

# PARK & RECREATION DISTRICTS

**Candidate Filing  
District**

MAR 07 2025  
2025-37

**SEL 190**  
rev 12/24  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

**2025 District Election Filing Dates**

**Candidate Filing** February 8, 2025 to March 20, 2025

**Withdrawal Date** March 20, 2025

This filing is an

☒ **Original**

☐ **Amendment**

**Office Information**

Filing for Office of: Boardman Park and Rec

District, Position or County: Board of Directors At Large

**Filing Information**

☒ Filing with the required \$10.00 fee

☐ Prospective Petition

**Candidate Information**

**Name of Candidate**

First

Norma

MI

Last

Ayala

**How you would like your name to appear on the ballot**

Norma Ayala

**Candidate Residence/Route Address**

Street Address

300 Sage St

City

Boardman

State

OR

Zip

97818

**Candidate Mailing Address and Contact Information**

Street Address or PO Box

300 Sage St.

City

Boardman

State

OR

Zip

97818

Work Phone

Home Phone

Cell Phone

(541) 314-5446

Email Address

norma27ayala@yahoo.com

Web Site, if applicable

**Race and Ethnicity** *Optional*

Mexican

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

NA

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Board member for past 4 years.

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Riverside High Charter College	12	Diploma AA Degree	General Criminal Justice

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

4 year on Park board, - elected

**Campaign Finance Information**

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

**Residence Address Exemption**

To exempt your residence address from public disclosure, complete form [SEL 180 – Residence Address Exemption Request](#). The request for a Residence Address Exemption MUST include a publicly disclosable mailing address. See the Candidates Manual for further information.

☐ I don't want my residence address to be disclosed. I will be filing a separate [SEL 180 – Residence Address Exemption Request](#).

**Candidate Attestation**

By signing this document, I hereby state that:

- I will qualify for said office if elected;
- All information provided by me on this form is true to the best of my knowledge

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

2/27/25

Date Signed



**Candidate Filing  
District**

2025-38

MAR 07 2025

**SEL 190**

rev 02/25  
ORS 255.235

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**2025 District Election Filing Dates**

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**Withdrawal Date** March 20, 2025

This filing is an

☒ **Original**

☐ **Amendment**

**Office Information**

Filing for Office of: **Boardman Park And Recreation District**

District, Position or County: **Board Member**

*At Large*

**Filing Information**

☒ Filing with the required \$10.00 fee

☐ Prospective Petition

**Candidate Information**

**Name of Candidate**

First

**John**

MI

**M**

Last

**Christy**

**How you would like your name to appear on the ballot**

**John Michael Christy**

**Candidate Residence/Route Address**

Street Address

**224 Rome St**

City

**Boardman**

State

**OR**

Zip

**97818**

**Candidate Mailing Address and Contact Information** Do not use an address that has been exempt from disclosure.

Street Address or PO Box

**224 Rome St**

City

**Boardman**

State

**OR**

Zip

**97818**

Work Phone

Home Phone

Cell Phone

**5038078212**

Email Address

**john.christy@morrowsd.org / john.c@boardmanparkandrec.com**

Web Site, if applicable

**Race and Ethnicity** *Optional*

**White**

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

**HS Principal Riverside Jr/Sr High School - Morrow County School District**

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

**Educator, Coach**

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Lewis and Clark University	Post Grad	Principial Certificate	
Grand Canyon <del>Western</del> University	Masters	Masters	Educational Leadership
Corban University	BA	BA	

Educational Background (other) Attach a separate sheet if necessary.

**Teacher, Coach, Board member**

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Served as Park and Rec Board member for the last 4 years. 4 years as budget committee for Boardman Park and Rec. 1 year on a zoning committee.

↓  
elected

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3/3/25

Date Signed

**Candidate Filing**  
**District**

2025-52

**SEL 190**

rev 02/25  
ORS 255.235

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**Candidate Filing** February 8, 2025 to March 20, 2025

**Withdrawal Date** March 20, 2025

This filing is an

☒ **Original**

☐ **Amendment**

**Office Information**

Filing for Office of: Boardman Park and Recreation District, Director

District, Position or County: Parks and Recreation Special District

At Large

**Filing Information**

☒ Filing with the required \$10.00 fee

☐ Prospective Petition

**Candidate Information**

**Name of Candidate**

First

Rick

MI

A

Last

Weiss

**How you would like your name to appear on the ballot**

Rick Weiss

**Candidate Residence/Route Address**

Street Address

200 SW Willow Fork

City

Boardman

State

OR

Zip

97818

**Candidate Mailing Address and Contact Information** Do not use an address that has been exempt from disclosure.

Street Address or PO Box

200 SW Willow Fork Dr

City

Boardman

State

OR

Zip

97818

Work Phone

541-481-9437

Home Phone

Cell Phone

928-978-6293

Email Address

rick@boardmanchurch.org

Web Site, if applicable

**Race and Ethnicity** *Optional*

Caucasian

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Pastor

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Pastor

Web Developer



**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Fuller Seminary		Master of Divinity	Theology
Arizona State University		Bachelor of Science	Political Science
North Phoenix High School	12th	High School Diploma	

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

Elected to School Board in Pine, Arizona - 2012

**Campaign Finance Information**

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3/13/25

Date Signed

**Candidate Filing****District**1  
Irrigon Community Park Dist.

2025-18

SEL 190

FEB 20 2025

rev 06/24  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

**2024 District Election Filing Dates**

Candidate Filing July 18, 2024 to August 27, 2024

Withdrawal Date August 27, 2024

This filing is an

☒ Original☐ Amendment**Office Information**

Filing for Office of:

Director Position 1

District, Position or County:

Position 1

Morrow County

**Filing Information**☒ Filing with the required \$10.00 fee☐ Prospective Petition**Candidate Information****Name of Candidate**

First

Burrel

MI

L.

Last

Cooley

**How you would like your name to appear on the ballot**

Burrel L. Cooley

**Candidate Residence/Route Address**

Street Address

81538 W. 7th Rd

City

Irrigon

State

OR

Zip

97844

**Candidate Mailing Address and Contact Information**

Street Address or PO Box

Same

City

State

Zip

Work Phone

None

Home Phone

None

Cell Phone

541 980 1156

Email Address

cooleybk@msn.com

Web Site, if applicable

**Race and Ethnicity Optional****Occupation (present employment) If no relevant experience, None or NA must be entered.**

Retired for 25 yrs

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

Federal Service



**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
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Riverside High School

12

Diploma

**Educational Background (other)** Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Irrigon Fire Board 50 yrs ? Elected  
Irrigon Park Board 50 yrs ? Elected  
Irrigon School Advisory Board 12 yrs Elected

### Campaign Finance Information

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### Candidate Attestation

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2/6/25

Date Signed

**Candidate Filing  
District**

MAR 06 2025

2025-31

**SEL 190**

rev 06/24  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

**2024 District Election Filing Dates**

**Candidate Filing** July 18, 2024 to August 27, 2024

**Withdrawal Date** August 27, 2024

This filing is an

☒ **Original**

☐ **Amendment**

**Office Information**

Filing for Office of: Board Member on Irrigon Park & Rec Dist.

District, Position or County: Position #4

**Filing Information**

☒ Filing with the required \$10.00 fee

☐ Prospective Petition

**Candidate Information**

**Name of Candidate**

First

MI

Last

Glenn

M.

Maret

**How you would like your name to appear on the ballot**

Glenn Maret

**Candidate Residence/Route Address**

Street Address

City

State

Zip

74402 Froberg Ln.

Irrigon

OR

97844

**Candidate Mailing Address and Contact Information**

Street Address or PO Box

City

State

Zip

74402 Froberg Ln.

Irrigon

OR

97844

Work Phone

Home Phone

Cell Phone

X

X

541-571-3205

Email Address

Web Site, if applicable

glennm56@msn.com

X

**Race and Ethnicity Optional**

mixed white

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

Retired

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

Electronic Tech 42 years Union Pacific Railroad

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School

Last Grade completed

Diploma/Degree/Certificate

Course of Study

Hermiston High School

12

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Currently Chairman of Board - Morrow County Vector Control  
Irrigon Parks & Rec Dist Board member many years

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Glen M. Tate

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02-01-2025

Date Signed



**Candidate Filing****District**

Rec # 43425

MAR 06 2025

2025-34

**SEL 190**

rev 06/24

ORS 255.235

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**2024 District Election Filing Dates**

Candidate Filing July 18, 2024 to August 27, 2024

Withdrawal Date August 27, 2024

This filing is an

☒ Original☐ Amendment**Office Information**

Filing for Office of:

Irrigon

District, Position or County:

Park Board Director #5

**Filing Information**☒ Filing with the required \$10.00 fee☐ Prospective Petition**Candidate Information****Name of Candidate**

First

Kent

MI

D.

Last

Heidt

**How you would like your name to appear on the ballot**

Kent Heidt

**Candidate Residence/Route Address**

Street Address

365 Northeast Tenth

City

Irrigon

State

OR

Zip

97844

**Candidate Mailing Address and Contact Information**

Street Address or PO Box

P.O. Box 224

City

Irrigon

State

OR

Zip

97844

Work Phone

-

Home Phone

-

Cell Phone

406-670-4469

Email Address

kdhcon@yahoo.com

Web Site, if applicable

**Race and Ethnicity Optional****Occupation (present employment) If no relevant experience, None or NA must be entered.**

Retired

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

Board Member

32 years Bureau of Reclamation

7 years - Houston Engineering, Fargo, N.D.

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
<i>Sacramento State U.</i>		<i>BA</i>	<i>Geography</i>

**Educational Background (other)** Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

*Park Board member, Irrigon*  
*Chairman, Irrigon Planning Commission*

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**Candidate Filing  
District**

2025-39

**SEL 190**

rev 02/25  
ORS 255.235

MAR 10 2025

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**2025 District Election Filing Dates**

**Candidate Filing** February 8, 2025 to March 20, 2025

**Withdrawal Date** March 20, 2025

This filing is an

☒ **Original**

☐ **Amendment**

**Office Information**

Filing for Office of: Board Member

District, Position or County: Willow Creek Park District At Large

**Filing Information**

☒ Filing with the required \$10.00 fee

☐ Prospective Petition

**Candidate Information**

**Name of Candidate**

First

Mekayla

MI

Shae

Last

Haguewood

**How you would like your name to appear on the ballot**

Mekayla Haguewood

**Candidate Residence/Route Address**

Street Address

175 E 2nd St

City

Ione

State

OR

Zip

97843

**Candidate Mailing Address and Contact Information** Do not use an address that has been exempt from disclosure.

Street Address or PO Box

PO Box 201

City

Ione

State

OR

Zip

97843

Work Phone

541-256-0695

Home Phone

-

Cell Phone

-

Email Address

Kayla.haguewood@gmail.com

Web Site, if applicable

**Race and Ethnicity** *Optional*

White

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Teacher

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

NA



**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Oregon State Univ.		Bachelor Degree	Education
↳		Bachelor Degree	Human Dev. + Family Science

**Educational Background (other)** Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Park District Board Member — elected  
Heppner Daycare Board Member

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3/9/2025

Date Signed

Candidate Filing  
District

2025-63  
MAR 19 2025 43547

SEL 190  
rev 02/25  
ORS 255.235

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2025 District Election Filing Dates

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Withdrawal Date March 20, 2025

This filing is an

☒ Original

☐ Amendment

Office Information

Filing for Office of: Board member at large

District, Position or County: Willow Creek Park District

Filing Information

☒ Filing with the required \$10.00 fee

☐ Prospective Petition

Candidate Information

Name of Candidate

First

MI

Last

Julie

Proctor

Baker

How you would like your name to appear on the ballot

Julie Proctor Baker

Candidate Residence/Route Address

Street Address

City

State

Zip

385 W main st

Lexington

OR

97839

Candidate Mailing Address and Contact Information Do not use an address that has been exempt from disclosure.

Street Address or PO Box

City

State

Zip

PO Box 497

Heppner

OR

97834

Work Phone

Home Phone

Cell Phone

—

—

541-377-0432

Email Address

Web Site, if applicable

mattjuliebaker@gmail.com

Race and Ethnicity *Optional*

Occupation (present employment) If no relevant experience, None or NA must be entered.

Compliance Officer

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

none

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Heppner HS	12	Diploma	-
BMCC	-	AAOT	
Portland State Univ.	-	BS	Child + Family Studies
Educational Background (other) Attach a separate sheet if necessary.			

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Same position, 2 terms - elected

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- All information provided by me on this form is true to the best of my knowledge

**Warning**

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3/19/25

Date Signed



**Candidate Filing  
District**

MAR 20 2025  
2025-64

**SEL 190**

rev 02/25  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

**2025 District Election Filing Dates**

**Candidate Filing** February 8, 2025 to March 20, 2025

**Withdrawal Date** March 20, 2025

This filing is an

☒ Original

☐ Amendment

**Office Information**

Filing for Office of: Board Member - At Large

District, Position or County: Willow Creek Park District

**Filing Information**

☒ Filing with the required \$10.00 fee

☐ Prospective Petition

**Candidate Information**

**Name of Candidate**

First

Meghan

MI

K

Last

Golden

**How you would like your name to appear on the ballot**

Meghan Golden

**Candidate Residence/Route Address**

Street Address

58710 Tom St

City

Lexington

State

OR

Zip

97839

**Candidate Mailing Address and Contact Information** Do not use an address that has been exempt from disclosure.

Street Address or PO Box

Po Box 1128

City

Lexington

State

OR

Zip

97839

Work Phone

5419898505

Home Phone

5413793130

Cell Phone

5413793130

Email Address

meghan@bherinc.com

Web Site, if applicable

**Race and Ethnicity** *Optional*

White

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Office Manager Bailey Heavy Equipment Repair. Inc

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

none

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Oregon State University		Bachelors	Agricultural Business Ma
Heppner High School	12	Diploma	

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.Board member 2024 WCPD - *appointed***Campaign Finance Information**

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If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

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**Residence Address Exemption**

To exempt your residence address from public disclosure, complete form [SEL 180 – Residence Address Exemption Request](#). The request for a Residence Address Exemption MUST include a publicly disclosable mailing address. See the Candidates Manual for further information.

☐ I don't want my residence address to be disclosed. I will be filing a separate [SEL 180 – Residence Address Exemption Request](#).

**Candidate Attestation**

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*3/19/2025*

Date Signed

# Candidate Filing

District

FEB 27 2025

rec #43355

2025-22

SEL 190

rev 02/25  
ORS 255.235



This form must be filed with county elections official. All information must be completed or the form will be rejected.

## 2025 District Election Filing Dates

Candidate Filing February 8, 2025 to March 20, 2025

Withdrawal Date March 20, 2025

This filing is an

☒ Original

☐ Amendment

## Office Information

Filing for Office of: MCURD, Director, Zone 2

District, Position or County: Director, Zone 2

## Filing Information

☒ Filing with the required \$10.00 fee

☐ Prospective Petition

## Candidate Information

### Name of Candidate

First

Richard

MI

A

Last

Stokoe

## How you would like your name to appear on the ballot

Rick Stokoe

## Candidate Residence/Route Address

Street Address

217 Sandy CT

City

Boardman

State

OR

Zip

97818

## Candidate Mailing Address and Contact Information Do not use an address that has been exempt from disclosure.

Street Address or PO Box

217 Sandy CT

City

Boardman

State

OR

Zip

97818

Work Phone

Home Phone

Cell Phone

541-212-5523

Email Address

sharkoe@hotmail.com

Web Site, if applicable

## Race and Ethnicity *Optional*

## Occupation (present employment) If no relevant experience, None or NA must be entered.

Chief of Police, Boardman, OR

## Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

N/A

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
N/A			

Educational Background (other) Attach a separate sheet if necessary.

N/A

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.Port of Morrow- Appointed/Elected  
MCURD - Elected**Campaign Finance Information**

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2/27/25  
Date Signed



**Candidate Filing**  
**District**

MAR 13 2025 TC  
2025-46

**SEL 190**

rev 06/24  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

**2024 District Election Filing Dates**

**Candidate Filing** July 18, 2024 to August 27, 2024

**Withdrawal Date** August 27, 2024

This filing is an

☒ **Original**

☐ **Amendment**

**Office Information**

Filing for Office of: **Board member - Morrow county Unified Recreation District #1**

District, Position or County: **#1 Dist**

**Filing Information**

☒ Filing with the required \$10.00 fee

☐ Prospective Petition

**Candidate Information**

**Name of Candidate**

First

**Robert**

MI

**W.**

Last

**Byrd**

**How you would like your name to appear on the ballot**

**Robert Byrd**

**Candidate Residence/Route Address**

Street Address

**720 East Highway 730**

City

**Irrigon**

State

**OR**

Zip

**97844**

**Candidate Mailing Address and Contact Information**

Street Address or PO Box

**P.O. Box 432**

City

**Irrigon**

State

**OR**

Zip

**97844**

Work Phone

**541 377 8441**

Home Phone

**541 922 3175**

Cell Phone

**541 571 8654**

Email Address

**byrdsbjrw@msn.com**

Web Site, if applicable

**Race and Ethnicity** *Optional*

**White**

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

**Irrigon Community Park & Recreation Dist.  
Seasonal groundsman**

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

**School Teacher coeoh Riverside Jr-SR High school  
Independent Insurance Agent**

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Rufus School	8	Diploma 1956	Standard Oregon
Arlington High School	12	Diploma 1960	Standard, Oregon
Eastern Oregon College	17	BS Education 1966	BSE Diploma
Educational Background (other) Attach a separate sheet if necessary.			

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Advisory Board Morrow Co school Dist.  
School Board Morrow Co.  
Bines Foundation Board  
MourD Board  
OSAA-Coaches Adv. Comm.

**Campaign Finance Information**

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1-24-25

Date Signed