

B.M.C.C. REPLAT
 A REPLAT OF LOTS 1, 2 AND 3 OF BLOCK 2,
 "KNUDSEN COMMERCIAL PARK".
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9,
 TOWNSHIP 4 NORTH, RANGE 25 EAST, W.M.,
 CITY OF BOARDMAN, MORROW COUNTY, OREGON.
 SEPTEMBER, 1999

APPROVALS

CITY OF BOARDMAN PLANNING COMMISSION
 THE ACCOMPANYING REPLAT IS HEREBY APPROVED AND ADOPTED ON THIS

20th DAY OF Sept, 1999.
John A. Gray
 CITY REPRESENTATIVE & TITLE

MORROW COUNTY SURVEYOR

I, THE MORROW COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING REPLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND I THEREFORE APPROVE SAID PLAT FOR THE APPROVAL OF THE COUNTY COURT OF MORROW COUNTY, OREGON.

DATED THIS 16 DAY OF September, 1999.

J. Dennis Chwade
 MORROW COUNTY SURVEYOR

MORROW COUNTY COURT

THIS IS TO CERTIFY THAT THE ACCOMPANYING REPLAT IS APPROVED FOR FILING AND RECORDING IN THE "RECORD OF TOWN PLATS" OF MORROW COUNTY, OREGON, BY THE UNDERSIGNED BY IT'S ORDER.

DATED THIS 22ND DAY OF SEPTEMBER, 1999.

Jerry K. Salmer *Dan Brunner*
 COUNTY JUDGE COMMISSIONER
John Menholz
 COMMISSIONER

MORROW COUNTY ASSESSOR AND TAX COLLECTOR

WE, THE ASSESSOR AND THE TAX COLLECTOR OF MORROW COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING REPLAT AND THAT ALL MONEY DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID AND WE HEREBY APPROVE SAID PLAT.

DATED THIS 22 DAY OF September, 1999.

Lucy Paulson *Manilyn Childers*
 MORROW COUNTY ASSESSOR MORROW COUNTY TAX COLLECTOR
Cynthia R. Doherty

I HEREBY CERTIFY THAT THIS REPLAT WAS RECEIVED FOR RECORD ON THE 24 DAY OF Sept, 1999,

AT 10:56 O'CLOCK a M., AND RECORDED IN MORROW COUNTY RECORDS AS FILE NO. M-59301

Barbara Bloodworth
 MORROW COUNTY CLERK
Marlene Gray

Morrow County
 Date 11/99
 Deed DE
 No. C-1234E (1008)

OWNER'S DECLARATION

BLUE MOUNTAIN COMMUNITY COLLEGE, DOES HEREBY ACKNOWLEDGE IT HAS CAUSED THIS REPLAT TO BE PREPARED AND HEREBY DECLARE THIS PLAT TO BE THE OFFICIAL PLAT OF "B.M.C.C. REPLAT", A REPLAT OF LOTS 1, 2 AND 3, BLOCK 2, KNUDSEN COMMERCIAL PARK.

THE LOT LINE COMMON TO LOTS 1 AND 2, BLOCK 2, AND THE LOT LINE COMMON TO LOTS 2 AND 3, BLOCK 2 ARE HEREBY EXTINGUISHED BY THIS REPLAT. THE RESULTING LOT IS DESIGNATED AS "LOT 1 OF THE B.M.C.C. REPLAT".

BLUE MOUNTAIN COMMUNITY COLLEGE DOES HEREBY ACKNOWLEDGE THE EXISTING UTILITY EASEMENTS AS CREATED ON THE ORIGINAL PLAT OF "KNUDSEN COMMERCIAL PARK" AND ACKNOWLEDGE THEY ARE TO REMAIN IN PLACE.

BLUE MOUNTAIN COMMUNITY COLLEGE, BY:

Kevin Kimball
 KEVIN KIMBALL, ADMINISTRATOR OF BUSINESS AND OPERATIONS

SURVEYOR'S CERTIFICATE

I, WILLIAM R. WELLS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, CERTIFY I HAVE CORRECTLY SHOWN LANDS REPRESENTED IN THIS SUBDIVISION REPLAT IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED.

RECORD MONUMENTS NECESSARY FOR DEFINING THE OVERALL BOUNDARY OF THE REPLAT WERE RECOVERED AND ARE SHOWN.

LEGAL DESCRIPTION

LOTS 1, 2 AND 3, BLOCK 2, "KNUDSEN COMMERCIAL PARK", LOCATED IN THE SE1/4 OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 25 EAST, CITY OF BOARDMAN, MORROW COUNTY, OREGON.

Will R. Wells
 WILLIAM R. WELLS, PLS

REGISTERED PROFESSIONAL LAND SURVEYOR

Will R. Wells

OREGON
 JULY 22, 1977
 WILLIAM R. WELLS
 1106
 RENEWS 6/30/00

LEGEND

- - FOUND 1/2 INCH IRON PIN PER "KNUDSEN COMMERCIAL PARK" PLAT, 1980, BY DAVE KRUMBEIN.
- ⊕ - FOUND 5/8 INCH IRON PIN PER "KNUDSEN COMMERCIAL PARK" PLAT, 1980, BY DAVE KRUMBEIN.
- - FOUND 2" BRASS CAP IN MONUMENT BOX PER "KNUDSEN COMMERCIAL PARK" PLAT.
- (XOX) - RECORD DIMENSION FROM "KNUDSEN COMMERCIAL PARK" PLAT.
- - EASEMENT TO REMAIN, CREATED ON ORIGINAL PLAT OF "KNUDSEN COMMERCIAL PARK". WIDTH IS INDICATED.
- - - - - INDICATES EXISTING LOT LINE TO BE REMOVED BY THIS REPLAT.
- ③ - EXISTING LOT NUMBER, OF BLOCK 2, "KNUDSEN COMMERCIAL PARK" TO BE EXTINGUISHED BY THIS REPLAT.
- ④ - EXISTING LOT NUMBER, OF "KNUDSEN COMMERCIAL PARK", UNAFFECTED BY THIS REPLAT.

SUBSCRIBED AND SWORN BY ME THIS 15 DAY OF

September, 1999.

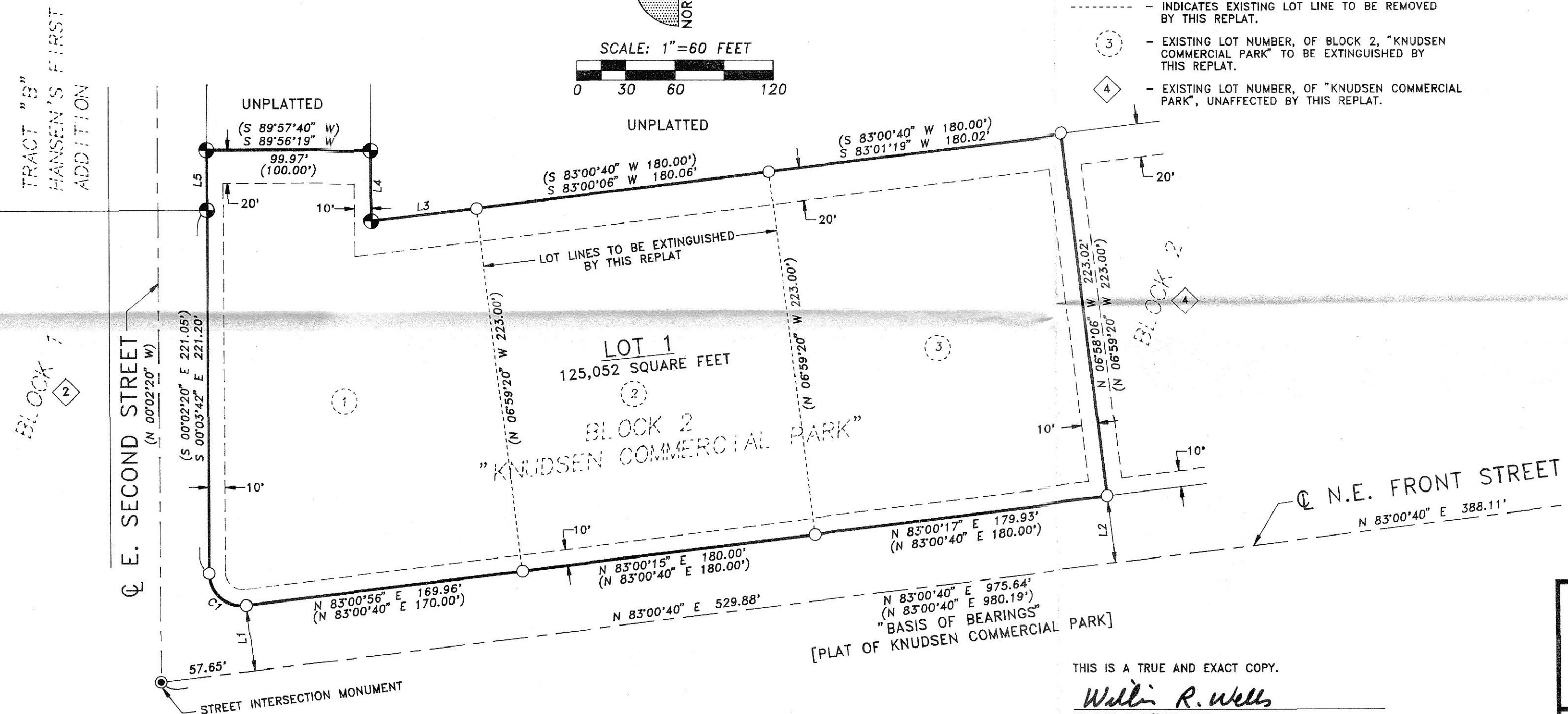
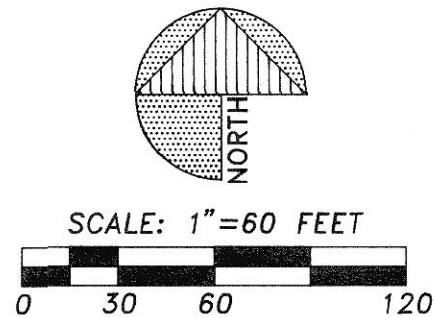
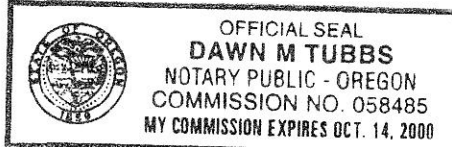
Dawn M Tubbs
 NOTARY PUBLIC FOR THE STATE OF OREGON

MY COMMISSION EXPIRES: 10-14-2000

LINE NO.	BEARING	DISTANCE	RECORD DIMENSION
L1	N 06°59'20" W	40.03'	(40.00')
L2	N 06°59'20" W	40.05'	(40.00')
L3	S 83°02'27" W	64.70'	(S 83°00'40" W 64.67')
L4	N 00°07'13" W	43.17'	(N 00°02'20" W 43.23')
L5	S 00°03'42" E	36.38'	(S 00°02'20" E 36.46')

CURVE NO.	DELTA	RADIUS	LENGTH	LONG CHORD
C1	96°51'55"	20.00'	33.81'	N 48°48'57" W 29.93'

RECORD CURVE DATA:
 RADIUS = 20.00'., LENGTH = 33.83'., CHORD = N 48°30'50" W 29.94'



THIS IS A TRUE AND EXACT COPY.

Will R. Wells
 WILLIAM R. WELLS, PLS

WILLIAM R. WELLS, PLS
 357 N.E. HWY. 11
 P.O. BOX 1696
 PENDLETON, OR 97801
 PHONE: (541) 276-6362

PROJECT:
 SUBDIVISION REPLAT FOR:
 BLUE MOUNTAIN COMMUNITY COLLEGE
 BOARDMAN CAMPUS
 LOCATED IN "KNUDSEN COMMERCIAL PARK"
 SE1/4 OF SECTION 9, T4N., R25E., W.M.,
 CITY OF BOARDMAN,
 MORROW COUNTY, OREGON.

DATE: 4/19/99 DR. BY: DMT
 CK. BY: WRW NO: 99-607

BMBOARD2