGON

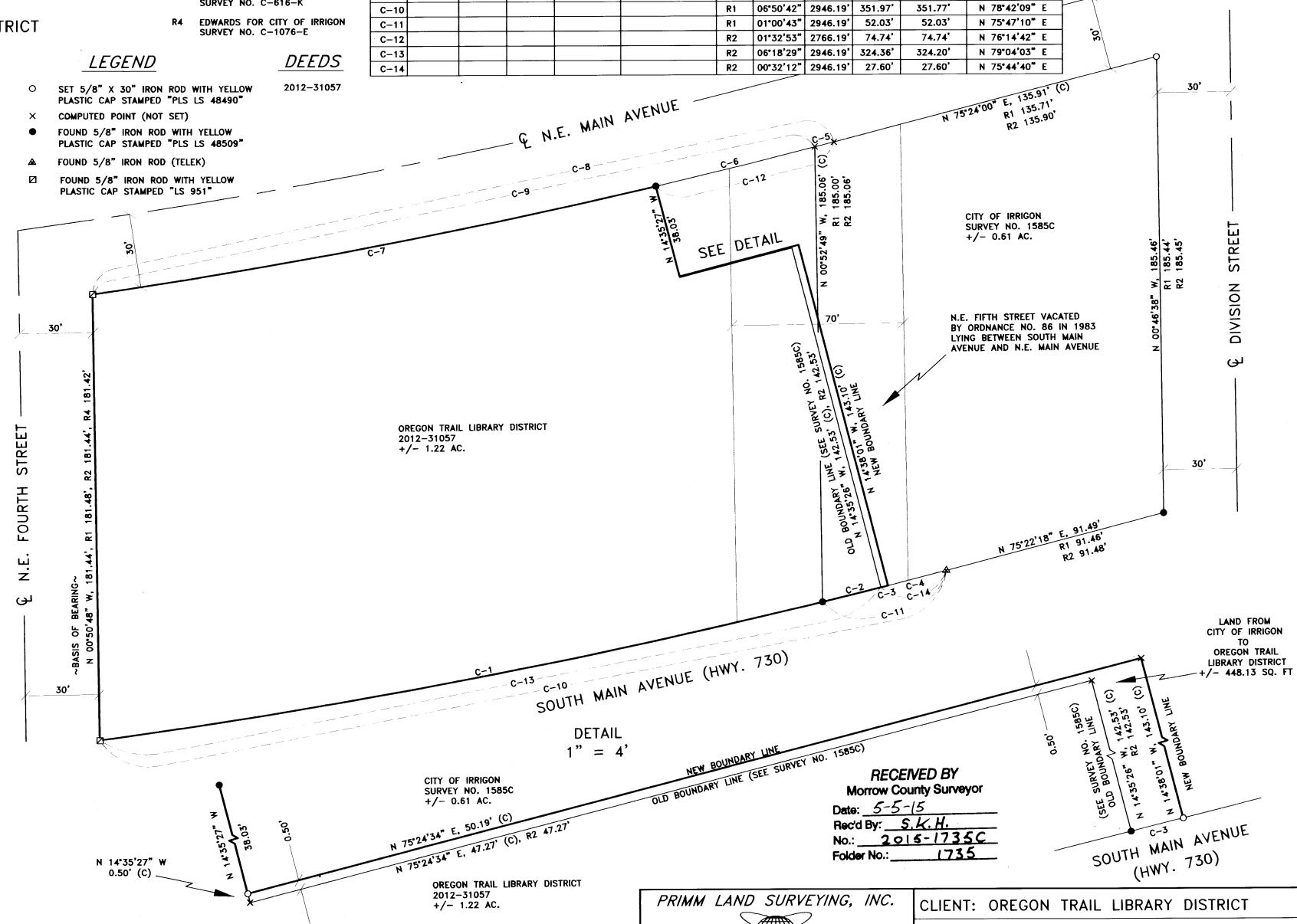
JULY 12, 2005 KEITH P. PRIMM 48490

EXPIRATION DATE: 12/31/16

DATE: 24 APR 15

I CERTIFY THAT THIS MAP IS IN COMPLIANCE WITH ORS 209.250 AS REQUIRED BY THE LAW, AND FILED FOR OREGON TRAIL LIBRARY DISTRICT IN MORROW COUNTY, OREGON.

VEITH D DDIMM



APPROVED: KPP

32/71

1 OF 3

JOB #: 1502004 DATE: 11 MAR 15

FB/PG:

SHEET:

DRAWN:

SE 1/4, SEC 24, TWP. 5 N. RNG. 26 E. WM

BOUNDARY LINE ADJUSTMENT LOCATED IN

WILLAMETTE MERIDIAN, MORROW COUNTY,

A PORTION OF THE SE 1/4 OF SECTION 24

TOWNSHIP 5 NORTH, RANGE 26 EAST OF THE

PROJECT:

IRRIGON, OREGON.

P.O. BOX 1322, 1340 N.E. 4TH

HERMISTON, OR 97838

BUI (541) 564-7887

FAX (541) 567-8020

pls@oregontrail.net

## OREGON TRAIL LIBRARY DISTRICT AND CITY OF IRRIGON BOUNDARY LINE ADJUSTMENT

BOUNDARY LINE ADJUSTMENT LOCATED IN A PORTION OF THE SE 1/4 OF SECTION 24 TOWNSHIP 5 NORTH, RANGE 26 EAST OF THE WILLAMETTE MERIDIAN, MORROW COUNTY,

IRRIGON, OREGON.

CLIENT: OREGON TRAIL LIBRARY DISTRICT 200 SOUTH MAIN STREET BOARDMAN, OREGON 97818

#### **LEGEND**

- O SET 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "PLS LS 48490"
- COMPUTED POINT (NOT SET)
- FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "PLS LS 48509"
- ▲ FOUND 5/8" IRON ROD (TELEK)
- FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "LS 951"

#### NOTES

- (C) CALCULATED
- R1 B. PRIMM FOR CITY OF IRRIGON PARTITION PLAT 2006-15
- R2 B. PRIMM FOR CITY OF IRRIGON SURVEY NO. 1585C

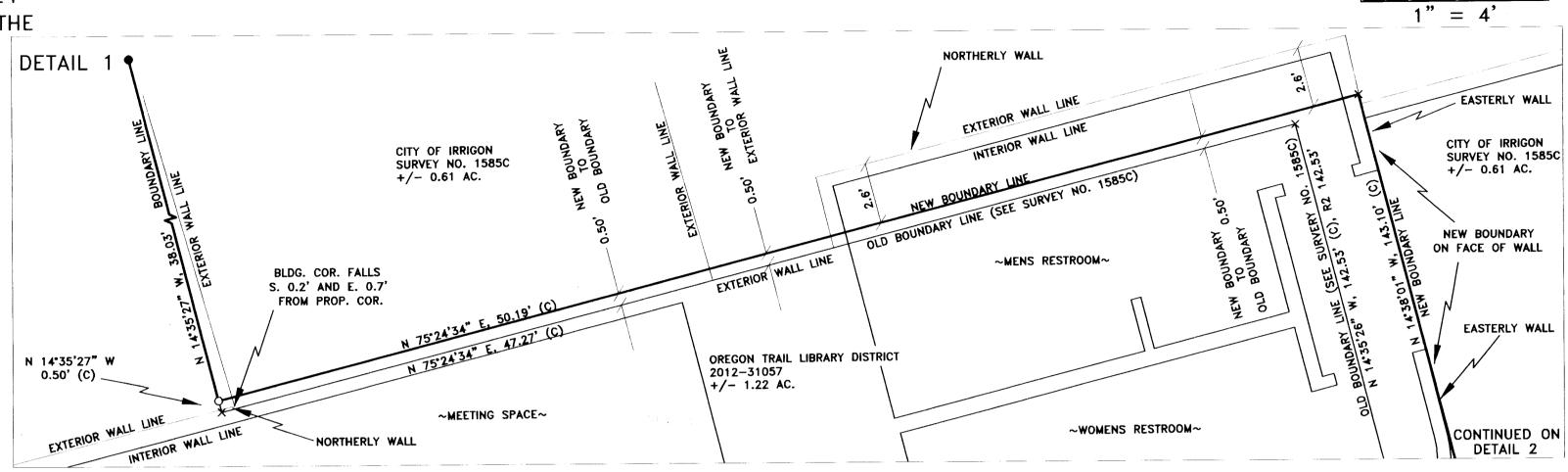
LAGIER FOR CITY OF IRRIGON

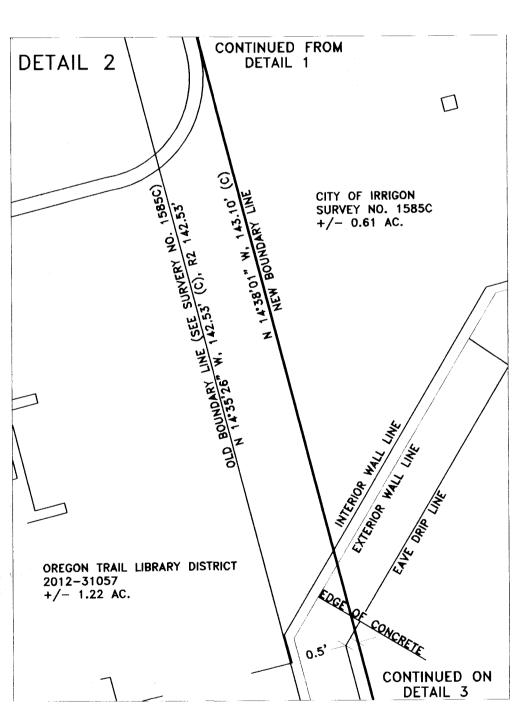
- SURVEY NO. C-616-K

  R4 EDWARDS FOR CITY OF IRRIGON
- SURVEY NO. C-1076-E

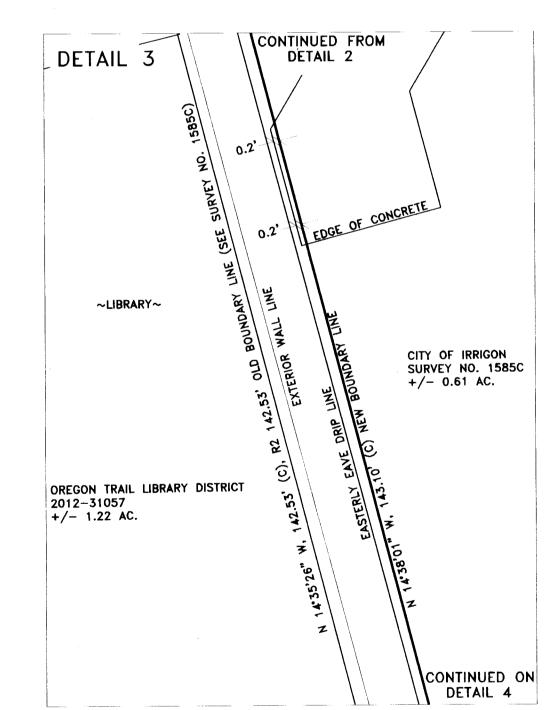
#### **DEEDS**

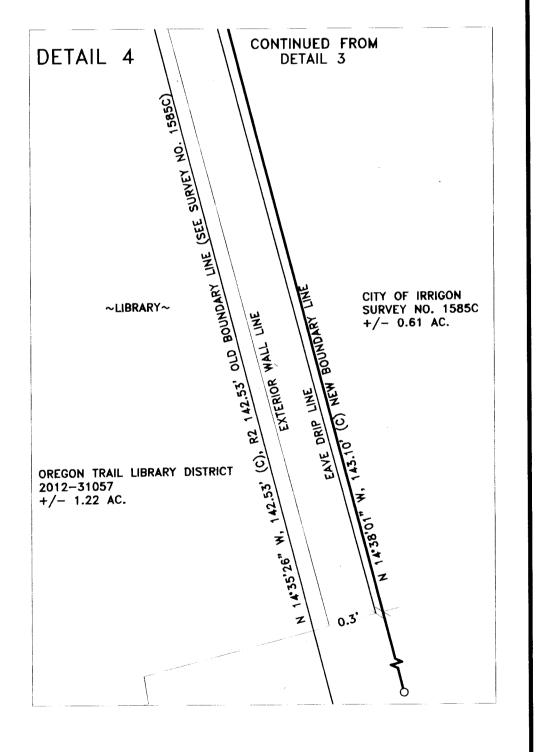
2012-31057





I CERTIFY THAT THIS MAP IS IN COMPLIANCE WITH ORS 209.250 AS REQUIRED BY THE LAW, AND FILED FOR OREGON TRAIL LIBRARY DISTRICT IN MORROW COUNTY, OREGON.





OREGON
JULY 12, 2005
KEITH P. PRIMM
48490

EXPIRATION DATE: 12/31/16

REGISTERED PROFESSIONAL LAND SURVEYOR

DATE: ZA APR 16



BUI (541) 564-7887

FAX (541) 567-8020

pls@oregontrail.net

CLIENT: OREGON TRAIL LIBRARY DISTRICT

SE 1/4, SEC 24, TWP. 5 N. RNG. 26 E. WM

PROJECT: BOUNDARY

BOUNDARY LINE ADJUSTMENT LOCATED IN A PORTION OF THE SE 1/4 OF SECTION 24 TOWNSHIP 5 NORTH, RANGE 26 EAST OF THE WILLAMETTE MERIDIAN, MORROW COUNTY, IRRIGON, OREGON.

JOB #: 1502004
DATE: 11 MAR 15
FB/PG: 32/71
HE SHEET: 2 OF 3
DRAWN: KPP
APPROVED: KPP

Date: <u>5-5-2015</u>
Rec'd By: <u>5.K.H.</u>
No.: <u>2015-1735C</u>
Folder No.: <u>1735</u>

RECEIVED BY

Morrow County Surveyor

### OREGON TRAIL LIBRARY DISTRICT AND CITY OF IRRIGON BOUNDARY LINE ADJUSTMENT

BOUNDARY LINE ADJUSTMENT LOCATED IN A PORTION OF THE SE 1/4 OF SECTION 24 TOWNSHIP 5 NORTH, RANGE 26 EAST OF THE WILLAMETTE MERIDIAN, MORROW COUNTY, IRRIGON, OREGON.

CLIENT: OREGON TRAIL LIBRARY DISTRICT 200 SOUTH MAIN STREET BOARDMAN, OREGON 97818

OREGON TRAIL LIBRARY DISTRICT LEGAL OF RECORD 2012-31057

BEGINNING AT A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48509" ON THE SOUTHERLY RIGHT OF WAY LINE OF NORTH MAIN AVENUE FROM WHICH A 2 INCH ALUMINUM CAP MARKING THE SECTION CORNER COMMON TO SECTIONS 24, 19, 30 AND 25, TOWNSHIP 5 NORTH, RANGES 26 AND 27 EAST OF THE WILLAMETTE MERIDIAN BEARS S 20"27"29" E, 699.42 FEET; THENCE LEAVING SAID SOUTHERLY RIGHT OF WAY LINE S 14°35'27" E. 38.52 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48509"; THENCE N 75°24'34" E, 47.27 FEET TO A 5/8 INCH IRON ROD WITH A 2 INCH ALUMINUM CAP MARKED "PRIMM LAND SURVEYING INC PLS LS 48509"; THENCE S 14'35'26" E, 142.53 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48509" ON THE NORTHERLY RIGHT OF WAY LINE OF HIGHWAY 730; THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE 324.36 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST THE CHORD OF WHICH BEARS S 79°04'03" W, 324.20 FEET HAVING A RADIUS OF 2946.19 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "951"; THENCE LEAVING SAID NORTHERLY RIGHT OF WAY LINE N 00°50'48" W, 181.44 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "951" ON THE SOUTHERLY RIGHT OF WAY LINE OF NORTH MAIN AVENUE: THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE 233.77 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST THE CHORD OF WHICH BEARS N 79°18'15" E, 233,70 FEET HAVING A RADIUS OF 2766.19 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.21 ACRES.

#### OREGON TRAIL LIBRARY DISTRICT NEW LEGAL

BEGINNING AT A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48509" ON THE SOUTHERLY RIGHT OF WAY LINE OF NORTH MAIN AVENUE FROM WHICH A 2 INCH ALUMINUM CAP MARKING THE SECTION CORNER COMMON TO SECTIONS 24, 19, 30 AND 25, TOWNSHIP 5 NORTH, RANGES 26 AND 27 EAST OF THE WILLAMETTE MERIDIAN BEARS S 20°27'29" E, 699.42 FEET, AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION: THENCE LEAVING SAID SOUTHERLY RIGHT OF WAY LINE S 14°35'27" E. 38.03 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48490": THENCE N 75°24'34" E. 50.19 FEET TO A POINT: THENCE S 14°38'01" E, 143.10 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48490" ON THE NORTHERLY RIGHT OF WAY LINE OF HIGHWAY 730; THENCE SOUTHWESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE 3.02 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST, THE CHORD OF WHICH BEARS S 76'43'41" W, 3.02 FEET AND HAVING A RADIUS OF 2946.19 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48509"; THENCE SOUTHWESTERLY, 24.41 FEET CONTINUING ALONG SAID NORTHERLY RIGHT OF WAY TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48509"; THENCE SOUTHWESTERLY, 299.81 FEET CONTINUING ALONG SAID NORTHERLY RIGHT OF WAY TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "951" ON THE EASTERLY RIGHT OF WAY LINE OF N.E. FOURTH STREET; THENCE LEAVING SAID NORTHERLY RIGHT OF WAY AND ALONG SAID EASTERLY RIGHT OF WAY LINE N 00°50'48" W, 181.44 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "951" ON THE SOUTHERLY RIGHT OF WAY LINE OF NORTH MAIN AVENUE: THENCE LEAVING SAID EASTERLY RIGHT OF WAY LINE AND ALONG SAID SOUTHERLY RIGHT OF WAY LINE NORTHEASTERLY 233.77 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST, THE CHORD OF WHICH BEARS N 79°18'15" E, 233.70 FEET AND HAVING A RADIUS OF 2766.19 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.22 ACRES MORE OR LESS.

CITY OF IRRIGON LEGAL OF RECORD SURVEY NUMBER 1585C

BEGINNING AT A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48509" ON THE SOUTHERLY RIGHT OF WAY LINE OF NORTH MAIN AVENUE FROM WHICH A 2 INCH ALUMINUM CAP MARKING THE SECTION CORNER COMMON TO SECTIONS 24, 19, 30 AND 25, TOWNSHIP 5 NORTH, RANGES 26 AND 27 EAST OF THE WILLAMETTE MERIDIAN BEARS S 20°27'29" E. 699.42 FEET: THENCE LEAVING SAID SOUTHERLY RIGHT OF WAY LINE S 14°35'27" E, 38.52 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48509": THENCE N 75'24'34" E, 47.27 FEET TO A 5/8 INCH IRON ROD WITH A 2 INCH ALUMINUM CAP MARKED "PRIMM LAND SURVEYING INC PLS LS 48509"; THENCE S 14°35'26" E, 142.53 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48509" ON THE NORTHERLY RIGHT OF WAY LINE OF HIGHWAY 730; THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE 27.60 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST THE CHORD OF WHICH BEARS N 75°44'40" E, 27.60 FEET HAVING A RADIUS OF 2946.19 FEET TO A 5/8 INCH IRON ROD; THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE N 75°21'49" E, 122.47 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED PLS LS 48509; THENCE LEAVING SAID NORTHERLY RIGHT OF WAY LINE N 00°46'38" W. 185.45 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED PLS LS 48509 ON THE SOUTHERLY RIGHT OF WAY LINE OF NORTH MAIN AVENUE; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE N 75°24'00" E 135.90 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED TELEK; THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY LINE 74.74 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST THE CHORD OF WHICH BEARS S 76°14'42" W, 74.74 FEET HAVING A RADIUS OF 2766.19 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.63 ACRES.

#### CITY OF IRRIGON NEW LEGAL

BEGINNING AT A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48509" ON THE SOUTHERLY RIGHT OF WAY LINE OF NORTH MAIN AVENUE FROM WHICH A 2 INCH ALUMINUM CAP MARKING THE SECTION CORNER COMMON TO SECTIONS 24, 19, 30 AND 25, TOWNSHIP 5 NORTH, RANGES 26 AND 27 EAST OF THE WILLAMETTE MERIDIAN BEARS S 20°27'29" E, 699.42 FEET, AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE LEAVING SAID SOUTHERLY RIGHT OF WAY LINE S 14°35'27" E, 38.03 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48490": THENCE N 75°24'34" E, 50.19 FEET TO A POINT; THENCE S 14°38'01" E, 143.10 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48490" ON THE NORTHERLY RIGHT OF WAY LINE OF HIGHWAY 730; THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE NORTHEASTERLY 24.58 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST THE CHORD OF WHICH BEARS N 75°37'25" E, 24.58 FEET HAVING A RADIUS OF 2946.19 FEET TO A 5/8 INCH IRON ROD; THENCE CONTINUING ALONG SAID NORTHERLY RIGHT OF WAY LINE N 75°22'18" E, 91.49' TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48509" ON THE WESTERLY RIGHT OF WAY LINE OF DIVISION STREET: THENCE LEAVING SAID NORTHERLY RIGHT AWAY LINE AND ALONG SAID WESTERLY RIGHT OF WAY LINE N 00°46'38" W. 185.46 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48490" ON THE SOUTHERLY RIGHT OF WAY LINE OF N.E. MAIN AVENUE; THENCE LEAVING SAID WESTERLY RIGHT OF WAY LINE AND ALONG SAID SOUTHERLY RIGHT OF WAY LINE S 75°24'00" W, 135.91 FEET TO A POINT: THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY LINE SOUTHWESTERLY 8.01 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST THE CHORD OF WHICH BEARS S 76°41'10" W, 8.01 FEET HAVING A RADIUS OF 2766.19 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY LINE SOUTHWESTERLY 66.73 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST THE CHORD OF WHICH BEARS S 76°11'31" W, 66.73 FEET HAVING A RADIUS OF 2766.19 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.62 ACRES MORE OR LESS.

LAND CONVEYED FROM CITY OF IRRIGON TO OREGON TRAIL LIBRARY DISTRICT

COMMENCING AT A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48509" ON THE SOUTHERLY RIGHT OF WAY LINE OF NORTH MAIN AVENUE FROM WHICH A 2 INCH ALUMINUM CAP MARKING THE SECTION CORNER COMMON TO SECTIONS 24, 19, 30 AND 25, TOWNSHIP 5 NORTH, RANGES 26 AND 27 EAST OF THE WILLAMETTE MERIDIAN BEARS S 20°27'29" E, 699.42 FEET; THENCE LEAVING SAID SOUTHERLY RIGHT OF WAY LINE S 14°35'27" E, 38.03 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48490" AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE N 75°24'34" E, 50.19 FEET TO A POINT; THENCE S 14.38'01" E. 143.10 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48490" ON THE NORTHERLY RIGHT OF WAY LINE OF HIGHWAY 730; THENCE SOUTHWESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE 3.02 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST THE CHORD OF WHICH BEARS S 76°43'41" W, 3.02 FEET HAVING A RADIUS OF 2946.19 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP MARKED "PLS LS 48509"; THENCE LEAVING SAID NORTHERLY RIGHT OF WAY LINE N 14°35'26" W, 142.53 FEET TO A POINT; THENCE S 75°24"34" W. 47.27 FEET TO A POINT; THENCE N 14°35'27" W, 0.50 FEET TO THE POINT

CONTAINING 448.13 SQUARE FEET MORE OR LESS.

I CERTIFY THAT THIS MAP IS IN COMPLIANCE WITH ORS 209.250 AS REQUIRED BY THE LAW, AND FILED FOR OREGON TRAIL LIBRARY DISTRICT IN MORROW COUNTY, OREGON.

CEITH P. PRIMM

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JULY 12, 2005
KEITH P. PRIMM
48490

EXPIRATION DATE: 12/31/16

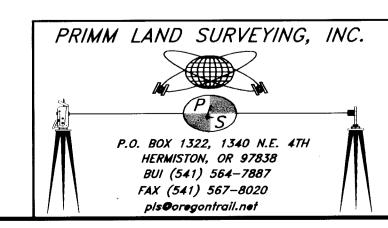
DATE: ZAAPRIS

#### SURVEYOR'S CERTIFICATION

I, KEITH P. PRIMM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN MARCH 2015, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY O.R.S. CHAPTER 92, AND HAVE SET THE PROPER MONUMENTS.

RECEIVED BY
Morrow County Surveyor

Date: 5-5-2015 Rec'd By: S.K. H. No.: 2015-1735 C Folder No.: 1735



CLIENT: OREGON TRAIL LIBRARY DISTRICT

SE 1/4, SEC 24, TWP. 5 N. RNG. 26 E. WM

#### PROJECT:

BOUNDARY LINE ADJUSTMENT LOCATED IN A PORTION OF THE SE 1/4 OF SECTION 24 TOWNSHIP 5 NORTH, RANGE 26 EAST OF THE WILLAMETTE MERIDIAN, MORROW COUNTY, IRRIGON, OREGON.