

I, JUDSON L. COPPOCK A REGISTERED LAND SURVEYOR FOR THE STATE OF OREGON, DO HEREBY CERTIFY THAT THE LANDS PARTITIONED BY THIS PLAT COMPLIES WITH ALL OF THE PROVISIONS OF ORS CHAPTER 92 FOR PARTITION PLATS.

MORROW COUNTY PARTITION PLAT # 2006-1

LD NUMBER LP-S-360-06 LOCATED IN THE SECTIONS 23, 24, 25 AND 26 TOWNSHIP 3 SOUTH, RANGE 24 EAST OF THE WILLAMETTE MERIDIAN, MORROW COUNTY, OREGON.

PARCEL 1 DESCRIPTION

THE S 1/2 OF THE SW 1/4 OF SECTION 23,
THE SW 1/4 OF THE SE 1/4 OF SECTION 23,
THE W 1/2 OF THE NE 1/4 OF SECTION 26,
ALL BEING IN T 3 S., R 24 E OF THE
WILLAMETTE MERIDIAN, MORROW COUNTY,
OREGON,
CONTAINING 200 ACRES MORE OR LESS.
AND THE FOLLOWING DESCRIBED TRACT.

PARTITION DESCRIPTION

A TRACT OF LAND LOCATED IN TOWNSHIP 3 SOUTH, RANGE 24 EAST OF THE WILLAMETTE MERIDIAN, MORROW COUNTY, OREGON AS DESCRIBED AS FOLLOWS:

SECTION 23: THE SOUTH HALF OF THE SOUTH HALF,
THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER.
ALSO THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER;
THENCE WEST A DISTANCE OF 825.00 FEET MORE OR LESS TO AN INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF LIBERTY SCHOOL ROAD, "MORROW COUNTY ROAD NUMBER 577"; SAID INTERSECTION BEING THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION;
THENCE NORTHERLY ALONG SAID WESTERLY LINE OF LIBERTY SCHOOL ROAD A DISTANCE OF 135.00 FEET;
THENCE WESTERLY PARALLEL TO THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 23 A DISTANCE OF 180.00 FEET;
THENCE SOUTHERLY PARALLEL TO SAID LIBERTY SCHOOL ROAD A DISTANCE OF 135.00 FEET TO AN INTERSECTION WITH THE SAID NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 23;
THENCE EASTERLY ALONG SAID NORTH LINE A DISTANCE OF 180.00 FEET TO THE TRUE POINT OF BEGINNING.
CONTAINING 0.56 ACRES.

SECTION 24: THE SOUTHWEST QUARTER
SECTION 25: THE NORTHWEST QUARTER.
SECTION 26: THE NORTHEAST QUARTER.

SUBJECT TO THE ELECTRICAL EASEMENT TO COLUMBIA BASIN ELECTRIC DATED 18 JANUARY 1946 AND RECORDED AS M-49809, MCDR AND AN EASEMENT FOR COMMUNICATIONS FACILITIES EASEMENT TO CENTURYTEL OF EASTERN OREGON DATED 6 JUNE 1999 AND RECORDED AS M-58302, MCDR.

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 24 EAST OF THE WILLAMETTE MERIDIAN, MORROW COUNTY, OREGON;
THENCE WEST A DISTANCE OF 825.00 FEET MORE OR LESS TO AN INTERSECTION WITH THE WESTERLY RIGHT OF WAY LINE OF LIBERTY SCHOOL ROAD, "MORROW COUNTY ROAD NUMBER 577"; SAID INTERSECTION BEING THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION;
THENCE NORTHERLY ALONG SAID WESTERLY LINE OF LIBERTY SCHOOL ROAD A DISTANCE OF 135.00 FEET;
THENCE WESTERLY PARALLEL TO THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 23 A DISTANCE OF 180.00 FEET;
THENCE SOUTHERLY PARALLEL TO SAID LIBERTY SCHOOL ROAD A DISTANCE OF 135.00 FEET TO AN INTERSECTION WITH THE SAID NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 23;
THENCE EASTERLY ALONG SAID NORTH LINE A DISTANCE OF 180.00 FEET TO THE TRUE POINT OF BEGINNING.
CONTAINING 0.56 ACRES.

SUBJECT TO THE ELECTRICAL EASEMENT TO COLUMBIA BASIN ELECTRIC DATED 18 JANUARY 1946 AND RECORDED AS M-49809, MCDR AND AN EASEMENT FOR COMMUNICATIONS FACILITIES EASEMENT TO CENTURYTEL OF EASTERN OREGON DATED 6 JUNE 1999 AND RECORDED AS M-58302, MCDR.

ALSO SUBJECT TO A 40 FOOT INGRESS, EGRESS AND UTILITY EASEMENT IN FAVOR OF PARCEL 2 OF THIS PLAT AND DESCRIBED AS 20 FOOT LYING ON EACH SIDE OF THE SECTION LINE BETWEEN SECTIONS 23 AND 26 T 3 S., R 24 E., W.M. AND BEGINNING AT THE INTERSECTION OF SAID SECTION LINE WITH THE EASTERLY RIGHT OF WAY LINE OF LIBERTY SCHOOL ROAD AND RUNNING THENCE WEST ALONG SAID SECTION LINE TO AN INTERSECTION WITH THE WEST LINE OF PARCEL 2 OF THIS PLAT.

PARCEL 2 DESCRIPTION

THE E 1/2 OF THE SE 1/4 OF SECTION 23
THE SW 1/4 OF SECTION 24
THE NW 1/4 OF SECTION 25
THE E 1/2 OF THE NE 1/4 OF SECTION 26.
ALL BEING IN T 3 S., R 24 E OF THE
WILLAMETTE MERIDIAN, MORROW COUNTY,
OREGON,
CONTAINING 480 ACRES MORE OR LESS.

SUBJECT TO THE ELECTRICAL EASEMENT TO COLUMBIA BASIN ELECTRIC DATED 18 JANUARY 1946 AND RECORDED AS M-49809, MCDR AND AN EASEMENT FOR COMMUNICATIONS FACILITIES EASEMENT TO CENTURYTEL OF EASTERN OREGON DATED 6 JUNE 1999 AND RECORDED AS M-58302, MCDR.

OWNERS DECLARATION:

WE, THE OWNERS OF THE DESCRIBED LAND, HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED.
WE ALSO DEDICATE THE 40 FOOT WIDE INGRESS, EGRESS AND UTILITY EASEMENT ACROSS PARCEL 1 AND SHOWN FROM THE EAST ROW OF LIBERTY SCHOOL ROAD EASTERLY ALONG THE SECTION LINE COMMON TO SECTIONS 23 AND 26, T 3 S., R 24 E., W.M. TO THE WEST LINE OF PARCEL 2 OF THIS PLAT FOR THE BENEFIT OF PARCEL 2.
WE HEREBY ALSO ACCEPT AND RECOGNIZE ANY AND ALL ROAD AND UTILITY EASEMENTS, BE THEY PUBLIC OR PRIVATE WHICH MAY CROSS PARCELS 1 OR 2 OF THIS PLAT.
WE HEREBY DEDICATE AN ADDITIONAL 10 FEET ON EACH SIDE OF LIBERTY SCHOOL ROAD ACROSS PARCEL 1 IN ORDER TO PROVIDE A 60 FOOT WIDE RIGHT OF WAY FOR SAID ROAD.

Kenneth W. Brown *Margaret A. Brown*
KENNETH W. BROWN MARGARET A. BROWN

STATE OF Oregon } SS
COUNTY OF Umatilla }

ON THIS 16 DAY OF March, 2006
KENNETH W. AND MARGARET A. BROWN, APPEARED BEFORE ME AND ACKNOWLEDGED THAT THEY HAVE CAUSED THIS INSTRUMENT TO BE PREPARED AND THAT IT IS THEIR FREE AND VOLUNTARY ACT.

Rosa L. Torres
PRINTED NAME Rosa L Torres
NOTARY PUBLIC FOR Oregon
NOTARY PUBLIC NUMBER 4003165
MY COMMISSION EXPIRES 01-10

RECEIVED BY
Morrow County Surveyor
Date MAR 2 2006
Rec'd By SKB
No. 1459-C

THIS IS A TRUE COPY OF THE ORIGINAL.
Judson L. Coppock
JUDSON L. COPPOCK.

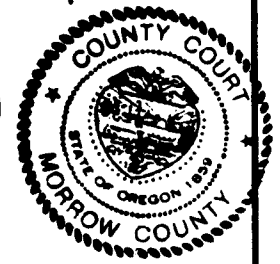
APPROVALS:

" COUNTY SURVEYOR "
APPROVED THIS 2 DAY OF March, 2006.
David H. Krumbein
DAVID H. KRUMBEIN
UMATILLA COUNTY SURVEYOR
" MORROW COUNTY PLANNING DEPT. "
APPROVED THIS 7th DAY OF March, 2006.
Chad B. Moore
PLANNING DIRECTOR
" MORROW COUNTY ASSESSOR AND TAX COLLECTOR "
TAXES ARE PAID IN FULL AND THIS PLAT IS
APPROVED THIS 16 DAY OF March, 2006.
W. Sarah
ASSESSOR AND TAX COLLECTOR

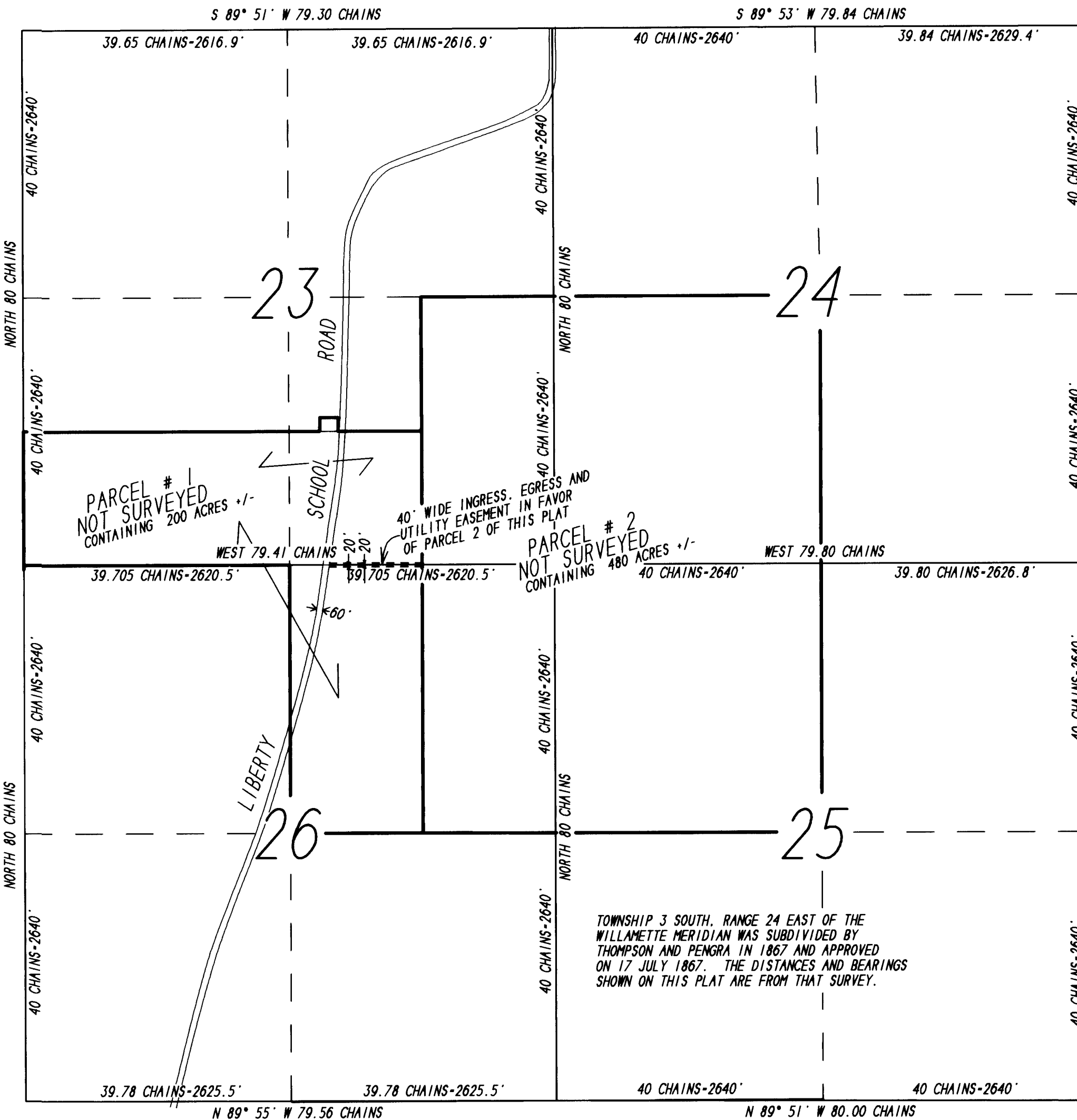
STATE OF Oregon } SS
COUNTY OF Morrow }

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECEIVED AND FILED FOR RECORD ON THE 8th DAY OF March, 2006 A.D. AT 11:05 O'CLOCK A.M.

AND RECORDED AS FILE NUMBER 2006-16129
Robbi Childers
MORROW COUNTY CLERK
DEPUTY *Theresa Jensen*

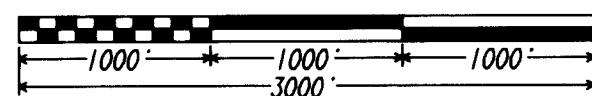


PARTITION PLAT FOR:
BILL JEPSEN
PO Box 188
HEPPNER, OR 97836
COPPOCK SURVEYING 1 MARCH, 2006
P.O. BOX 495 541-676-8750
HEPPNER, OR 97836 FAX 676-8753
Job No. 0106368



TOWNSHIP 3 SOUTH, RANGE 24 EAST OF THE WILLAMETTE MERIDIAN

REGISTERED PROFESSIONAL LAND SURVEYOR
Judson L. Coppock
OREGON
JANUARY 20 1998
JUDSON L. COPPOCK
2850
RENEWAL DATE: DEC. 31, 2007



SCALE 1"=1000'