

PLAT OF CITY CENTER
 LOCATED IN THE NW 1/4, NW 1/4 OF SECTION 16,
 TOWNSHIP 4 NORTH, RANGE 25 EAST, W.M.
 CITY OF BOARDMAN, MORROW COUNTY, OREGON.

LINE	BEARING	DISTANCE
L1	N07°26'53"W	26.26
L3	N07°45'50"W	65.54
L4	N65°50'47"E	75.00
L5	N89°47'54"W	40.00
L6	S06°27'07"W	29.84
L7	N00°24'38"W	17.40
L8	S13°08'36"W	54.44
L9	S89°36'53"W	25.00
L10	S36°25'51"W	104.17
L11	S00°15'19"E	183.15

CURVE	DELTA	RADIUS	CURVE TABLE			CHORD DIST.
			LENGTH	TANGENT	CHORD BEARING	
C1	02°08'57"	2824.79	104.32	52.17	N06°23'24"W	104.31
C2	91°33'05"	20.00	31.96	20.55	N40°26'36"E	28.66
C3	03°46'44"	335.00	22.09	11.05	S84°19'47"W	22.09
C4	12°42'57"	335.00	74.35	37.33	S76°04'56"W	74.19
C5	57°53'28"	20.00	20.21	11.06	S81°19'48"E	19.36
C6	15°48'55"	100.00	27.60	13.89	N60°17'31"W	27.52
C7	07°21'12"	500.00	64.17	32.13	S04°05'14"E	64.13
C8	21°39'59"	297.50	112.50	56.93	S75°23'09"W	111.83
C9	14°51'50"	260.00	67.45	33.92	S78°47'14"W	67.26
C10	66°18'52"	20.00	23.15	13.07	S38°11'53"W	21.88
C11	81°22'08"	20.00	21.42	11.87	S37°08'11"W	20.41
C12	07°00'07"	537.50	65.69	32.88	N09°57'10"E	65.65
C13	98°49'13"	20.00	34.49	23.34	S36°16'01"E	30.38
C14	04°41'03"	395.00	32.29	16.16	S88°01'09"E	32.28
C15	28°05'46"	455.00	223.12	113.85	N76°20'14"W	220.89
C16	98°25'50"	20.00	34.36	23.18	N62°44'59"E	30.29
C17	07°04'57"	462.50	57.17	28.62	N09°59'35"E	57.13
C18	61°22'08"	20.00	21.42	11.87	N24°13'57"W	20.41
C19	57°59'45"	20.00	20.24	11.09	N25°24'32"E	19.39
C20	03°10'43"	537.50	29.82	14.91	S02°00'00"E	29.82
C21	14°34'03"	425.00	108.06	54.32	S69°34'23"E	107.77
C22	13°30'16"	425.00	100.17	50.32	S83°36'32"E	99.94
C23	07°02'15"	500.00	61.41	30.75	N09°58'14"E	61.37
C24	05°44'45"	395.00	39.61	19.82	S65°09'44"E	39.60
C25	02°19'04"	462.50	18.71	9.36	S01°34'10"E	18.71

SURVEYOR'S CERTIFICATION

I, GARY B. WAGNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THE PLAT OF "CITY CENTER" AS SHOWN HEREON IS BASED ON AN ACTUAL FIELD SURVEY OF THE LAND DESCRIBED AND THAT ALL ANGLES, DISTANCES, AND COURSES ARE CORRECTLY SHOWN AND THAT THE MONUMENTS AND THE LOT CORNERS HAVE BEEN STAKED AS SHOWN ON THE PLAT AND THAT SAID PLAT OF SURVEY COMPLIES WITH ORS, CHAPTER 92.

8/27/01
DATE

REGISTERED PROFESSIONAL LAND SURVEYOR

Gary B. Wagner

GARY B. WAGNER
02817LS
RENEWS 6/30/02

GRAPHIC SCALE

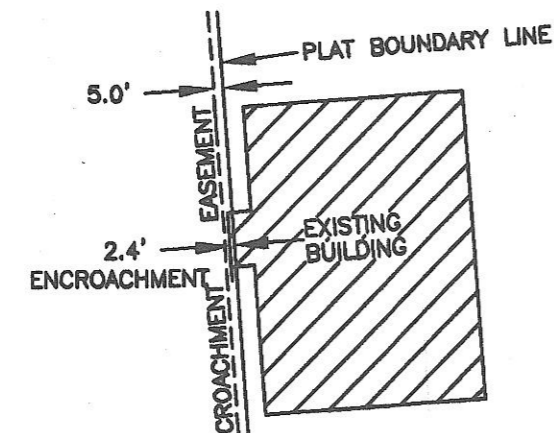


(IN FEET)
1 inch = 100 ft.

REV 08/27/01

CLIENT	PRANCING HORSE, LLC	JOB	12601
PROJECT	PLAT OF CITY CENTER PORTION OF NW 1/4 SECTION 16		
DRN. BY	GBW	SCALE	1" = 100'
APPROVED	GBW	DATE	07/23/01
F. B. NO.	SDR33	VERSION	-ACAD14
FILE:	12601PLAT	SHEET	2
		OF	2

RS&I ROGERS SURVEYING INC.
 803 COLUMBIA PARK TRAIL
 RICHLAND, WA. 99352
 PHONE (509) 627-5656
 FAX: (509) 627-2994



DETAIL "A"
 RECEIVED BY
 Morrow County Surveyor
 Date 8/16/01
 Rec'd By [Signature]
 No. C-1376-M folder 1306

FND. RR SPIKE
 (SEE PLAT OF COLUMBIA TERRACE)
 ALSO SEE SURVEY C-877-K

