

**Leadership Team Agenda**  
**Thursday, May 23, 2019, 3:00-4:30 p.m.**  
**Lexington Conference Room**  
**(A quorum of the Board of Commissioners might attend)**

1. 3:00- Call to Order
2. 3:05- Fill TEAM Recorder Role
3. 3:10- TEAM activities;
  - a. County Fair- Follow up on roles and goals
  - b. Potluck- Update
4. 3:50- Leadership
  - a. Share ideas, such as WIN
    - i. Implement?
5. 4:15- Professional Development
6. 4:25 Next meeting?

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutchter, 541-676-5613.

This is a public meeting. This agenda includes a list of the principal subjects anticipated to be considered at the meeting, but additional subjects may be considered as well. If you have any questions about items listed on the agenda, please contact Darrell J. Green, Administrator at 541- 676-2529.