

CERTIFIED RECORD OF LAND CORNER MONUMENTATION

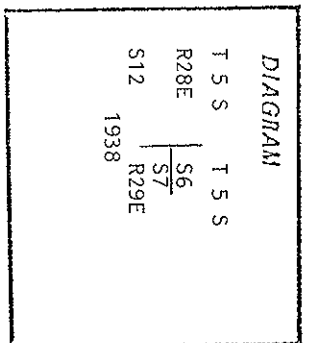
History of original corner establishment:

Corner established by GLO 1883.  
1938 GLO retracement:

80.43 CH the corner Sections 6, 7 only found a wood post 4 inches square x 4 feet long 27 inches in the ground. Marked: T55 S6 on NE and R29E S 7 on SE. No accessories.

1938-Set: 3 foot long x 2 inches dia. iron post with 2-1/2 inch brass cap marked:

From which:  
12 inch LP pine bears N. 86° E., 78 lks. marked T55 R29E S6BT  
10 inch LP pine bears S. 35° E., 92 lks. marked T55 R29E S7BT



Description of corner evidence found:

Found 2-1/2 inch GLO brass cap on 2 inch iron pipe, firmly set 12 inches above ground. Marked as shown.  
No accessories found.

Description of monument and accessories | established to perpetuate the original location of this corner:

4 inch LP pine bears N. 52° E., 5.6 feet, marked X BT  
6 inch LP pine bears S. 41° E., 29.0 feet, marked T55 R29E S 7 BT

Corner falls in dense lodgepole thicket approximately 400 feet South from Kelly Prairie. Brush line runs North from corner.

54-3, and 54-9 or 54-4 signs on all bearing trees. Trees have red band and blazes are painted red. Brass washer nailed to BT portion of blaze on new bearing trees and on old bearing trees if needed. Steel guard post with 54-9 or 54-4 sign set 0 to 6 feet from corner. Distance measured in horizontal feet to center of tree. Bearings measured with magnetic compass, 20° East declination.

CERTIFICATION

I, Ken F. Jenkins

certify the information shown herein is true and correct.

*Ken F. Jenkins*  
Signature Grant Party Chief

REGISTRARS M Hanson  
PROFESSIONAL JOURNAL RECORD CORRECTLY REPRESENTS WORK PERFORMED  
LAND SURVEYORS  
*Thomas M. Hanson*  
Signature of Surveyor & Seal

COMMISSIONER  
JUNE 18, 1976  
THOMAS M. HANSON  
PROFESSIONAL CONSULTANTS  
105815

Office of..... *Surveyor* ..... County of..... *Polk* .....  
State of..... *Oregon* ..... I hereby certify that the within instrument was filed in this office  
for record on the..... day of..... *November*....., 19..... *86*  
*David H. Kelly*  
(COUNTY OFFICIAL) by..... (DEPUTY)

*DFJ*