DEPARTMENT-PHOTOGRAPHY

SUPERINTENDENTS: Brett Milligan & Whitney Haguewood

Photos must be taken by exhibitor. Prints may be commercially processed. A maximum of two prints may be entered in each CLASS. Prints must be at least 5" X 7", but not larger than 8" X 10" (recommended).

All photos must be in framing mats. Hangers will be provided.

Absolutely no framed prints will be accepted for judging. Superintendents reserve the right to reclassify prints, or to combine classifications as needed. It is advised to show the whole picture. Photo paper is recommended.

DIVISION COLOR 35MM & DIGITAL PRINTS

1900: ADULTS 1901: YOUTH 14-17 1902: YOUTH 7-13 1903: PROFESSIONAL

CLASS

01: Abstract

02: Action

03: Agriculture

04: Birds

05: Domestic Animals

06: Human Interest

07: Inanimate Objects

08: Insects

09: Single person-informal

10: Two or more people-informal

11: People with Animals

12: Plant Life

13: Portraits-posed

14: Rainbows

15: Scenery

16: Scenery with Water

17: Series/Story (3-5 pics. only, individually matted)

ANIMALS

18: Series/Story (3-5 pics. Only, individually matted)

PEOPLE

19: Series/Story (3-5 pics. Only, individually matted)

SCENERY

20: Scenery

21: Special Effects

22: Structure

23: Sunrise or Sunset

24: Weather

25: Wildlife

DIVISION MONOCHROME

1904: ADULTS 1905: YOUTH 14-17 1906: YOUTH 7-13 1907: PROFESSIONAL

CLASS

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WHEAT LEAGUE HARVEST PICTURE CONTEST

You may enter 2 photos, but only one will be judged. Adults only

1908:ADULTS
FIRST PRIZE= \$35
SECOND PRIZE= \$25
THIRD PRIZE= \$15