# **DEPARTMENT-CANNING**

## **SUPERINTENDENTS: Janet Allen**

One jar per entry, ONLY. All entries must be canned in standard jars made for home canning. Leave rings on, but if ring cannot be removed by the judge, exhibit will not be judged. No paraffin

Jars must be labeled with date of canning, method of preserving and length of time, and pundage of pressure, as needed. The judge reserves the right to open all jars.

PLEASE PICK UP JAR LABLES AT FAIR OFFICE.

**Special Prizes:** 

- 1. Outstanding Exhibitor in Food Preservation based on the following point system: 1st place- 3 points, 2nd place- 2 points, 3rd place- 1 point
- 2. Superintendents Choice
- 3. Outstanding Entry by Youth 14-17
- 4. Outstanding Entry by Youth 7-13

# **DIVISION CANNED FRUITS**

1500: ADULTS 1501: YOUTH 14-17 1502: YOUTH 7-13

#### CLASS

01: Applesauce 02: Apricots

- 02: Apricot
- 03: Berries
- 04: Cherries Maraschino
- 05: Cherries Light
- 06: Cherries Dark
- 07: Cherries Pie
- 08: Fruit Cocktails
- 09: Nectarines
- 10: Peaches
- 11: Pears
- 12: Pie Mix-Clear Jel must be used
- 13: Plums
- 14: Rhubard 15: Other



### **DIVISION CANNED VEGETABLES**

1503: ADULTS 1504: YOUTH 14-17 1505: YOUTH 7-13

- CLASS
- 01: Asparagus 02: Beets 03: Carrots 04: Corn
- 05: Green Beans
- 06: Peas
- 07: Pinto Beans
- 08: Sauerkraut
- 09: Stewed Tomatoes
- 10: Tomatoes
- 11: Vegetable Mix
- 12: Other

### **DIVISION CANNED MEATS**

1506: ADULTS 1507: YOUTH 14-17 1508: YOUTH 7-13

### CLASS

01: Beef 02: Chicken 03: Fish 04: Game Meat 05: Lamb 06: Pork 07: Other