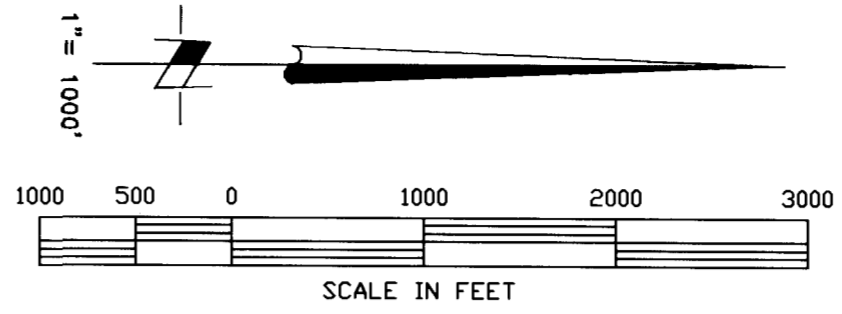
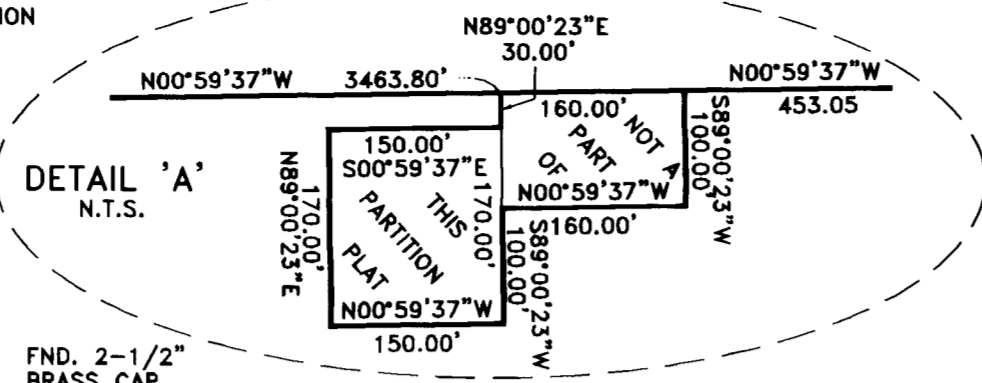
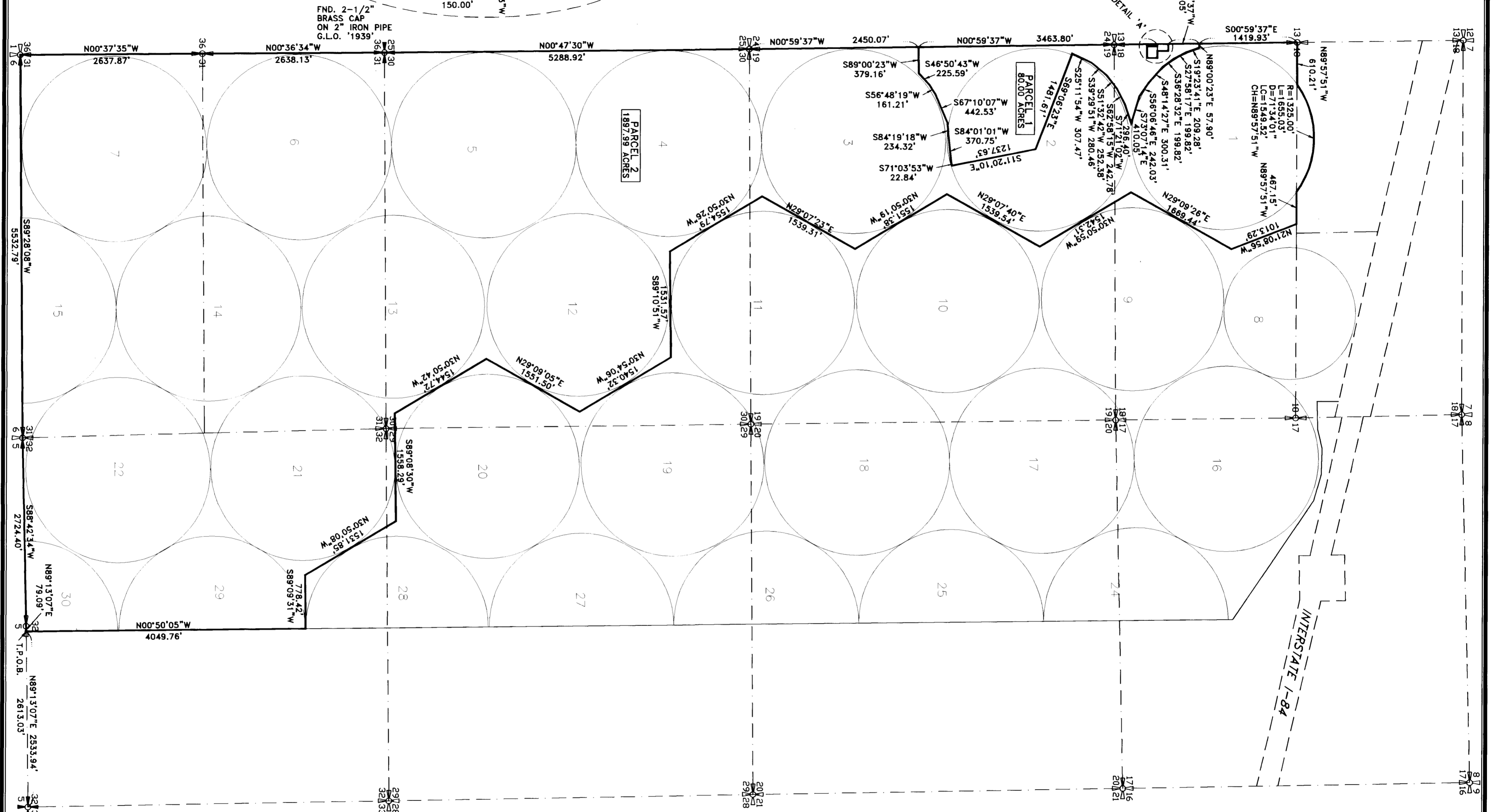


SEE SHEET 2 OF 2 FOR LEGAL DESCRIPTIONS
 SEE SHEET 2 OF 2 FOR OWNERS DEDICATION
 SEE SHEET 2 OF 2 FOR APPROVALS
 SEE SHEET 2 OF 2 FOR NOTES
 SEE SHEET 2 OF 2 FOR VICINITY MAP



PARTITION PLAT NO. 2005-3

PORTIONS OF SECTIONS 18, 19, 29, 30, 31, & 32,
 TOWNSHIP 4 NORTH, RANGE 26 EAST, W.M.
 MORROW COUNTY, OREGON



SURVEY NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SEGREGATE AN 80 ACRE PARCEL OF WETLAND FOR A WILDLIFE AREA TO BE LEASED TO THE OREGON DEPARTMENT OF FISH AND WILDLIFE. THE BOUNDARIES OF THE PARCELS WERE SURVEYED IN ORDER TO FIT THEM TO THE EXISTING WETLAND AND FARMING OPERATIONS. ONLY A FEW LAND CORNERS WERE FOUND AND SURVEYED AS SHOWN. THE REMAINDER OF THE DIMENSIONS OF THE SECTION LINES ARE FROM SURVEYS DONE BY ROGERS SURVEYING INC. IN THE EARLY 1970'S FOR EASTERN OREGON FARMS WHEN IT WAS ORIGINALLY DEVELOPED. A LARGE NUMBER OF THE CORNERS WERE FOUND AND SURVEYED AT THAT TIME. NONE OF THE PARCEL CORNERS WERE SET WITH THIS SURVEY AS THEY ARE BOTH OVER 10 ACRES AND THE OWNER DID NOT WANT THEM SET.

STATE OF OREGON } S.S.
 COUNTY OF MORROW }

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECEIVED AND FILED FOR RECORD ON THE 28th DAY OF June, 2005 A.D. AT 1:16 O'CLOCK P. M.
 AND RECORDED AS FILE NO. 2005-14256
Bobbi Childers by Theresa Jessen
 MORROW COUNTY CLERK DEPUTY

REV: NONE

SURVEYOR'S CERTIFICATION

I, JOHN A. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN JUNE 2005, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS 92.

REGISTERED PROFESSIONAL LAND SURVEYOR
John A. Baalman
 OREGON
 JOHN A. BAALMAN
 02735LS
 RENEWS 12-05

DATE

6-20-05

RECEIVED BY
 Morrow County Surveyor
 Date 06/28/05
 Rec'd By JAC
 No. 1432

RSA ROGERS SURVEYING INC., P.S.
 1455 COLUMBIA PARK TRAIL
 RICHLAND, WA. 99352
 PHONE (509) 783-4141
 FAX: (509) 783-8994
 www.rogerssurveying.com

CLIENT	ANDERSON HANSELL, P.C.		JOB	17905.DWG
PROJECT	PARTITION PLAT TOWNSHIP 4 NORTH, RANGE 26 EAST			
DRN. BY	RPJ	SCALE 1"= 1000'	F. B. NO.	TDS
APPROVED	JAB	DATE 06-06-05	SDPROJ- 17905	SHEET 1
			FILE: 17905.DWG	OF 2

1432

EXACT DUPLICATE OF ORIGINAL AS RECORDED

LEGAL DESCRIPTION

EXISTING TAX PARCEL 3416
 ALL THAT PORTION OF SECTIONS 18, 19, 29, 30, 31 AND 32 ALL IN TOWNSHIP 4 NORTH, RANGE 26 EAST OF THE WILLAMETTE MERIDIAN IN THE COUNTY OF MORROW AND STATE OF OREGON LYING SOUTHERLY AND WESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 32; THENCE SOUTH 89°13'07" WEST, 2533.94 FEET ALONG THE SOUTH LINE OF SAID SECTION 32 TO THE TRUE POINT OF BEGINNING;

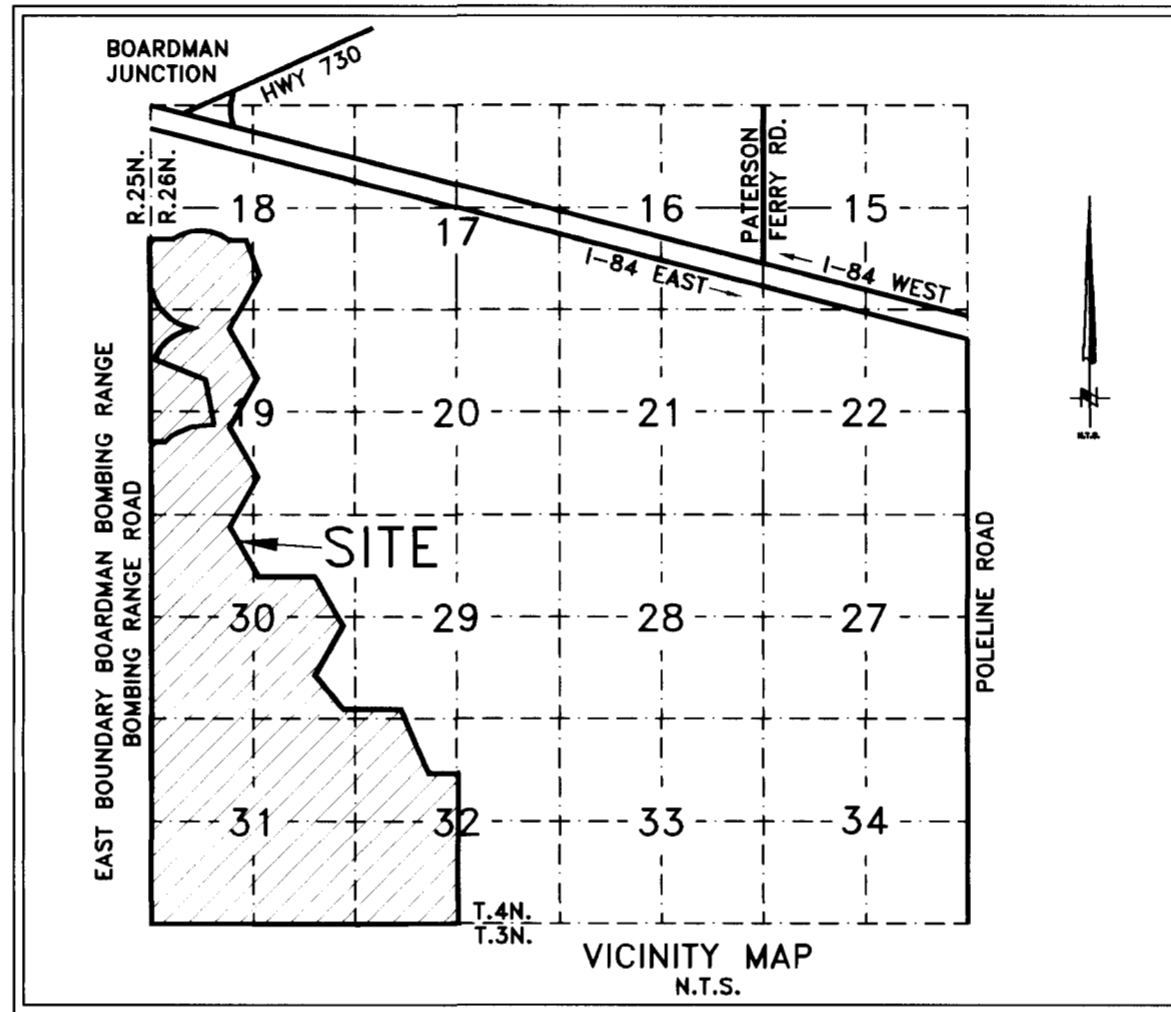
THENCE NORTH 0°50'05" WEST, 4049.76 FEET; THENCE SOUTH 89°09'31" WEST, 778.42 FEET; THENCE NORTH 30°50'08" WEST, 1531.85 FEET; THENCE SOUTH 89°08'30" WEST, 1558.29 FEET; THENCE NORTH 30°50'42" WEST, 1544.72 FEET; THENCE NORTH 29°09'05" EAST, 1551.50 FEET; THENCE NORTH 30°54'06" WEST, 1540.32 FEET; THENCE SOUTH 89°10'51" WEST, 1531.57 FEET; THENCE NORTH 30°50'26" WEST, 1554.79 FEET; THENCE NORTH 29°07'23" EAST, 1539.31 FEET; THENCE NORTH 30°50'19" WEST, 1551.38 FEET; THENCE NORTH 29°07'40" EAST, 1539.54 FEET; THENCE NORTH 30°50'59" WEST, 1542.31 FEET; THENCE NORTH 29°09'26" EAST, 1669.44 FEET; THENCE NORTH 21°08'56" WEST, 1013.29 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 18; THENCE NORTH 89°57'51" WEST, 467.15 FEET ALONG SAID NORTH LINE TO THE BEGINNING OF A 1325.00 FEET RADIUS CURVE (RADIUS POINT BEARS SOUTH 35°49'10" WEST); THENCE WESTERLY, 1655.03 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 71°34'01" TO A POINT ON THE SAID NORTH LINE OF THE SOUTHWEST QUARTER; THENCE NORTH 89°57'51" WEST, 810.21 FEET ALONG SAID NORTH LINE TO THE WEST QUARTER CORNER OF SAID SECTION 18 AND THE TERMINUS OF SAID LINE.

EXCEPT FOR THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 18; THENCE SOUTH 0°59'37" EAST ALONG THE WEST LINE OF SAID SECTION 18 A DISTANCE OF 1872.98 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0°59'37" EAST ALONG SAID WEST LINE A DISTANCE OF 160.00 FEET; THENCE NORTH 89°00'23" EAST AT RIGHT ANGLES TO SAID WEST LINE A DISTANCE OF 100.00 FEET; THENCE NORTH 0°59'37" WEST A DISTANCE OF 160 FEET; THENCE SOUTH 89°00'23" WEST A DISTANCE OF 100 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPT FOR THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 18; THENCE SOUTH 0°59'37" EAST, ALONG THE WEST LINE OF SAID SECTION 18 A DISTANCE OF 2032.98 FEET; THENCE NORTH 89°00'23" EAST A DISTANCE OF 30 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°00'23" EAST A DISTANCE OF 170 FEET; THENCE SOUTH 0°59'37" EAST A DISTANCE OF 150.00 FEET; THENCE SOUTH 89°00'23" WEST A DISTANCE OF 170.00 FEET; THENCE NORTH 0°59'37" WEST A DISTANCE OF 150 FEET TO THE TRUE POINT OF BEGINNING.



PARTITION PLAT NO. 2005-3

PORTIONS OF SECTIONS 18, 19, 29, 30, 31, & 32,
 TOWNSHIP 4 NORTH, RANGE 26 EAST, W.M.
 MORROW COUNTY, OREGON

OWNER'S DEDICATION

WE THE UNDERSIGNED, OWNERS OF THE TRACT OF LAND DESCRIBED ON THE ACCOMPANYING PLAT, DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED.

L.J. PROPERTIES, LLC, AN OREGON LIMITED LIABILITY COMPANY

BY: John A. Elorriaga
 JOHN A. ELORRIAGA, MANAGER

ACKNOWLEDGMENT

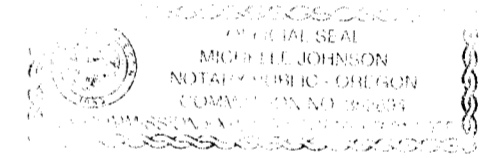
STATE OF Oregon } s.s.
 COUNTY OF Multnomah }

THIS IS TO CERTIFY THAT ON THIS 24th DAY OF June, 2005, PERSONALLY APPEARED BEFORE ME, JOHN A. ELORRIAGA, MANAGER OF L.J. PROPERTIES LLC, AN OREGON LIMITED LIABILITY COMPANY TO ME KNOWN TO BE THE INDIVIDUAL IN AND WHO EXECUTED THE FOREGOING 'OWNER'S DEDICATION; AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME AS HIS VOLUNTARY ACT AND DEED. IN WITNESS THEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Michelle Jean
 NOTARY PUBLIC IN AND FOR THE STATE OF Oregon

RESIDING AT Multnomah, Co

MY COMMISSION EXPIRES: 12/21/05



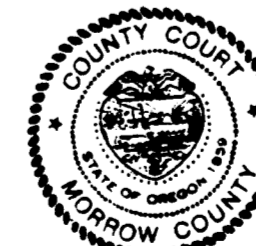
THIS PARTITION PLAT WAS PREPARED FOR:
 OWNER & DEVELOPER:
 L.J. PROPERTIES, LLC
 111 SW 5TH AVE. #1950
 PORTLAND, OR. 97204
 LOCAL CONTACT
 ANDERSON HANSELL, P.C.
 475 EAST MAIN STREET
 HERMISTON, OR. 97838
 541-567-7800

APPROVALS

John A. Baalman 6/28/05
 MORROW COUNTY SURVEYOR DATE
Christine M. Lane 6-28-05
 MORROW COUNTY ASSESSOR DATE
Christine M. Lane 6/27/2005
 MORROW COUNTY PLANNING DIRECTOR DATE

I HEREBY CERTIFY THAT ALL TAXES AND ASSESSMENTS AGAINST THE LAND DESCRIBED HEREON HAVE BEEN PAID IN FULL THIS 28 DAY OF June, 2005 A.D. AT 12:50 O'CLOCK P. M. AND RECORDED AS FILE NO. _____

RECEIVED BY
 Morrow County Surveyor
 Date 06/28/05
 Rec'd By ARC
 No. 1432



Christine M. Lane 6-28-05
 MORROW COUNTY TAX COLLECTOR DATE
 STATE OF OREGON } s.s.
 COUNTY OF MORROW }
 HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECEIVED AND FILED FOR RECORD ON THE 28th DAY OF June, 2005 A.D. AT 1:16 O'CLOCK P. M. AND RECORDED AS FILE NO. 2005-14256.
Robbi Childers by Theresa Jessen Deputy Clerk
 MORROW COUNTY CLERK REV: NONE

SURVEYOR'S CERTIFICATION

I, JOHN A. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN JUNE 2005, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS 92.

REGISTERED PROFESSIONAL LAND SURVEYOR
John A. Baalman
 OREGON
 JANUARY 16, 1995
 JOHN A. BAALMAN
 02735LS
 RENEWS 12-05
 DATE 6-20-05
 EXACT DUPLICATE OF ORIGINAL AS RECORDED

RSA ROGERS SURVEYING INC., P.S.
 1455 COLUMBIA PARK TRAIL
 RICHLAND, WA. 99352
 PHONE (509) 783-4141
 FAX: (509) 783-8994
 www.rogerssurveying.com

NOTES:

- BEARINGS SHOWN ARE GRID NAD 27 OREGON NORTH BASED ON TIES TO CONTROL ESTABLISHED IN THE EARLY 1970'S BY ROGERS SURVEYING INC. (SEE NARRATIVE).
- EQUIPMENT AND PROCEDURES USED: TRIMBLE 4000 SSI GPS RECEIVERS UTILIZING REAL TIME KINEMATIC PROCEDURES.

CLIENT	ANDERSON HANSELL, P.C.		JOB	17905.DWG
PROJECT	PARTITION PLAT TOWNSHIP 4 NORTH, RANGE 26 EAST			
DRN. BY	RPJ	SCALE 1"= 1000'	F. B. NO.	TDS
APPROVED	JAB	DATE 06-06-05	SDPROJ-	17905
			FILE: 17905.DWG	SHEET 2 OF 2

1432