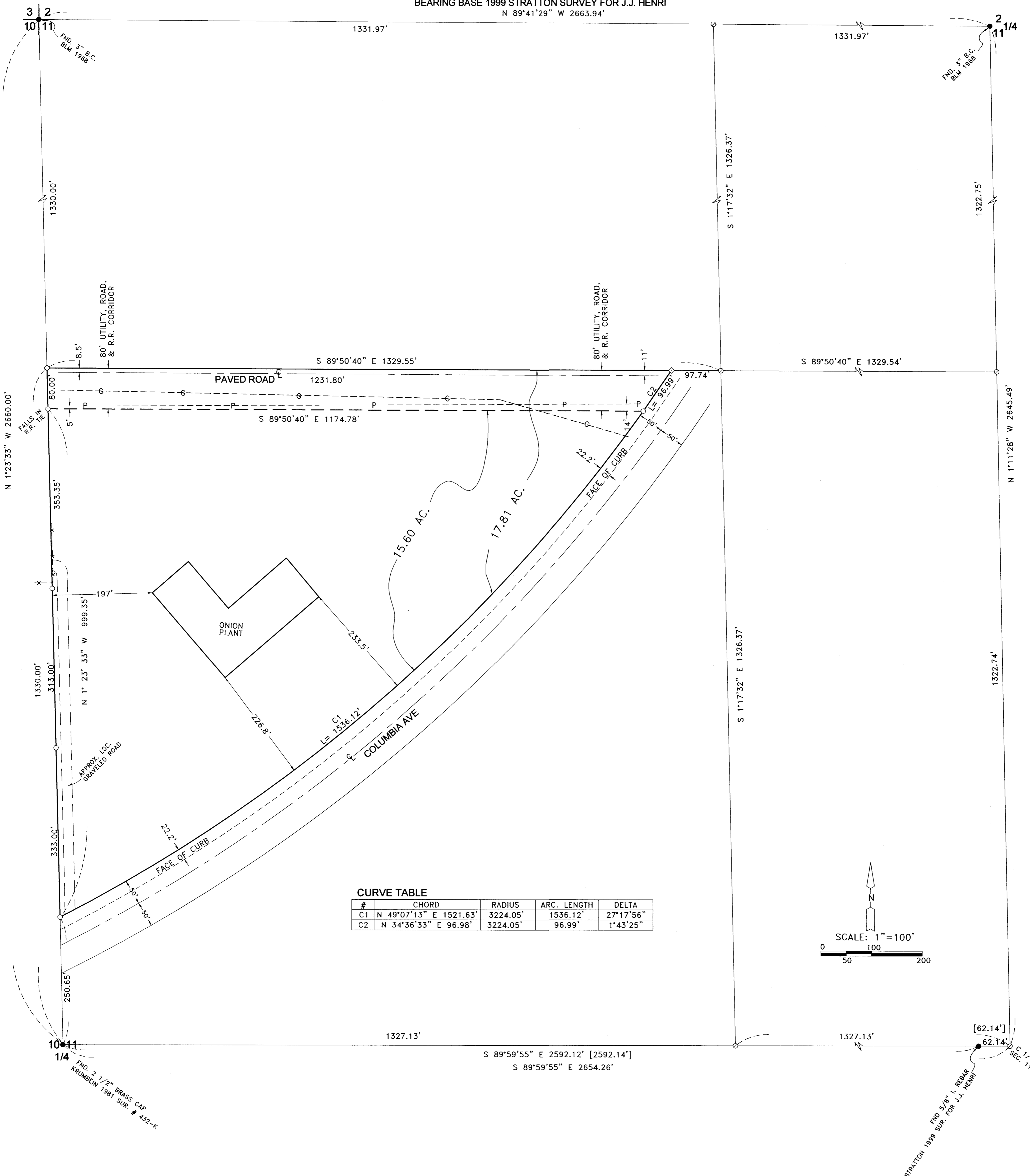
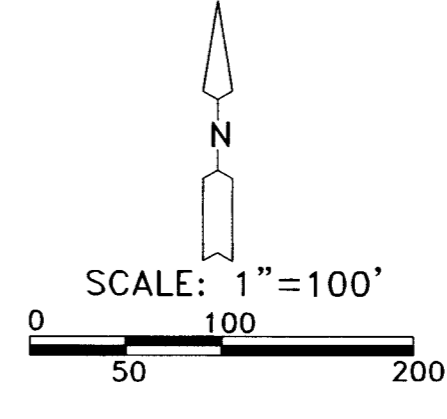


BEARING BASE 1999 STRATTON SURVEY FOR J.J. HENRI
N 89°41'29" W 2663.94'

1513



#	CHORD	RADIUS	ARC. LENGTH	DELTA
C1	N 49°07'13" E 1521.63'	3224.05'	1536.12'	27°17'56"
C2	N 34°36'33" E 96.98'	3224.05'	96.99'	1°43'25"



SURVEYOR'S NARRATIVE:

THE PURPOSE OF THIS SURVEY IS TO STAKE THAT TRACT OF LAND BEING LEASED BY BOARDMAN FOODS FROM THE PORT OF MORROW TO GET THE SIZE AND TO SEE HOW A PLANT EXPANSION WILL WORK. I BASED THIS SURVEY AND THE BEARINGS ON A 1999 SURVEY DONE BY STRATTON FOR J.J. HENRI IN WHICH HE SUBDIVIDED THE NORTHWEST QUARTER OF SECTION 11. THE DESCRIPTION OF THIS TRACT IS THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 25 EAST, WILLAMETTE MERIDIAN, MORROW COUNTY, OREGON, LYING NORTHWESTERLY OF THE NORTHERLY RIGHT OF WAY LINE OF COLUMBIA AVENUE. SUBJECT TO AN EASEMENT FOR ROADWAY, UTILITIES, AND RAILROAD TRACKS OVER THE NORTH 80.00 FEET THEREOF.

REGISTERED
PROFESSIONAL
LAND SURVEYOR
Dennis Edwards
OREGON
JULY 16, 1971
G. DENNIS EDWARDS
9 5 1
RENEWS 12/31/2007

LEGEND:

- FOUND MONUMENTS AS NOTED
- SET 5/8"X30" IRON REBAR WITH PLASTIC CAP #951
- ◇ SET RR SPIKE STAMPED #951
- ⊙ COMPUTED LOCATION FROM STRATTON 1999 SURVEY FOR J.J. HENRI
- P- OVERHEAD POWER LINE
- G- NATURAL GAS LINE
- [000] OF RECORD, 1999 STRATTON SURVEY FOR J.J. HENRI

RECEIVED BY
Morrow County Surveyor
Date: 3/15/2007
Rec'd By: SKB
No. 1513-D

SURVEY FOR BOARDMAN FOODS
IN SW 1/4, NW 1/4, SEC. 11, T 4 N,
R 25 E, W.M., MORROW COUNTY, OREGON
08/27/2007 JOB# S0708137
EDWARDS SURVEYING P.O. BOX 763
541-567-3336 HERMISTON, OREGON 97838
DRAWN BY JMC

1513