

PARTITION PLAT NO. 1999-2

PARCELS IN SECTION 1, 2, 11, 12, 13 AND 14
TOWNSHIP 1 SOUTH, RANGE 23 EAST, W.M.

SURVEYORS CERTIFICATE AND NARRATIVE

PURPOSE OF THIS PARTITIONING WAS TO DIVIDE INTO THREE PARCELS LAND BELONGING TO BLUE MOUNTAIN COMMUNITY COLLEGE. ALL OF THE PARCELS ARE LARGER THAN 160 ACRES. THE ONLY BOUNDARY SURVEYED WAS THE LINE BETWEEN PARCELS TWO AND THREE THAT WAS SHOWN TO ME BY THE PURCHASERS AS THE LINE THEY WISHED TO OWN TO. BASICALLY IT FOLLOWS THE EDGE OF A FIELD AND A FENCE LINE. WE RESEARCHED THE RECORDS AND THE NEAREST CORNER WAS A MILE TO THE EAST OF THE SOUTHEAST CORNER OF SECTION 1. WE SEARCHED AT THE SOUTHEAST CORNER OF SECTION ONE AND FOUND A MOUND OF STONES AND A SPLIT ROCK. THE DISTANCE FROM THERE TO THE CORNERS TO THE EAST FOUND IN PARTITION PLAT RECORDED AS FILE NO. 151894 OF THE MORROW COUNTY DEED RECORDS, AGREED VERY WELL WITH THE GLO RECORD DISTANCES, WITHIN 10 FEET OF DIFFERENCE. THIS CORNER WAS USED TO TIE THE BOUNDARY BETWEEN PARCELS TWO AND THREE TO BEARINGS ARE BASED UPON TIES TO TWO MONUMENTS FROM THE 1194 PARTITION PLAT AS SHOWN.

TOTAL AREA TAKEN FROM ASSESSORS INFORMATION - 1941.43 ACRES.

DAVID H. KRUMBEIN, PLS
361 S.E. SECOND
PENDLETON, OR 97801
541/276-3244

COURSE	BEARING	DISTANCE
1	N 80°04'01"W	422.97'
2	N 72°45'43"W	464.92'
3	N 62°22'46"W	569.71'
4	N 31°06'15"E	583.76'
5	S 47°20'13"W	1795.06'
6	N 01°03'29"E	1760.22'

REGISTERED PROFESSIONAL LAND SURVEYOR
David H. Krumbain
OREGON
JULY 27, 1970
DAVID H. KRUMBEIN
933
RENEWS 6/30/99

WATER RIGHTS STATEMENT

ALL EXISTING WATER RIGHTS WILL BE ON PARCEL 2.

OWNERS DECLARATION

I, THE PRESIDENT OF BLUE MOUNTAIN COMMUNITY COLLEGE, HEREBY DECLARE THAT THIS DIVISION OF LAND HAS BEEN MADE AT THE REQUEST OF THE COLLEGE AND IS PREPARED IN ACCORDANCE WITH OUR DESIRES.

Dr. Nicki Harrington
PRESIDENT

STATE OF OREGON
COUNTY OF UMATILLA
SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF JANUARY 1999.

Teresa J. Taber
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES June 25, 2001

COUNTY SURVEYOR

I HEREBY APPROVED THIS PARTITION THIS 13 DAY OF JANUARY 1999.

D. Dennis Elwood
MORROW COUNTY SURVEYOR

LEGAL DESCRIPTION

THE SOUTH HALF OF THE NORTH HALF, SOUTH HALF, NORTHWEST QUARTER OF THE NORTHWEST QUARTER ALSO KNOWN AS GOVERNMENT LOT 4 IN SECTION 1; THE EAST HALF OF THE SOUTHEAST QUARTER IN SECTION 2; THE SOUTHEAST QUARTER, SOUTH HALF OF THE NORTHEAST QUARTER, NORTHEAST QUARTER OF THE NORTHEAST QUARTER IN SECTION 11; THE SOUTH HALF, SOUTH HALF OF THE NORTH HALF, NORTH HALF OF THE NORTHWEST QUARTER, NORTHWEST QUARTER OF THE NORTHEAST QUARTER IN SECTION 12; THE NORTH HALF IN SECTION 13; THE NORTHEAST QUARTER IN SECTION 14; ALL BEING IN TOWNSHIP 1 SOUTH, RANGE 23 EAST, W.M.

EXCEPTING THEREFROM: ALL ROADS AND ROAD RIGHTS OF WAY AND THE RIGHT-OF-WAY DEEDED TO OREGON RAILWAY AND NAVIGATION COMPANY BEING 100 FEET WIDE, 50 FEET ON EACH SIDE OF THE ABANDONED CENTERLINE OF THE RAILWAY LOCATED IN SECTION 1, TOWNSHIP 1 SOUTH, RANGE 23 EAST, W.M.
ALSO SUBJECT TO EASEMENTS TO COLUMBIA BASIN COOPERATIVE LISTED IN BOOK "M" PAGE 5979; AND BOOK 70, PAGE 533.
ALSO SUBJECT TO EASEMENTS TO SHERMAN ELECTRIC CO. LISTED IN BOOK 39, PAGE 163.
ALSO SUBJECT TO EASEMENTS TO MORROW COUNTY GRAIN GROWERS LISTED IN BOOK M, PAGE 46194 AND 46195
ALSO SUBJECT TO EASEMENT TO PACIFIC POWER AND LIGHT LISTED IN BOOK 49 PAGE 72.
ALSO SUBJECT TO EASEMENT TO LINE 32 TELEPHONE COMPANY LISTED IN BOOK 68, PAGE 65.

AREA = 1941.43 ACRES +/-

STATE OF OREGON
COUNTY OF MORROW

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS RECEIVED AND FILED FOR RECORD ON THE 20th DAY OF JANUARY, 1999 AT 10:22 A.M. AS

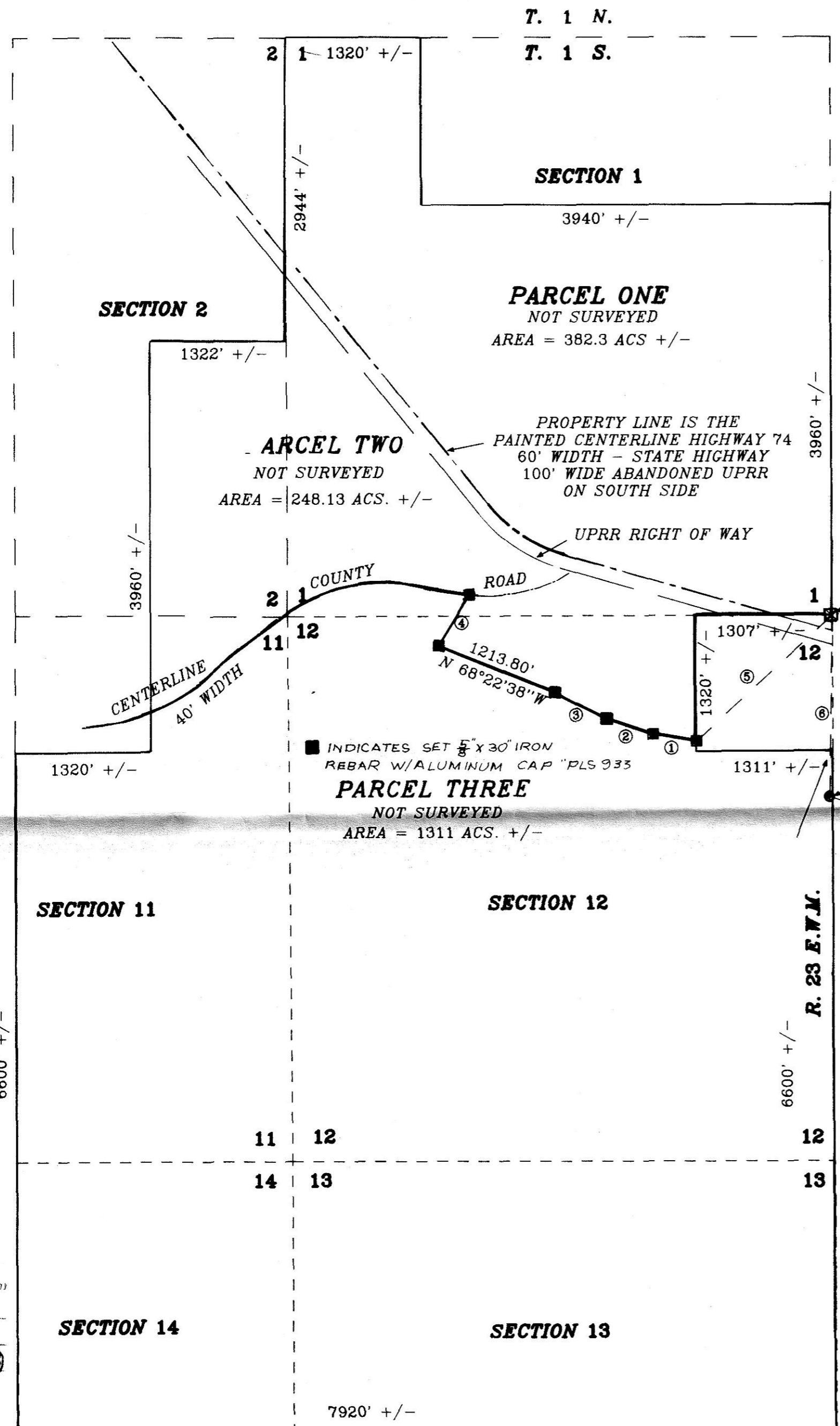
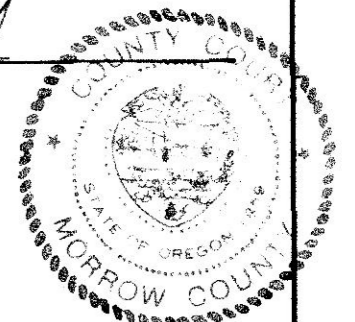
FILE NO. M-56495

Barbara Bloodworth
CLERK

Shelby McNeal
DEPUTY

THIS IS A TRUE AND EXACT COPY

David H. Krumbain



SCALE: 1" = 1000'

RECEIVED BY
Morrow County Surveyor
Date 1/99
Rec'd by DE
No. C-1204-E (978)

MORROW COUNTY APPROVALS

I HEREBY CERTIFY THAT THIS PARTITION WAS APPROVED, 13th DAY OF JANUARY 1999

Tammy Mahlath
MORROW COUNTY PLANNING DIRECTOR

I HEREBY CERTIFY THAT THIS PARTITION WAS APPROVED, 20th DAY OF JANUARY 1999

Regan Paul Sault
MORROW COUNTY ASSESSOR

I HEREBY CERTIFY THAT THIS PARTITION WAS APPROVED, 20th DAY OF JANUARY 1999

Marilou Childers
MORROW COUNTY TAX COLLECTOR