

MORROW COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

Wednesday, November 10, 2021 at 9:00 a.m.

Bartholomew Building Upper Conference Room

110 N. Court St., Heppner, Oregon

See Zoom Meeting Information on Page 2

1. **Call to Order and Pledge of Allegiance: 9:00 a.m.**
2. **City/Citizen Comments:** Individuals may address the Board on issues not on the agenda
3. **Open Agenda:** The Board may introduce subjects not already on the agenda
4. **Consent Calendar**
 - a. Approve Accounts Payable & Payroll Payables
 - b. Tax Refund Application – Gas Transmission Northwest LLC
 - c. Application #OSH to Build in County Right-of-Way from Zayo Group LLC
5. **Noting Veterans Day – November 11th** (Linda Skendzel, Veterans Services Officer)
6. **Public Hearing:** Order No. OR-2021-13: Transferring Existing Solid Waste Collection Franchise for Zone 1; and Approving an Agreement Granting an Exclusive Solid Waste Collection Franchise to Waste Connections of Oregon, Inc., doing business as Sanitary Disposal (Sandi Pointer, Public Works)
7. **Business Items**
 - a. One-Month Review of County Counsel Contract (Justin Nelson, County Counsel)
 - b. Memorandum of Understanding between the Eastern Oregon Coordinated Care Organization and the Twelve Eastern Oregon Counties (Justin Nelson, County Counsel)
 - c. Building Codes Program Intergovernmental Agreement (Tamra Mabbott, Planning Director)
 - d. Command Team Update
 - e. Building Project Updates
8. **Department Reports**
 - a. Planning Department Monthly Report (Tamra Mabbott)
 - b. Treasurer’s Monthly Report (Jaylene Papineau)
 - c. Assessment & Tax Quarterly Report (Mike Gorman)
9. **Correspondence**
10. **Commissioner Reports**
11. **Sign documents**
12. **Adjournment**

Agendas are available every Friday on our website (www.co.morrow.or.us/boc under “Upcoming Events”). Meeting Packets are also available the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutcher at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and

the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Darrell J. Green, County Administrator at (541) 676-2529.

Zoom Meeting Information

<https://zoom.us/j/5416762546>

PASSWORD: 97836

Meeting ID: 541-676-2546

Zoom Call-In Numbers for Audio Only:

- 1-346-248-7799, Meeting ID: 541 676 2546#
- 1-669-900-6833, Meeting ID: 541 676 2546#
- 1-312-626-6799, Meeting ID: 541-676-2546#
- 1-929-436-2866, Meeting ID: 541-676-2546#
- 1-253-215-8782, Meeting ID: 541-676-2546#
- 1-301-715-8592, Meeting ID: 541-676-2546#