

# MORROW COUNTY COURT AGENDA

May 4, 2016 at 9:00 AM

Heppner, Oregon

Bartholomew Building Upper Conference Room, 110 N. Court St., Heppner, OR

## 1. CALL TO ORDER

## 2. City and Citizen Comments – Heppner

- a. John Luciani –Comments and questions regarding the Boardman to Hemmingway (B2H) Transmission Line Project.

## 3. Open Agenda (This time set aside for the public and Court members to introduce subjects NOT on the agenda.)

## 4. Department Reports and Business Items 9:30

- a. Report and Permits (Matt Scrivner, Road Department)
- b. Household Hazardous Waste Event Update (Sandi Putman, Public Works)
- c. Sheriff Department Monthly Update

## 5. New Business 10:00

- a. Forest Service Title II Projects, Forest Plan Update, and Presentation of a Memorandum of Understanding. (Ann Niesen, USFS Heppner District Ranger)

## 6. County Counsel Report (Justin Nelson, County Counsel)

## 7. Administrative Officer Report (Jerry Sorte, Administrative Officer)

- a. Surplus Furniture Update
- b. Landscaping at the Bartholomew Building Update
- c. Update and Discussion on County Business Processes

## 8. Claims

## 9. Minutes

## 10. Correspondence

## 11. Commissioner Reports

## 12. Adjournment

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutchner, 541-676-5613.

This Agenda includes a list of the principal subjects anticipated to be considered at the meeting, but the County Court may consider additional subjects as well. This meeting is open to the public, and interested citizens are invited to attend. The County Court may recess for lunch depending on the anticipated length of the meeting and the topics on the Agenda. If you have anything that needs to be on the agenda, please notify the Court office before noon of the preceding Friday. If something urgent comes up after this

publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Jerry Sorte, Administrative Officer at 541-676-2529.