

Morrow County Parks Committee Meeting

-- Regular Meeting -Tuesday, March 07, 2023
1:30 p.m. – 2:30 p.m.
Morrow County Public Works Department
Conference Room
365 West Highway 74, Lexington, Oregon 97839



| 1:30 p.m. – 1:35 p.m. | Call Meeting to Order Welcome / Sign In / Introductions | Mike Gorman |
|-----------------------|---|---------------|
| | Welcome / Sign In / Introductions | MIKE GUITIAIT |
| 1:35 p.m 1:40 p.m. | Pledge of Allegiance | Mike Gorman |
| 1:40 p.m. – 1:45 p.m. | Review Meeting Minutes September 28, 2022 | All |
| | September 26, 2022 | All |
| 1:45 p.m. – 1:50 p.m. | Parks Committee Seats | Vivoti Conon |
| | Committee member seats & Vice-Chair. nomination | Kirsti Cason |
| 1:50 p.m. – 1:55 p.m. | Parks Information & Requests Park user requests & reservations | |
| | Parks letter of support for upcoming grant project/s | Kirsti Cason |
| 1.55 2.00 | Heat Applications | |
| 1:55 p.m. – 2:00 p.m. | • • | |
| | Advertisement for the 2023 Season | |
| | Individuals have to apply each year, as it is a one-year contract. | Kirsti Cason |
| 2:00 n m 2:05 n m | Ancon Wright Undated / Drojects / Crants | |
| 2:00 p.m. – 2:05 p.m. | Anson Wright – Updates/Projects/Grants | C C' |
| | 2022 Projects / Discuss Potential Project Ideas/Concerns | Greg Close |
| 2:05 n m = 2:10 n m | Cutsforth Park – Updates/Projects/Grants | |
| 2:05 p.m. – 2:10 p.m. | | Greg Close |
| | 2022 Projects /Discuss Potential Project Ideas/Concerns | |
| 2:10 p.m. – 2:15 p.m. | OHV Park - Updates/Projects/Grants | |
| 2.10 p.m. – 2.13 p.m. | 2022 Projects/Trails/Discuss Potential Project Ideas/Concerns | |
| | The Landing / Off-Road Trails & Treats hosted by Linda Tagg | |
| | ATV Operations & Maintenance 2021 – 2023 | |
| | • | Cuar Class |
| | ATV Operations & Maintenance 2023 – 2025 | Greg Close |
| 2:15 p.m. – 2:25 p.m. | Public Comment | |
| 2.13 p.m. 2.23 p.m. | - Area/Agency Activities, Projects, and other items not on Agenda | |
| | - Blue Mountain Century Scenic Bikeway Ride (Date) | Open Forum |
| | Dide Pidditain Centary Scenic Dikeway Nac (Date) | Open i orani |
| 2:25 p.m. – 2:30 p.m. | Wrap-up | |
| | - Next Regularly Scheduled Meeting September 2023 (19 th or 26 th) | Mike Gorman |
| | | |

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Kirsti Cason at 541-989-9500.

This is a public meeting. This agenda includes a list of the principal subjects anticipated to be considered at the meeting, but additional subjects may be considered as well. If you have any questions about items listed on the agenda, please contact Kirsti Cason at 541-989-9500.

Parks Committee Zoom Meeting details on page 2

Morrow County Parks Committee Zoom Meeting

Topic: Morrow County Parks Committee Meeting

Time: March 07, 2023 01:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

https://us06web.zoom.us/j/86226971452?pwd=MUlxOGd5SFhPVjhyd1JYSC9mUHpPdz09

Meeting ID: 862 2697 1452

Passcode: 405930

One tap mobile

- +13462487799,,86226971452#,,,,*405930# US (Houston)
- +16694449171,,86226971452#,,,,*405930# US

Dial by your location

- +1 346 248 7799 US (Houston)
- +1 669 444 9171 US
- +1 719 359 4580 US
- +1 720 707 2699 US (Denver)
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 689 278 1000 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 360 209 5623 US

Meeting ID: 862 2697 1452

Passcode: 405930

Find your local number: https://us06web.zoom.us/u/keI4JYG0Rv



MINUTES

Morrow County Parks Committee Minutes

Tuesday, September 28, 2022 | 1:30pm – 2:30pm | Meeting called to order by Greg Close

In Attendance

<u>In Person:</u> Eric Imes, Glenn Maret*, Greg Close*, Don Russell◆, Sheryll Bates*, Staci Osmin, Kirsti Cason <u>Digital/Electronic Attendance:</u> Mike Gorman*, Patrick Collins

*Denotes Morrow County Parks Committee Member Denotes Morrow County Board of Commissioner

Pledge of Allegiance

Pledge of Allegiance conducted.

Minutes Review

The minutes from the February 23, 2021 were reviewed.

Motion to approve as submitted: Sheryll Bates

Seconded by: Don Russell

Approved: with no changes

After meeting concluded Kirsti C. realized an error in the minutes being the date of February 23, 2022 in the minutes review should have been June 23, 2020 and corrected the error.

Parks Committee Seats

Kirsti C. discussed the seats that were currently vacant, those that have been appointed and those positions that there have been applications received for.

- Boardman Parks District has appointed Rebecca Hall.
- Irrigon Park District current appointee is Glenn Maret.
- Willow Creek Park District appointee remains Kim Cutsforth pending minutes from their board.
- Morrow County Public Works representative remains Greg Close.
- Umatilla National Forest Representative from Heppner Ranger District remains Doug McKay.
- Park User Group Equestrian one application received from Dean Robinson
- Park User Group Motorized Recreation one application received from Mike Gorman
- Park User Group Hunting/Camping one application received from Kirsti Cason

Kirsti C. explained that with applications being received for the positions now need a motion to confirm who represents each vacant seat.

Don R. – Questioned if there was only one applicant for each vacant position.

Kirsti C. – Confirmed that there was only one application received for each position that is vacant.

DRAFT

Motion to slate the seats: Don R.

Seconded by: Sheryll B.

Approved with no neighs or abstains

Seats and terms after approved motion are:

- Mar 2021 Mar 2024 Boardman Parks District Rebecca Hall.
- Mar 2020 Mar 2023 Irrigon Park District Glenn Maret.
- Mar 2022 Mar 2025 Willow Creek Park District Kim Cutsforth pending minutes from their board.
- Mar 2021 Mar 2024 Morrow County Public Works Greg Close.
- Mar 2020 Mar 2023 Umatilla National Forest Rep. Heppner Ranger District Doug McKay.
- Mar 2022 Mar 2025 Park User Group Equestrian Dean Robinson.
- Mar 2021 Mar 2024 Park User Group Motorized Recreation Mike Gorman.
- Mar 2022 Mar 2025 Park User Group Hunting/Camping Kirsti Cason.

Parks Information & Requests

Kirsti C. – the number one request remains upgrades of electrical hook ups. Reservation numbers remain the same as last year give or take a few but the park have remained busy all year with the busiest being the OHV Park. The parks department will be applying for an Oregon State Parks and Recreation All-Terrain Vehicle Grant for the Operations and Maintenance of the OHV park. This grant is due in October and we are seeking letters of support for this project. This grant will be for the 2023-2025 biennium and is the main funding source that covers the expenses for the labor/employees and their overheads, upkeep and maintenance on the equipment, trails and infrastructure at the park. This year it is our hope to add another full-time employee.

Don R. – Questioned if there was any funding available for acquisitions of adjacent lands to the park.

Kirsti C. – Talked with state parks and they like a 1-2 year lead time for land acquisitions and when explained what property were looking at felt that it was to steep of a price for the land, but felt it was because of the structures on the land.

Greg C. – Added that the adjacent property has already sold and indicated that also talked with state parks receiving the same information that Kirsti mentioned.

2023 Tentative Calendar of Events

Kirsti C. – Referred to the hand out of events included with the packets, noting key dates and events at the parks.

Anson Wright Park – Updates/Projects/Grants

Greg C. – Explained that had new hosts at the Park this year with Ron Ford and his wife Gloria and that they had to depart early due to life situations. Elizabeth (Liz) Morris was willing to return to the park and is hoping to be host again next year as she misses the park.

Purchased and installed a Starlink internet system and seems to be working really well, no comparison to previous providers with the land line or HughesNet.

Sandblasted, applied three-part epoxy and then painted the playground equipment.

Campfires were shut off during the summer and were just permitted again a couple of weeks ago.

DRAFT

Cutsforth Park – Updates/Projects/Grants

Greg C. – Explained that Sandy McDonald returned again this year as host, but has indicated that this will be her last year. So will be needing to fill this position in the future.

Purchased and installed a Starlink internet system and like Anson Wright seems to be working really well, no comparison to previous providers on speed with download or upload times.

Sandblasted, applied three-part epoxy and then painted the playground equipment.

Campfires were shut off during the summer and were just permitted again a couple of weeks ago.

OSU 4-H program found a grant and was able to purchase a new hot water tank for the 4-H building and had it installed.

Hope to work with everyone in the coming year and replace the main power line that feeds the park, but will take some coordination to do so as the park will need to be closed and off limits while this takes place.

This past winter removed over 50 trees of various size due to being hazards, or potential blow down trees.

There was one near miss this past year where a tree blew down and just missed the camper's trailer and equipment. Will likely be removing more trees in the future.

Sheryll B. - Sheryl B. provided update on the Blue Mountain Century Scenic Bikeway ride (BMCSB) – Numbers were down but all enjoyed the event. Requested maybe at the next event have a coffee or warming station of some type at Cutsforth.

Eric I. – Explained that there would be a chip seal project on Willow Creek Road in future, and was hoping to get dates for the next Bike event in hopes to schedule around the event.

Discussions continued about chip seal and the bike event. 2023 (BMCSB) will be 3rd week in September.

OHV Park - Updates/Projects/Grants

Greg C. – New park hosts this year Kathy Dill-Spears and Don Aschoff was a rough start being new but they came around and hope to be back next year if possible.

The Landing is doing really well and continues to be something that park and travels enjoy.

Opening weekend in May Northwest Trail Riders Association (NWTRA) hosted an event that brought in 275 riders to a really wet trail system. But riders seemed to enjoy and bared the weather. Then there were the motorcycle races that again brought new faces and experiences to the park.

The trails due to the weather and users took some time to repair but Geotech fabric, gravel, sawdust and culverts were installed to help with future drainage issues.

Requesting letters of support for the up and coming All-Terrain Vehicle (ATV) Operations and Maintenance Grant program for the 2023 – 2025 fiscal years. This grant along with camping fee revenues is what keeps the OHV Park operating and open to the public. It funds Full, part time and seasonal workers, youth summer crews, maintenance and up keep of structures, equipment and the trails system. Please spread the word and submit letters to the Parks Department Office in Lexington.

DRAFT

Public Comment

Greg C. – Asked all in attendance if there was an item in question about the parks not answered, if there was any recommendations to do things differently, or if there was any projects that should look into for the parks.

Mike G. – Wanted to know if the Parks Committee was going to get back to its spring and fall meetings with providing more notification warning prior to meetings.

Greg C. – yes that is our goal, asked Mike G. if he would you like to be the chair for the committee.

Motion for Mike Gorman to be Parks Committee Chair: Don R. Seconded by: Greg C. Approved with no objections

Glenn M. – Discussed happenings at the Irrigon Park District with the gazebo being rebuilt, security cameras installed and issues facing with grant funding. Having issues with approach access to the park and then also reviews for the moorage docks taking longer than expected so funding may be lost from grant resources. Hired someone help with the aquatic noxious weeds in the area. Several youth programs such as volleyball, football and basketball starting and taking off. The pickle ball court and dog park are in the works as well as upgrading outdated playground systems.

Rebecca H. – Boardman Parks District is in a phase of restructure and rebuilding and working with the city to get it done. The Oregon community grant has shown to be a successful program with about 50 kids attending through out the summer and many continuing still. There is an adult Volleyball program that started out with just one team but Tillamook put out a challenge and there are now eleven teams. There are some youth and adult self-defense classes scheduled. Will be updating the fall protection surface around the playgrounds as resources permit. A grant was secured for the Recreation Center for resurfacing the pool deck. Currently working on setting missions and goals for the future. There are also several activities on the calendar and encouraged everyone to come check them out.

Eric I. – questioned if there was something that could be done or discussed regarding all-terrain vehicle (ATV) use on Sunflower Flat road so users could travel from Anson Wright Park to the OHV Park.

Discussions regarding the ATV use on roads.

After short discussions it was determined that would need to be an ordinance from Board of Commissioners to allow ATV use on roadways.

Next Meeting and Wrap-up

Minutes Submitted by

March 07, 2023 | 1:30pm | Morrow County Public Works Office Conference Room, Lexington, Oregon Motion to adjourn was made at 2:18pm and was passed unanimously.

| | 141541 645611 |
|--------------|--------------------------------------|
| | Morrow County Public Works Assistant |
| | |
| Reviewed on: | |

Kircti Cason

| DRAFT | |
|--------------------------------------|---|
| Motion to approve made by: | _ |
| Motion Seconded by: | - |
| Neigh's: | |
| Date Approved: | |
| Corrections if any to be noted here: | |
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MORROW COUNTY PARKS COMMITTEE

Revised By-Laws Article III MEMBERSHIP - signed and dated May 10, 2017 COMMITTEE INFORMATION as of 09.28.2022

| # of seats | Committee Seats | Name | Info | Term Beg | Term end |
|------------|---|---------------------------|-----------|----------|----------|
| | | | | | |
| 1 | Boardman Park District | Scott Green (moved) | Past Rep. | Mar-2018 | Mar-2021 |
| | appointed by the Boardman Park District | Rebecca Hall | Current | Mar-2021 | Mar-2024 |
| 1 | Irrigon Park District | Glenn Maret | Past Rep. | Mar-2018 | Mar-2020 |
| | appointed by the Irrigon Park District | Glenn Maret | Current | Mar-2020 | Mar-2023 |
| 1 | Willow Creek Park District | Kim Cutsforth | Past Rep. | Mar-2019 | Mar-2022 |
| | appointed by Willow Creek Park District Board | Kim Cutsforth (Pending) | Current | Mar-2022 | Mar-2025 |
| 1 | Morrow County Public Works Departmen | nt Greg Close | Past Rep. | Mar-2018 | Mar-2021 |
| | an employee of MCPW | Greg Close | Current | Mar-2021 | Mar-2024 |
| 1 | Umatilla National Forest | Brandon Houck (moved) | Past Rep. | Mar-2020 | Mar-2023 |
| | a representative from Heppner Ranger District | Doug McKay | Current | Mar-2020 | Mar-2023 |
| 1 | Park User Group | Dean Robinson | Past Rep. | Mar-2019 | Mar-2022 |
| | a person to represent Equestrian | Dean Robinson | Current | Mar-2022 | Mar-2025 |
| 1 | Park User Group | Mike Gorman (Vice-Chair.) | Past Rep. | Mar-2018 | Mar-2021 |
| | a person to represent Motorized Recreation | Mike Gorman (Chair.) | Current | Mar-2021 | Mar-2024 |
| 1 | Park User Group | Sheryll Bates | Past Rep. | Mar-2018 | Mar-2020 |
| | a person to represent Hiking/Biking | Sheryll Bates | Current | Mar-2020 | Mar-2023 |
| 1 | Park User Group | Thomas Wolff (Chair.) | Past Rep. | Mar-2019 | Mar-2022 |
| | a person to represent Hunting/Camping | Kirsti Cason | Current | Mar-2022 | Mar-2025 |

Article III MEMBERSHIP; Section 3 Terms of office

Terms of office: all individuals of the Committee, shall be appointed to three(3) year terms. As designated by the appointing authority, individuals of the initial Committee, including the chair person and the vice chair shall serve terms in alternating one (1 year).

Terms that will expire or have no appointed representative are highlighted.

Committee Seats are a Three Year Term.

If seat is an appointed position - District or Department will need to send letter and meeting minutes if applicable indicating who the selected representative will be for the term.

If User Group - Individual will need to submit a committee member application.

Morrow County Public Works Department

365 W. Highway 74

Eric Imes

Greg Close

P.O. Box 428

Director

Parks Op. Manager

Lexington, OR. 97839

Phone: (541) 989-9500

Sandi Pointer

Kirsti Cason

Management Asst. Administrative Asst.



Application for Morrow County Parks Committee

| Application will remain | active for six months after it is received. |
|---|--|
| Date: 22 | 3 23 |
| Name: She | eryll Bates |
| Address: 270 | DE. Cannon St. |
| Mailing Address: | 10 Box 395 Heppner, OR 97836 |
| E-mail Address: | SheryIlbates 74 o gmad com |
| Telephone: Work: | NA |
| Cell: | 573-970-7226 * Call first |
| Home: | 541-676-5773 |
| NOTE: Information request. Area of Representation: | on this page is considered public record and may be available up on |
| | Boardman Park District-appointed by Boardman Parks |
| | Park User/Motorized Recreation Morrow County Public Works Department-employee of MCPW |

| Name: | Sheny 11 Bates |
|--|---|
| Occupation: | retired |
| Availability: | auajuble day, evenings or both? |
| Thave Seri | would like to serve on the Morrow County Parks Committee Ved in the fast as I organize an Kewsy rule in September. |
| valuable if you are app | ns and skills you have which you believe would be pointed to this position. Mani 21d Whis vide for property teppner Kommerce and have represented the source that have represented the source to with many projections and have built to with many projectists and promoted in Members to help valunteer |
| you would use those s | d/or professional interest relevant to this committee and how skills to help develop, evaluate and plan during meetings: En respons, ble as the fast Executive of the Heppilar Chamber of Commerce and fant fine will be organizing uponing. |
| cases funds may only work schedules and fu | received from grant monies and revenues generated from the parks; and in some be allocated to specific things that set prioritization for use of funds to determine unding allocations: Please explain your experience in budgeting, scheduling and whedge of dedicated funding experience. A PREFERE TO MANGE ALL GRANT TO FUNDING FUND MAKING SULLES |
| | |

Morrow County Public Works Department

365 W. Highway 74 Eric Imes **Greg Close** P.O. Box 428 Director Parks Op. Manager

Lexington, OR. 97839 Phone: (541) 989-9500

Kirsti Cason Sandi Pointer Management Asst. Administrative Asst.



Application for Morrow County Parks Committee

| Аррпсац | on will remain | active for six mont | ns after it is rece | ved. | |
|------------------|----------------------|------------------------|---------------------|----------------------|-------------|
| Date: | | | | | |
| Name: | | | | | • |
| Physical | Address: | _ | | _ | <u>-</u> |
| Mailing <i>A</i> | Address: | | | | |
| | <u>-</u> _ | | | | · |
| E-mail Ad | ddress: | | | | |
| Telephor | | | | | |
| | Work: _ | | | | • |
| | Cell: | | | | • |
| | Home: | | | | |
| NOTE: | Information request. | on this page is con | sidered public re | cord and may be avai | lable up on |
| | | ark User Group: | | _ | |
| Please circ | le position/s intere | sted in filling: | | | |
| | 1. Park User Gi | oup - Equestrian | | | |
| | 2. Park User Gi | oup - Motorized Recrea | ation | | |

- 4. Park User Group Hiking/Biking
- 5. Park User Group Hunting/Camping

| Name: | |
|--|--|
| Occupation: | |
| Availability: | |
| Briefly state why you | day, evenings or both? would like to serve on the Morrow County Parks Committee |
| | |
| _ | |
| | |
| | ns and skills you have which you believe would be pointed to this position. |
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| | |
| • | nd/or professional interest relevant to this committee and how skills to help develop, evaluate and plan during meetings: |
| | |
| | |
| | |
| cases funds may only work schedules and fu | received from grant monies and revenues generated from the parks; and in some be allocated to specific things that set prioritization for use of funds to determine unding allocations: Please explain your experience in budgeting, scheduling and owledge of dedicated funding experience. |
| | |
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| | |

CAMP HOST COMPARISON

Anson Wright Park Host:

40.00 per day (1,200 - 30 day mo.)

\$686 month Full Hook-up campsite Retail value (\$22.87 day 30 day mo.)

\$50.00 month Propane (varies) \$1,936 Estimated value per month

Cutsforth Park Host:

\$50.00 per day (\$1,500 - 30 day mo.)

\$686 month Full Hook-up campsite Retail value (\$22.87 day 30 day mo.)

\$50.00 month Propane (varies) \$2,236 Estimated per month

OHV Park Host:

\$65.00 per day (\$1,950 - 30 day mo.)

\$686 month Full Hook-up campsite Retail value (\$22.87 day 30 day mo.)

\$50.00 month Propane (varies) \$2,686 Estimated per month

OHV Park Host Asst.:

40.00 per day (400 - 10 day mo.)

\$0 month* Full Hook-up campsite Retail value (\$22.87 day 30 day mo.)

\$0 month* Propane (varies) \$400.00 Estimated per month

*\$0 as Host Asst. is usually a spouse or significant other of host

Willow Creek RV:

\$50.00 per day (\$1,500 - 30 day mo.)

\$780.00 month Full Hook-up campsite Retail value (\$26.00 day 30 day mo.)

Unknown Utilities

\$830.00 Estimated per month

Umatillia County (Harris Park):

\$75.00 per week (\$300.00 4 weeks per mo.)

Unknown on campsite Unknown Utilities

\$300.00 Estimated per month

USFS (Bull Prairie):

\$30.25 per day (food) (\$907.50 - 30 day mo.)

Unknown rate for site but campsite also included

\$0.58 per mile for campground maint., resupply nearest town every 2 weeks

42 miles Bull Prairie – Heppner (\$24.36 per trip x 2 = \$48.72)

\$0.17 per mile from home to campground at start and end of assignment

(Varies – estimated \$50.00 each way)

\$50.00 Propane Estimated (based off OHV) as propane included on site

\$1,006.22 Estimated per month less start and end mileage

Boardman Park & Rec. District and Wallowa River RV Park:

No response

State of Oregon:

Volunteer

Campsite included with utilities

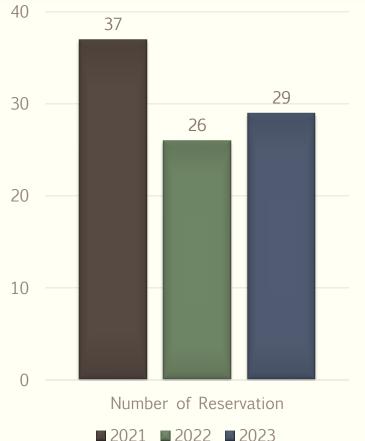
Unknown on propane

ANSON WRIGHT PARK CAMPING

Numbers are registered guests only and does not reflect actual users





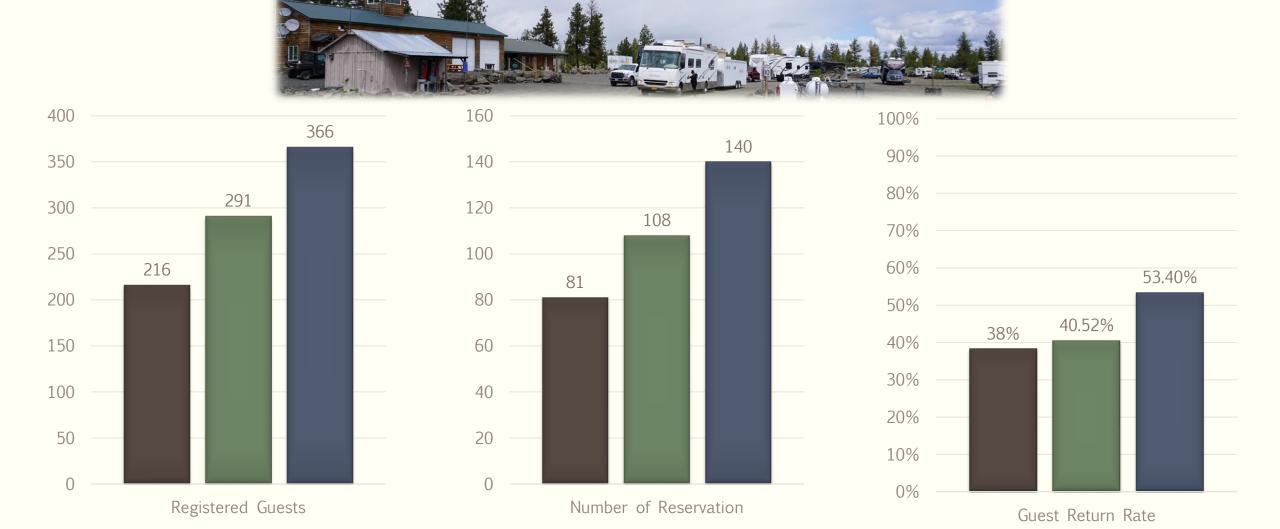




CUTSFORTH PARK CAMPING

■ 2022 ■ 2023

Numbers are registered guests only and does not reflect actual users



■ 2021 **■** 2022 **■** 2023

■ 2021 **■** 2022 **■** 2023

OHV PARK CAMPING

Numbers are registered guests only and does not reflect actual users



FISHING DERBY

Annual Youth Fishing Derby
-- Major Sponsors: B.P.O.E. #358, Oregon
Fish and Wildlife Department, Pettyjohn's,
Heppner Market Fresh, Wildhorse Resort &
Casino, and the Glen Ward Family.

2020 - 0 Total Participants (COVID)

2021 – 0 Total Participants (COVID)

2022 - 45 Total Participants

In 2022 those who work behind the scenes and know the history of the derby wanted to pay tribute to an individual who's passion was to pass on knowledge and skills of the outdoors to youth. Only one person stuck out to every one so was decided that the June 2023 Derby would be the first annual Glen Ward Memorial Youth Fishing Derby.











YOUTH ELK HUNTS

The Special Youth Elk Hunt is a general second season elk hunt for Morrow and Grant County resident youth.

2021 – 7 Total Applicants



- 1 Grant County
- 6 Morrow County
- 1 Successful

2022 – 6 Total Applicants



- 1 Grant County
- 5 Morrow County
- 0 Successful



YOUTH ACTIVITIES – OUTDOOR EDUCATION

REGIONAL FFA SOILS JUDGING CONTEST - OCTOBER 2021



YOUTH ACTIVITIES – OUTDOOR EDUCATION

Ione School District Outdoor School & Tri-County 4H Camp – June 2022



HANDS ON EVALUATIONS

One at a time or in a group each are evaluated for Oregon's Hands-On Requirement



| | Class I | Class III | Class IV | Totals |
|--------|---------|-----------|----------|--------|
| May 07 | ′ (|) 3 | 0 | |
| May 09 |) 3 | 3 1 | 0 | |
| May 29 | 11 | 4 | 0 | 22 |
| Jun 12 | 2 4 | 1 0 | 0 | |
| Jun 17 | ' 3 | 3 0 | 0 | |
| Jun 18 | 8 | 3 0 | 0 | |
| Jun 26 | 5 3 | 3 2 | 0 | 20 |
| Jul 03 | 6 |) 2 | 0 | |
| Jul 04 | . (|) 2 | 0 | |
| Jul 13 | 6 |) 1 | 0 | |
| Jul 17 | ' 1 | 0 | 0 | |
| Jul 27 | ' 1 | 0 | 0 | |
| Jul 31 | . (|) 3 | 0 | 10 |
| Aug 20 |) 1 | 0 | 0 | |
| Aug 21 | |) 2 | 0 | 3 |
| Sep 03 | 6 |) 1 | 0 | |
| Sep 04 | - 2 | 2 2 | 0 | |
| Sep 25 | ; 3 | 3 2 | 0 | 10 |
| Oct 08 | 3 2 | 2 0 | 0 | 2 |

| | Class I | Class III | Class IV | Monthly Totals | , |
|--------|------------|-----------|----------|-------------------|----|
| May 20 | | | 6 | 0 | |
| May 28 | | | 0 | 0 | 7 |
| Jun 04 | | - | 0 | 0 | |
| Jun 09 | | - | 0 | 0 | |
| Jun 11 | | | 1 | 0 | |
| Jun 16 | 5 3 | 3 | 1 | 0 | |
| Jun 17 | 7 2 | 2 | 0 | 0 | |
| Jun 18 | 3 1 | l | 8 | 0 | |
| Jun 19 |) 2 | 2 | 0 | 0 | |
| Jun 22 | 2 (|) | 2 | 0 | |
| Jun 29 |) 1 | l | 2 | 0 | 26 |
| Jul 01 | . 1 | <u>[</u> | 0 | 0 | |
| Jul 06 | 5 3 | 3 | 0 | 0 | |
| Jul 17 | 7] | 1 | 1 | 0 | |
| Jul 23 | 3 2 | 2 | 0 | 0 | |
| Jul 30 |) 1 | l | 1 | 0 | 10 |
| Aug 06 | 5 1 | l | 2 | 0 | |
| Aug 07 | 7 (|) | 3 | 0 | |
| Aug 27 | 7 1 | l | 0 | 0 | |
| Aug 31 | l 1 | l | 0 | 0 | 8 |
| Sep 03 | 3 (|) | 1 | 0 | |
| Sep 10 |) 1 | l | 0 | 0 | |
| Sep 17 | 7 2 | 2 | 0 | 0 | |
| Sep 24 | 1 (|) | 2 | 0 | 6 |
| Oct 15 | 5 1 | | 0 | 0 | 1 |

Total 2021

67

Monthly

WILDLIFE



IRRIGON PARKS & RECREATION DISTRICT

Dock Project



