

# **MORROW COUNTY BOARD OF COMMISSIONERS MEETING AGENDA**

**Wednesday, June 2, 2021 at 9:00 a.m.**

**Bartholomew Building Upper Conference Room**

**110 N. Court St., Heppner, Oregon**

**Zoom Meeting Information on Page 2**

- 1. Call to Order and Pledge of Allegiance - 9:00 a.m.**
- 2. City/Citizen Comments:** Individuals may address the Board on topics not on the agenda
- 3. Open Agenda:** The Board may introduce subjects not on the agenda
- 4. Consent Calendar**
  - a. Approve Accounts Payable and Payroll Payables
  - b. Minutes: April 28<sup>th</sup>
  - c. Purchase of Supplies Contracts with Granite Construction and American Rock, Hot Mix and Tack Oil
  - d. Contract Extension with Community Counseling Solutions, Inc., for Community Developmental Disability Services
- 5. Legislative Updates**
- 6. Business Items**
  - a. Second Reading & Adoption: ORD-2021-4 Code Enforcement Ordinance (Stephanie Case, Planning Department)
  - b. Contract with Community Counseling Solutions, Inc., for Community Mental Health, Addiction Treatment, Recovery & Prevention, and Problem Gambling Services (Darrell Green, Administrator)
  - c. Memorandum of Understanding between the Boardman Senior Center and The Loop (Darrell Green)
  - d. Draft Order No. OR-2021-10: Extending Order Declaring a Local State of Emergency – COVID-19 (Richard Tovey, County Counsel)
  - e. Emergency Operations Center Update
  - f. Building Project Updates
- 7. Department Reports**
  - a. Administrator's Monthly Report (Darrell Green)
  - b. Sheriff's Office Monthly Report (Melissa Ross)
- 8. Correspondence**
- 9. Commissioner Reports**
- 10. Executive Session:** Pursuant to ORS 192.660(e) – To conduct deliberations with persons designated by the governing body to negotiate real property transactions
- 11. Signing of documents**
- 12. Adjournment**

Agendas are available every Friday on our website ([www.co.morrow.or.us/boc](http://www.co.morrow.or.us/boc) under "Upcoming Events"). Meeting Packets can also be found the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutchter at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Darrell J. Green, County Administrator at (541) 676-2529.

### **Zoom Meeting Information**

Join Zoom Meeting:

<https://zoom.us/j/5416762546>

**PASSWORD: 97836**

Meeting ID: 541-676-2546

Zoom Call-In Numbers for Audio Only Using Meeting ID 541-676-2546#:

- 1-346-248-7799
- 1-669-900-6833
- 1-312-626-6799
- 1-929-436-2866
- 1-253-215-8782
- 1-301-715-8592