

**CERTIFIED RECORD OF LAND CORNER MONUMENTATION**

N-15

**DIAGRAM**  
T59 R28E  
1/4 S15  
1/4 S22

**History of original corner establishment:**

E.W. Sanderson under G.L.O. contract no. 417, dated Aug. 24, 1881, set a sandstone 15"x 8" x 8", 10" in the ground. Stone marked 1/4 on N. face. From the corner;  
 A Flr, 10" dia., N150E, 31 lks..  
 A Flr, 16" dia., S250E, 42 lks..  
 Leonard Carter, Public Land Surveyor, under G.L.O. special instructions, Group No. 228, dated Mar. 23, 1938 did not find Sanderson's corner. At proportionate distance he set a 1"x 3/8" post with a brass cap marked;  
 From the corner;  
 A Lodgepole Pine, 15" dia., N67 1/2 OE, 215 lks..  
 A Lodgepole Pine, 15" dia., S51 0 E, 266 lks..

1/4 S15  
1/4 S22  
1938

**Description of corner evidence found:**

I found a 1" iron pipe with a 2 1/2" brass cap (G.L.O.) marked;  
 From the corner:

1/4 S15  
1/4 S22  
1938

A Lodgepole Pine snag, 21" dia., N67 1/2 OE, 141.9 ft.; with scribing visible.  
 A Lodgepole Pine snag, 20" dia., S51 0 E, 175.6 ft.; with scribing visible.

**Description of monument and accessories | established to perpetuate the original location of this corner:**

I marked new BTs;

A Lodgepole Pine, 18" dia., S53 0 E, 223.1 ft.; marked: 1/4 S22 BT  
 A Lodgepole Pine, 18" dia., N47 3/4 OE, 196.0 ft.; marked 1/4 S15 BT

BTs have blaze and a 6" band painted red, BT tags and "Land Survey Monument" signs. New BTs have, additionally, alum. "PLS 1832" washers nailed to the bottom of the blaze. There is a 6' steel fence post with a "Land Survey Monument" sign within 5' of the corner.

Measured to center of BTs using steel tape and staff compass. Magnetic declination set at 180E.

September 10, 1988

RECEIVED BY

Morrow County Surveyor

Date 11/28

Rec'd By LOHAK

No. D 874K

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

OREGON  
JULY 13, 1979  
FAYETTE S. MUNRO  
1832

Office of..... County of.....

State of..... I hereby certify that the within instrument was filed in this office  
 for record on the..... day of....., 19.....

(COUNTY OFFICIAL) by..... (DEPUTY)