

CERTIFIED RECORD OF LAND CORNER MONUMENTATION

History of original corner establishment:

Corner established in 1882 by Edward W. Sanderson under General Land Office, Contract No. 417 Surveyor General Record states:

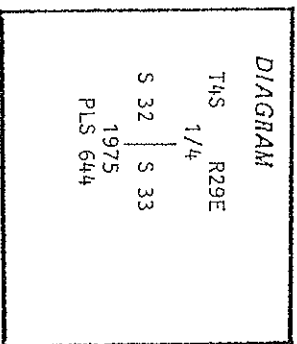
Set a post 3" square, 3 ft long, 24" in the ground marked 1/4 S on West face.

From which:

- 15" black pine bears N. 75° E., 13 lks.
- 8" black pine bears S. 75° W., 7 lks.

1975 Griffith Record:

At proportionate distance 1 set 2 1/2" x 30" iron pipe with brass cap marked as shown 29" in ground, from which:
A 14" L.P. pine bears S. 10° E., 26.0 feet marked 1/4 S33 BT
A 12" L.P. pine bears N. 76° W., 51.0 feet marked 1/4 S32 BT



Description of corner evidence found:

Found 2 1/2" brass cap 3" below ground marked:

T4S R29E
S32 1/4 S33
1975
PLS 644

18" L.P. pine bears N. 76° W., 51.0 ft. scribe "18" visible
17" dead L.P. pine bears S. 10° E., 26.0 ft., healed face

Corner is at W. edge of North Jones Prairie. In swamp ground. Approximately 800 ± feet East to Road NO. 5325

Description of monument and accessories | established to perpetuate the original location of this corner:

6" larch bears S. 20° E., 111.2 feet, marked: 1/4 S 33 BT

54-3, and 54-9 or 54-4 signs on all bearing trees. Trees have red band and blazes are painted red. Brass washer nailed to BT portion of blaze, on new bearing trees. Steel guard post with 54-9 or 54-4 sign set 0 to 6 feet from corner. Distance measured in horizontal feet to center of tree. Bearings measured with magnetic compass, 20° East declination.

CERTIFICATION

I, **Ken E. Jenkins**

certify the information shown herein is true and correct.

Ken E. Jenkins
 Signature of Surveyor
 Thomas W. Mansson
 State of Oregon
 Surveyor General
 by me or one of my assistants work performed
 on 7/8/78
 103018

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

OREGON
 JUNE 15, 1975
 THOMAS W. MANSSON
 103018

Date: 7-8-78
 Employer: PINKNEY, STANLEY & ASSOCIATES
 CONSULTANTS

Office of *Surveyor* County of *Marion*
 State of *Oregon* I hereby certify that the within instrument was filed in this office
 for record on the *11* day of *November*, 19*86*
David W. Keller by *Ken E. Jenkins*
 (COUNTY OFFICIAL) (DEPUTY)

[Handwritten Signature]